

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019060008**Project Title:** Merced High School Stadium ProjectLead Agency: Merced Union High School DistrictContact Person: Ted Walstrom, CSRMMailing Address: P.O. Box 2147Phone: (209) 325-2243City: MercedZip: 95344County: Merced**Project Location:** County: MercedCity/Nearest Community: MercedCross Streets: Olive Avenue and G StreetZip Code: 95348Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ' 20.5 " N / -120 ° 28 ' 19.2 " W Total Acres: 3Assessor's Parcel No.: 236-180-011Section: 18Twp.: 7SRange: 14EBase: MDB&MWithin 2 Miles: State Hwy #: 99, 140, 59Waterways: Black Rascal Creek, Fahrens Creek, Bear Creek

Airports: _____

Railways: BNSF

Schools: _____

Document Type:

CEQA: ☐ NOP ☒ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.) _____
☐ Mit Neg Dec Other: _____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
 Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan
☐ General Plan Amendment ☐ Master Plan
☐ General Plan Element ☐ Planned Unit Development
☐ Community Plan ☐ Site Plan

Governor's Office of Planning & Research

☐ Rezone ☐ Annexation
☐ Prezone ☐ Redevelopment
☐ Use Permit ☐ Coastal Permit
☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☒ Educational: High School Stadium
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:School/Low Density Residential/School**Project Description:** *(please use a separate page if necessary)*

Construction and operation of a high school football stadium with a seating capacity for 3,100. Grandstands will be located on the north and south sides of the stadium, connected by concrete walkways around the perimeter of the football field to an entry gate structure located at the southeast corner of the stadium and to an existing concessions/restroom building on the east side of the stadium. The project includes the construction of walking paths connecting the stadium to existing parking on the southern portion of the high school campus. The grandstands will be completed in two phases with the first 2,000 seats on the south (home) side being completed in the initial phase, and an additional 1,100 seats on the north (visitor) side, as well as conversion from natural to artificial turf being completed in the second phase.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/11/19 Ending Date 1/24/20

Lead Agency (Complete if applicable):

Consulting Firm: <u>Odell Planning & Research, Inc</u>	Applicant: _____
Address: <u>49346 Road 426, Suite 2</u>	Address: _____
City/State/Zip: <u>Oakhurst, CA 93644</u>	City/State/Zip: _____
Contact: <u>Scott Odell, AICP</u>	Phone: _____
Phone: <u>(559) 472-7167</u>	

Signature of Lead Agency Representative:  Date: 12/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.