

Notice of Completion & Environmental Document Transmittal**SCH#** 2019060006

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: SOMO Village ProjectLead Agency: City of Rohnert ParkContact Person: Jeff BeiswengerMailing Address: 130 Avram Street, 2nd FloorPhone: 707-588-2236City: Rohnert ParkZip: 94928County: Sonoma**Project Location:** County: SonomaCity/Nearest Community: Rohnert ParkCross Streets: Camino Colegio/Bodway Parkway (main site), Petaluma Hills Road and Laurel Drive (relocated water tank) Zip Code: 94928Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: 176+Assessor's Parcel No.: 047-132-038

Section: _____

Twp: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy#: 101Waterways: Copeland Creek

Airports: _____

Railways: _____

Schools: Credo HS, Monte Vista ES, La Fiesta ES (main site) Sonoma State University (relocated water tank)

Governor's Office of Planning & Research

DEC 13 2019

Document Type:

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☐ Draft EIR☒ Supplement/Subsequent EIR(Prior SCH No.) 2007052116

Other: _____

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other: _____**Local Action Type:**☐ General Plan Update☒ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☒ Site Plan☐ Rezone☐ Prezone☐ Use Permit☒ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☒ Other: Development Agreement & Development Plan Amendments**Development Type:**☒ Residential: Units 1,750 Ac res _____☐ Office: Sq. ft. _____ Ac res _____☐ Commercial: Sq. ft. 123,000 Ac res _____☐ Industrial: Sq. ft. _____ Ac res _____☐ Educational: _____ Ac res _____☒ Recreational: 38 ac☐ Water Facilities: Type _____ Water Tank _____ MGD _____

Employees _____

Employees _____

Employees _____

Employees _____

Employees _____

☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____☐ Waste Treatment: Type _____☐ Hazardous Waste: Type _____☐ Other: _____☒ Existing 700,000 SF of Light Industrial, Office, and Institutional, Relocated Water Tank**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☐ Minerals☒ Recreation/Parks☒ Schools/Universities☒ Septic Systems☒ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Growth Inducement

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs

☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Land Use
☒ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Main SOMO Site: Mixed Use, Public/Institutional, and Parks/Recreation, Planned Development (PD) zoning, **Relocated Water Tank:** Agricultural uses, Diverse Agricultural District

Project Description: *(please use a separate page if necessary)*

Update to the adopted Sonoma Mtn. Village Final Development Plan to include a change in the amount of development and inclusion of an off-site (relocated) water tank.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u>Click here to enter text.</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 13, 2019 Ending Date January 27, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>SOMO Living LLC – Eric Reid</u>
Address: <u>1102 R Street</u>	Address: <u>1400 Valley House Drive</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Rohnert Park, CA 94928</u>
Contact: <u>Christine Fukasawa</u>	Phone: <u>707-795-3550</u>
Phone: <u>916-438-5306</u>	

Signature of Lead Agency Representative:  Date: 12/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

