

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059123

Project Title: Glover Solar (PSP 19-003)

Lead Agency: Tulare County Resource Management Agency Contact: Hector Guerra, Chief Environmental Planner
Mailing Address: 5961 S. Mooney Blvd. Phone: 559-624-7121
City: Visalia Zip: 93277-9394 County: Tulare County

Project Location: County: Tulare City/Nearest Community: Woodville (south)/Tulare (west)
Cross Streets: Road 164 and Avenue 200 Zip Code: 93267
Latitude/Longitude: 36° 09' 10.24" N / 119° 12' 21.27" W Total Acres: ±150
Assessor's Parcel No: 198-060-011 Section: 30 Township: 20S Range: 26 E Base: MDB&M
Within 2 Miles: State Hwy: Railways: Schools:
Airports: Waterways: Hutchinson Ditch (west), irrigation ditches (all directions), Intermittent waterways (southwest & northwest)

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec [] (Prior SCH No.) [] Draft EIS [] Other
[] Mit Neg Dec [] Other:
Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Pre-zone [] Redevelopment
[] General Plan Element [] Planned Unit Dev. [] Use Change [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Sub.) [] Other
MAY 29 2019 STATE CLEARINGHOUSE

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq. ft. _____ Acres _____ Employees _____
[] Commercial: Sq. ft. _____ Acres _____ Employees _____
[] Industrial: Sq. ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type Solar Facility MW ±20
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archaeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducing
[] Coastal Zone [x] Noise [x] Solid/Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Energy, Tribal Cultural Resources, Wildfires

Present Land Use/Zoning/General Plan Designation:

Agricultural Row Crops / AE-40 (Exclusive Agriculture - 40 Acre Minimum / A (Agriculture))

Project Description: ±20 MW solar facility on a ±150-acre site consisting of: ±76,250 photo-voltaic solar modules mounted on single access trackers and associated motors, torque tubes, and drivelines; eight (8) inverter stations; various wiring, underground cables, combiner boxes, inverters, and transformers; a new, on-site substation/switchyard tying into a new 0.5 mile-long 6-kV 66-kV transmission interconnection line with the nearby Southern California Edison substation; access and internal roads; security fencing; and motion activated lighting. Project to be constructed in three phases: Phase 1, Site Preparation; Phase 2, Photovoltaic Panel System; and Phase 3, Inverters, Transformers, Substation, Electrical Collector System, and Interconnection. Following its proposed 35-year life, the facility would be decommissioned and the site reclaimed as required by the County.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 29 - 2019

SCH COMPLIANCE 6 - 28 - 2019

Project Sent to the following State Agencies

X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
CHP
Caltrans# 6
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059123

Please forward late comments directly to the Lead Agency

AQMD/APCD 37

(Resources: 4 / 1)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Health, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Cochella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 5F (attn: Doug Pattenon) |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4 | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Care Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: <u>U.S. Natural Resources Conservation Service</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: <u>U.S. Naval Facilities Engineering Command</u> |
| <input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u> |
| <input type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u> | <input type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u> |
| <input type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u> | <input type="checkbox"/> Other: <u>Tulare County Farm Bureau</u> |
| <input type="checkbox"/> Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> | <input type="checkbox"/> Other: <u>Tulare County Fire Warden</u> |
| <input type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u> | <input type="checkbox"/> Other: <u>Tulare County U.C. Cooperative Extension</u> |

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 29, 2019 Ending Date: June 28, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Glover Solar, LLC</u>
Address: _____	Address: <u>5601 E. Slauson Ave., Suite 101</u>
City/State/Zip: _____	City/State/Zip: <u>Commerce, CA 90040</u>
Contact: _____	Phone: <u>(323) 767-3628</u>
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 5/28/19
Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative:  **Date:** 5/24/19
Reed Schenke, Director/Environmental Assessment Officer