

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059122

Project Title: Pombo - Hobart Mills Industrial Park - PLN17-0097, U13-003, EIS13-002

Lead Agency: County of Nevada

Contact Person: Matt Kelley

Mailing Address: 950 Maidu Avenue, Suite 170

Phone: (530) 265-1423

City: Nevada City

Zip: 95959

County: Nevada

Project Location: County: Nevada City/Nearest Community: Truckee

Cross Streets: Highway 89, Fibreboard Road, Hobart Mills Road Zip Code: 96161

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 133.00

Assessor's Parcel No.: 016-540-003, 016-540-004, 016-540-008

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: Highway 89

Waterways: Prosser Creek Reservoir

Airports: Truckee Tahoe Airport

Railways: _____

Schools: _____

Document Type:CEQA: ☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: ☐ NOI☐ EA☐ Draft EIS☐ FONSIOther: ☐ Joint Document☐ Final Document☐ Other: _____**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☒ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☒ Commercial: Sq.ft. _____

Acres 133

Employees 11

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____

MGD _____

☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____

MW

☐ Waste Treatment: Type _____

MGD

☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☒ Schools/Universities☒ Septic Systems☒ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Growth Inducement☒ Land Use☒ Cumulative Effects☒ Other: Energy and Wildfire**Present Land Use/Zoning/General Plan Designation:**

Light Industrial - Site Performance Combining District - Scenic Corridor Combining District (M1-SP-SC)

Project Description: (please use a separate page if necessary)

The project is an application for a new Use Permit to amend the expired Comprehensive Master Plan (U99-004) which was approved through the adoption of a Use Permit on June 28, 2001 for the Hobart Mills Industrial Park. The application proposes to bring existing unpermitted uses into compliance with the Nevada County Land Use and Development Code and General Plan as well as to amend the expired Comprehensive Master Plan (CMP). In addition, the Use Permit would recognize the location of the existing unpermitted land uses within the subject parcels established Zoning District Boundaries and CMP delineated project areas, including Assessor Parcel Numbers (APNs) 016-540-003, 016-540-004, 016-540-008 and 016-540-009. For full project description please see the Proposed Initial Study and Mitigated Negative Declaration.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 29 - 2019

SCH COMPLIANCE

6 - 28 - 2019

Project Sent to the following State Agencies☒ X**Resources**

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

Conservation

☒ X

CDFW # 2

☒ X

Cal Fire

☒ X

Historic Preservation

☒ X

Parks & Rec

Bay Cons & Dev Comm.

DWR

CalSTA☒ X

Aeronautics

☒ X

CHP

☒ X

Caltrans # 3

Trans Planning

Other

Education

Food & Agriculture

HCD

☒ X

OES

State/Consumer Svcs

General Services

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

☒ X ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr # _____

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

☒ X SWRCB: Wtr Rights**Reg. WQCB # 65**☒ X Toxic Sub Ctrl-CTC**Yth/Adlt Corrections**

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

☒ X NAHC

Public Utilities Comm

Santa Monica Bay Restoration

☒ X State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:

2019059122

Please forward late comments directly to the Lead Agency

AQMD/APCD 21

(Resources: 6 / 1)

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/28/19 Ending Date 6/26/19

Consulting Firm: _____	Applicant: <u>Alfred and Karla Pombo</u>
Address: _____	Address: <u>P.O. Box 853</u>
City/State/Zip: _____	City/State/Zip: <u>Truckee, California</u>
Contact: _____	Phone: <u>530-587-0302</u>
Phone: _____	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.