

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059120

SCH #

## Project Title: High Desert Solar Project

Lead Agency: City of Victorville

Mailing Address: 14343 Civic Drive

City: Victorville

Zip: 92392

Contact Person: Michael Szarzynski

Phone: 760-955-5135

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Victorville

Cross Streets: Colusa Road and Helendale Road

Zip Code: 92394

Longitude/Latitude (degrees, minutes and seconds): 34 ° 37 ' 59.17" N / 117 ° 22 ' 12.52" W Total Acres: 624

Assessor's Parcel No.: See attachment.

Section: Attach. Twp.: Attach.

Range: Attach.

Base: SBB&amp;M

Within 2 Miles: State Hwy #: 395

Waterways: Mojave River

Airports: SCLA

Railways: BNSF

Schools: Riverside Prep HS

## Document Type:

CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec

☐ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.)  
Other: \_\_\_\_\_

NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSI

Other: ☐ Joint Document  
☐ Final Document  
Other: \_\_\_\_\_

Governor's Office of Planning &amp; Research

## Local Action Type:

☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan  
☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☒ Site Plan

☐ Rezone  
☐ Prezone  
☒ Use Permit  
☐ Land Division (Subdivision, etc.)

☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
Other: \_\_\_\_\_

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☒ Power: Type Solar MW108  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
Other: \_\_\_\_\_

## Project Issues Discussed in Document:

☒ Aesthetic/Visual  
☒ Agricultural Land  
☒ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☒ Drainage/Absorption  
☒ Economic/Jobs

☐ Fiscal  
☒ Flood Plain/Flooding  
☒ Forest Land/Fire Hazard  
☒ Geologic/Seismic  
☒ Minerals  
☒ Noise  
☒ Population/Housing Balance  
☒ Public Services/Facilities

☒ Recreation/Parks  
☒ Schools/Universities  
☐ Septic Systems  
☐ Sewer Capacity  
☒ Soil Erosion/Compaction/Grading  
☒ Solid Waste  
☒ Toxic/Hazardous  
☒ Traffic/Circulation

☒ Vegetation  
☒ Water Quality  
☒ Water Supply/Groundwater  
☒ Wetland/Riparian  
☐ Growth Inducement  
☒ Land Use  
☒ Cumulative Effects  
Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

See attachment.

## Project Description: (please use a separate page if necessary)

See attachment.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 28 - 2019

SCH COMPLIANCE

6 - 27 - 2019

## Project Sent to the following State Agencies

☒ Resources  
Boating & Waterways  
Central Valley Flood Prot.  
Coastal Comm  
Colorado Rvr Bd  
Conservation  
☒ CDFW # 6  
Cal Fire  
☒ Historic Preservation  
☒ Parks & Rec  
Bay Cons & Dev Comm.  
DWR

## CalSTA

☒ Aeronautics  
☒ CHP  
☒ Caltrans# 8  
Trans Planning

## Other

Education  
Food & Agriculture  
HCD  
OES

## State/Consumer Svcs

☒ General Services

## Cal EPA

ARB: Airport & Freight  
ARB: Transportation Projects  
☒ ARB: Major Industrial/Energy  
Resources, Recycl. & Recovery  
SWRCB: Div. of Drinking Water  
SWRCB: Div. Drinking Wtr #  
SWRCB: Div. Financial Assist.  
SWRCB: Wtr Quality  
SWRCB: Wtr Rights  
☒ Reg. WQCB # 6  
☒ Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

Corrections

## Independent Comm

Delta Protection Comm  
Delta Stewardship Council  
☒ Energy Commission  
☒ NAHC  
☒ Public Utilities Comm  
Santa Monica Bay Restoration  
State Lands Comm  
Tahoe Rgl Plan Agency

Conservancy

Other: \_\_\_\_\_

Please note State Clearinghouse Number  
(SCH#) on all Comments

SCH#: 2019059120

Please forward late comments directly to the  
Lead Agency

AQMD/APCD 33/26

(Resources: 6 / 01)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 6
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 28, 2019 Ending Date June 26, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: <u>HDSI, LLC</u>
Address: <u>215 N. Fifth Street</u>	Address: <u>200 West Madison Street, Suite 3810</u>
City/State/Zip: <u>Redlands, CA 92374</u>	City/State/Zip: <u>Chicago, IL 60606</u>
Contact: <u>Freddie Olmos</u>	Phone: <u>(832) 623-1597</u>
Phone: <u>909-307-0046</u>	

Signature of Lead Agency Representative:  Date: 5/22/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**High Desert Solar Project**  
**Notice of Completion & Environmental Document Transmittal Attachment**

**Assessor's Parcel Numbers:**

046023116	046023223	046024212
046023117	046023224	046024213
046023201	046023226	046024214
046023202	046023227	046024215
046023203	046023228	046024216
046023204	046023229	046024217
046023206	046023230	046024218
046023207	046023231	046024219
046023208	046023232	046024220
046023209	046023233	046024221
046023210	046023238	046024223
046023211	046023239	046024224
046023212	046023240	046024225
046023213	046023241	046024226
046023215	046024201	046024230
046023216	046024202	046024231
046023217	046024203	046024232
046023218	046024204	046024233
046023219	046024206	046024234
046023220	046024209	046024235
046023221	046024210	046024236
046023222	046024211	046024237
046024207	046024208	046024238
046011205	046011215	046011216

046806102	046806101	046806110
046806111	046811115	046811116
045903258	046812101	046823101
046823102	046823124	

0459-041-29	0468-231-01
-------------	-------------

**Section, Township, Range:** Sections 1, 2, 11, and 14 Township 6 North, Range 5 West (USGS, Victorville, California 7.5-minute quadrangle).

**Present Land Use/Zoning/General Plan Designation:**

Project Component	Present Land Use	Zoning	General Plan Designation
Solar Field Area	Undeveloped/ Disturbed	Specific Plan – SP1-92	SCLA Specific Plan – Industrial
Interconnection Facilities	Undeveloped/ Disturbed	Specific Plan – SP1-92 Exclusive Agricultural (A-E)	SCLA Specific Plan – Industrial General Plan – Open Space
Gen-Tie Laydown Area	Undeveloped/ Disturbed	Specific Plan – SP1-92	SCLA Specific Plan – Airport and Support Facilities

**Project Description:** The High Desert Solar Project (HDSP or Proposed Project) would be a nominal 108-megawatt (MWac) solar photovoltaic (PV) power facility and related substation with an integrated battery energy storage system (BESS), located in the City of Victorville, San Bernardino County, California. The HDSP would provide renewable energy and critically needed flexibility attributes needed to advance California's Renewable Portfolio Standard (RPS) goals, climate policies, and to enhance electrical grid reliability. The Proposed Project would be developed on a total of approximately 624 acres (project site) consisting of an approximately 581-acre solar PV field, BESS, substation, and balance of system, collectively referred to as the **Solar Field Area**, and an approximately 35-acre corridor consisting of a 2.3-mile 230-kilovolt (kV) Gen-Tie line that would run east and then south in a defined and studied corridor to connect to the existing Victor-Caldwell 230kV line, upstream of the first pole on the Southern California Edison system. Additionally, a 1.7-mile 12.47kV Service Line would connect to the Victorville Municipal Utility Services (VMUS) system. This line would run as underbuilt with the 230kV line for the first mile and then diverge to the west and run on standard distribution utility poles to connect to the VMUS system at the Victorville Industrial Wastewater Treatment Facility south of the Solar Field Area. The Gen-Tie line and Service Line are collectively referred to as the **Interconnection Facilities**. The Interconnection Facilities would be located within linear corridors, 120 feet and 40 feet wide respectively, covering a total area of approximately 35 acres of which only a small portion would actually be disturbed. An approximately 8-acre **Gen-Tie Laydown Area** would be located on a vacant parcel of land adjacent and to the west and north of the existing High Desert Power Plant.