

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059119

SCH #

Project Title: DRC2017-00110 Culbertson Progreens, Inc Conditional Use Permit

Lead Agency: County of San Luis Obispo

Contact Person: Megan Martin

Mailing Address: 976 Osos Street, Room 300

Phone: (805)781-4163

City: San Luis Obispo

Zip: 93408-2040

County: San Luis Obispo

Project Location: County: San Luis Obispo

City/Nearest Community: City of Paso Robles

Cross Streets: N. River Rd/Hwy 46

Zip Code: 93446

Lat. / Long.: 35° 66' 94.42" N/ 120° 69' 4.95" W

Total Acres: 19.12

Assessor's Parcel No.: 026-141-019

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 101, 46

Waterways: Salinas River

Airports: Railways: Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec ☐ (Prior SCH No.) ☐ Draft EIS ☐ Other  
☒ Mit Neg Dec ☐ Other ☐ FONSI

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other

Development Type:

☐ Residential: Units Acres ☐ Water Facilities: Type MGD  
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type  
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral  
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW  
☐ Educational ☐ Waste Treatment: Type MGD  
☐ Recreational ☐ Hazardous Waste: Type  
☒ Other: Cannabis Activities

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Wildlife  
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Growth Inducing  
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Land Use  
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Cumulative Effects  
☐ Other

Present Land Use/Zoning/General Plan Designation:

Agricultural

Project Description: (please use a separate page if necessary)

See Attached.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 28 - 2019

SCH COMPLIANCE

6 - 27 - 2019

Project Sent to the following State Agencies

☒ Resources ☐ Cal EPA  
☐ Boating & Waterways ☒ ARB: Airport & Freight  
☐ Central Valley Flood Prot. ☒ ARB: Transportation Projects  
☐ Coastal Comm ☒ ARB: Major Industrial/Energy  
☐ Colorado Rvr Bd ☒ Resources, Recycl. & Recovery  
☒ Conservation ☐ SWRCB: Div. of Drinking Water  
☒ CDFW # 4 ☐ SWRCB: Div. Drinking Wtr #  
☐ Cal Fire ☐ SWRCB: Div. Financial Assist.  
☒ Historic Preservation ☒ SWRCB: Wtr Quality  
☒ Parks & Rec ☐ SWRCB: Wtr Rights  
☐ Bay Cons & Dev Comm. ☒ Reg. WQCB # 3  
☐ DWR ☐ Toxic Sub Ctrl-CTC  
☐ Yth/Adlt Corrections  
☐ Corrections  
☐ Independent Comm  
☐ Delta Protection Comm  
☒ CHP ☐ Delta Stewardship Council  
☒ Caltrans # 5 ☐ Energy Commission  
☐ Trans Planning ☒ NAHC  
☐ Other ☐ Public Utilities Comm  
☐ Education ☐ Santa Monica Bay Restoration  
☒ Food & Agriculture ☒ State Lands Comm  
☐ HCD ☐ Tahoe Rgl Plan Agency  
☐ OES ☐ Conservancy  
☐ State/Consumer Svcs  
☐ General Services ☒ Other: DTSC - Festraides

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059119

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 6 / 01)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 5	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 3
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date
 May 29 2019
 Ending Date
 June 28, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>County of San Luis Obispo</u>	Applicant: _____
Address: <u>976 Osos St -- Rm 300</u>	Address: _____
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: _____
Contact: <u>Megan Martin</u>	Phone: _____
Phone: <u>805-781-4163</u>	

Signature of Lead Agency Representative:
 Megan Martin
 Date:
 5/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Attachment – Project Description

A request from Aaron Culbertson with PROGREENS Inc. (Progreens) for a Conditional Use Permit (CUP) for 9,600 square feet of indoor cannabis cultivation and non-volatile manufacturing. The project would also include ancillary processing activities, such as drying, packaging, and storage. Project development includes the construction of four 1,920-square foot greenhouses and expansion of an existing greenhouse from 720 square feet to 1,920 square feet. The proposed manufacturing and processing activities would occur inside of an existing 3,000 square-foot metal building. The project would employ up to nine persons and would operate Monday through Friday between the hours of 8 AM and 8 PM. The project site is located in the Agricultural land use category on a 19.12-acre property at 4415 North River Road (Assessor Parcel Number 026-141-019) about one mile north of the City of Paso Robles in the Salinas River Sub Planning Area of the North County Planning Area.