

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lakeside Equestrian Center Project

Lead Agency: County of San Diego, Department of Parks and Recreation

Contact Person: Jennifer Price

Mailing Address: 5500 Overland Avenue

Phone: (858) 966-1375

City: San Diego

Zip: 92123

County: San Diego

Project Location: County: San Diego

City/Nearest Community: Lakeside

Cross Streets: Willow Road and Moreno Avenue

Zip Code: 92040

Longitude/Latitude (degrees, minutes and seconds): 32 ° 52 ' 36.4 " N / 116 ° 55 ' 11.4 " W Total Acres: 13.91

Assessor's Parcel No.: 392-030-370-0 and 760-141-190-0

Section: S30 Twp.: T3S

Range: R1E

Base: 1852

Within 2 Miles: State Hwy #: 67

Waterways: San Diego River

Airports: NA

Railways: NA

Schools: El Capitan High School

Document Type:

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other:

Local Action Type:

☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☒ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Commercial: Sq.ft.

Acres

Employees

☐ Industrial: Sq.ft.

Acres

Employees

☐ Educational:☒ Recreational: Equestrian Center☐ Water Facilities: Type

MGD

☐ Transportation: Type☐ Mining: Mineral☐ Power: Type

MW

☐ Waste Treatment: Type

MGD

☐ Hazardous Waste: Type☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☐ Forest Land/Fire Hazard☒ Geologic/Seismic☐ Minerals☒ Noise☐ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☐ Schools/Universities☐ Septic Systems☒ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☐ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☐ Water Quality☒ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducement☒ Land Use☒ Cumulative Effects☐ Other:

Present Land Use/Zoning/General Plan Designation:

Open Space-Recreation (OS-R)/S80 (Open Space)

Project Description: (please use a separate page if necessary)

The project will consist of two areas (one outside and one covered), bleachers, a restroom-showers-concession-meeting building, corral, volunteer pad, maintenance-storage building, public staging area with shade pavilion, picnic tables, hitching posts, temporary irrigation, and drought tolerant landscaping. The facility will also include and open decomposed granite parking area. The community facility would be used for a variety of equestrian and livestock-related activities such as practices, training, and contests, including shows and events.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 28 - 2019

SCH COMPLIANCE

6 - 27 - 2019

Project Sent to the following State Agencies

X Resources

☐ Boating & Waterways
☐ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation
☒ CDFW # 5
☐ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR

CalSTA

☐ Aeronautics
☒ CHP
☒ Caltrans # 11
☐ Trans Planning
Other
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES
State/Consumer Svcs
☐ General Services

Cal EPA

☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☒ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 12
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☐ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency
☒ San Diego River
Conservancy
☐ Other:

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059118
Please forward late comments directly to the
Lead Agency

AQMD/APCD 27

(Resources: 6 / 01)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 12
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 28, 2019 Ending Date June 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>County of San Diego, Parks and Recreation</u>
Address: <u>525 B Street, Suite 1700</u>	Address: <u>5500 Overland Avenue, Suite 410</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>San Diego, CA 92123</u>
Contact: <u>Mary Bilse</u>	Phone: <u>(858) 966-1375</u>
Phone: <u>(858) 444-3972</u>	

Signature of Lead Agency Representative: Mary Bilse Date: 5/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.