

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019059117

Project Title: Berkshire Creek Area Improvements Project

Lead Agency: City of Pasadena Department of Public Works

Contact Person: Brent Maue, P.E.

Mailing Address: 100 North Garfield Avenue, 3rd Floor

Phone: 626-744-4307

City: Pasadena

Zip: 91101

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest  
Community:

Pasadena

Cross Streets: Oak Grove Drive and Berkshire Place

Zip Code: 91103

Longitude/Latitude (degrees, minutes and seconds): 34°11'15" N/118°10'42" W

Total Acres: 4.7

Assessor's Parcel No.:

Section:

Twp:

Range:

Base: Pasadena

Within 2 Miles: State Hwy. #: I-210

Waterways: Arroyo Seco

Airports: N/A

Railways: N/A

Schools: Several (see MAP Research)

Document Type:

CEQA: ☐ NOP

☐ Early Cons

☐ Neg Dec

☒ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA: ☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other: ☐ Joint Document

☐ Final Document

☐ Other:

Local Action Type:

☐ General Plan Update

☐ General Plan Amendment

☐ General Plan Element

☐ Community Plan

☐ Specific Plan

☐ Master Plan

☐ Planned Unit Development

☐ Site Plan

☐ Rezone

☐ Prezone

☐ Use Permit

☐ Land Division (subdivision, etc.)

☐ Annexation

☐ Redevelopment

☐ Coastal Permit

☒ Other: Park

Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

☐ Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_

☐ Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_

☐ Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_

☐ Educational

☒ Recreational 4.7 ac

☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

\_\_\_\_\_ Employees \_\_\_\_\_

\_\_\_\_\_ Employees \_\_\_\_\_

\_\_\_\_\_ Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_

☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_

☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_

☐ Other: \_\_\_\_\_

Project Issues Discussed in Document:

☒ Aesthetics/Visual

☒ Agricultural Land

☒ Air Quality

☒ Archaeological/Historical

☒ Biological Resources

☐ Coastal Zone

☒ Drainage/Absorption

☒ Economic/Jobs

☐ Fiscal

☒ Flood Plain/Flooding

☒ Forest Land/Fire Hazard

☒ Geologic/Seismic

☒ Greenhouse Gas Emissions

☒ Minerals

☒ Noise

☒ Population/Housing Balance

☒ Public Services/Facilities

☒ Recreation/Parks

☒ Schools/Universities

☐ Septic Systems

☐ Sewer Capacity

☒ Soil Erosion/Compaction/Grading

☒ Solid Waste

☒ Toxic/Hazardous

☒ Traffic/Circulation

☒ Tribal Cultural Resources

☒ Vegetation

☒ Water Quality

☒ Water Supply/Groundwater

☒ Wetland/Riparian

☐ Growth Inducement

☒ Land Use

☒ Cumulative Effects

☒ Other: Energy

Present Land Use/Zoning/General Plan Designation:

Hahamongna Watershed Park / Open Space (OS) / Parks

Project Description: (please use a separate page if necessary)

The primary goal of the Berkshire Creek Area Improvements Project (Project) is to improve the ecological, hydrological, and recreational conditions throughout an approximate 4.7-acre area comprising the lower third of the Oak Grove area of Hahamongna Watershed Park. The Project would address the degraded conditions downstream of the Berkshire Place Storm Drain No. 12 storm drain outlet; replace asphalt with a permeable surface and native garden at the equestrian picnic area; install interpretive signage; and conduct oak woodland, riparian, and California sage scrub habitat restoration

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 28 - 2019

SCH COMPLIANCE

6 - 27 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059117

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 6 / 01)

Project Sent to the following State Agencies

X Resources

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

X Conservation

X CDFW # 5

X Cal Fire

X Historic Preservation

X Parks & Rec

Bay Cons & Dev Comm.

DWR

Cal EPA

ARB: Airport & Freight

X ARB: Transportation Projects

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

X SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

X Reg. WQCB # 4

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

X NAHC

Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

X San Gabriel and Lower Los Angeles R.

Conservancy

Other:

CalSTA

Aeronautics

X CHP

X Caltrans # 7

Trans Planning

Other

Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date: Tuesday, May 28, 2019

Ending Date: Wednesday, June 26, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: City of Pasadena Department of Public Works

Address: 225 South Lake Avenue, Suite 1000

Address: 100 North Garfield Avenue, 3<sup>rd</sup> Floor

City/State/Zip: Pasadena, California 91101

City/State/Zip: Pasadena, California, 91101

Contact: Ms. Jillian Neary

Phone: 626-744-4307

Phone: 626-351-2000

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/20/19

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.