

## Notice of Completion &amp; Environmental Document Transmittal

2019059115

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

## Project Title: Lambert Substation Project

Lead Agency: Sacramento Municipal Utility District (SMUD)

Contact Person: Ashlen McGinnis

Mailing Address: 6201 S Street, MS H201

Phone: 916-732-6775

City: Sacramento

Zip: 95817

County: Sacramento

Project Location: County: Sacramento

City/Nearest Community: Elk Grove/Franklin

Cross Streets: Northwest corner of the intersection of Franklin Blvd and Lambert Rd

Zip Code: 95757

Longitude/Latitude (degrees, minutes and seconds): 38 ° 19 ' 18 " N / -121 ° 26 ' 43 " W Total Acres: 1

Assessor's Parcel No.: 132-0332-013

Section: 32

Twp.: 6 N

Range: 5 E

Base:

Within 2 Miles: State Hwy #: NA

Waterways: Snodgrass Slough and Cosumnes River

Airports: Franklin Field

Railways: UPRR

Schools: Franklin Elementary

## Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

Governor's Office of Planning &amp; Research

MAY 24 2019

STATE CLEARINGHOUSE

## Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: SMUD Board App

## Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

Mineral

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☒ Power: Type

Substation

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

## Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal Cultural

## Present Land Use/Zoning/General Plan Designation:

Agricultural Cropland/AG-80

## Project Description: (please use a separate page if necessary)

SMUD proposes to construct a new substation that would occupy an approximately 0.9-acre site located at the northwest corner of the Franklin Blvd and Lambert Rd intersection in Sacramento County, California. The new Lambert substation would contain a single 12.5-megavolt-ampere (MVA) transformer and associated substation equipment. The purpose is to replace an existing substation that is located approximately 750 feet north of the proposed new substation site. The existing substation would be decommissioned following the energization of the proposed new substation. This project would also require new, local aboveground subtransmission and above and belowground distribution lines.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 24 - 2019

SCH COMPLIANCE

6 - 24 - 2019

## Project Sent to the following State Agencies

☒ Resources☒ Boating & Waterways☒ Central Valley Flood Prot.☒ Coastal Comm☒ Colorado Rvr Bd☒ Conservation☒ CDFW # 243☒ Cal Fire☒ Historic Preservation☒ Parks & Rec☒ Bay Cons & Dev Comm.☒ DWR

## Cal EPA

☒ ARB: Airport & Freight☒ ARB: Transportation Projects☒ ARB: Major Industrial/Energy☒ Resources, Recycl. & Recovery☒ SWRCB: Div. of Drinking Water☒ SWRCB: Div. Drinking Wtr #☒ SWRCB: Div. Financial Assist.☒ SWRCB: Wtr Quality☒ SWRCB: Wtr Rights☒ Reg. WQCB # 55☒ Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

Corrections

## Independent Comm

☒ Delta Protection Comm☒ Delta Stewardship Council☒ Energy Commission☒ NAHC☒ Public Utilities Comm☒ Santa Monica Bay Restoration☒ State Lands Comm☒ Tahoe Rgl Plan Agency☒ Conservancy☒ Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059115

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 5 / 25)

## CalSTA

☒ Aeronautics☒ CHP☒ Caltrans # 3☒ Trans Planning

## Other

☒ Education☒ Food & Agriculture☒ HCD☒ OES

## State/Consumer Svcs

☒ General Services

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 24, 2019 Ending Date June 24, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Sacramento Municipal Utility District</u>
Address: <u>2600 Capitol Ave., Suite 200</u>	Address: <u>6201 S Street, MS H201</u>
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: <u>Sacramento, CA 95817</u>
Contact: <u>Cory Barringhaus</u>	Phone: <u>916-732-6775</u>
Phone: <u>415-896-5900</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/24/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.