



State of California – Natural Resources Agency  
DEPARTMENT OF FISH AND WILDLIFE  
**South Coast Region**  
3883 Ruffin Road  
San Diego, CA 92123  
[www.wildlife.ca.gov](http://www.wildlife.ca.gov)

GAVIN NEWSOM, Governor  
CHARLTON H. BONHAM, Director



## **CEQA Filing Fee No Effect Determination**

**Applicant Name and Address:**

BRIDGE Housing  
2202 30th Street  
San Diego, CA 92104

**CEQA Lead Agency:** City of Long Beach

**Project Title:** Anaheim Street and Walnut Avenue Development Project

**CEQA Document Type:** Mitigated Negative Declaration

**State Clearinghouse Number/local agency ID number:** SCH No. 2019059114

**Project Location:** 1500 East Anaheim Street and 1209 Walnut Avenue, Long Beach, CA - Los Angeles County 33 degrees, 46 minutes, 56.09 seconds N/ 118 degrees, 10 minutes, 21.07 seconds W Assessor's Parcel Nos: 7267001900, 901, 902, 903, 904, 905, 906

**Brief Project Description:** The project consists of a new mixed use building that is approximately 60.2 feet above ground level. The building includes an 88 unit, 5 story apartment building, with 93,656 sf of residential space on levels 2 through 5 and 22,700 sf on the street level, which includes 1 medical clinic space, commercial office space, residential leasing office space, and recreation/lobby space. The building also includes a 3 story, 156 stall parking structure with partial 4th floor outdoor terrace for a total of 116,356 sf of building area and 81,903 sf of parking garage, on a 1.54 acre site. The entrance for the parking structure would be on the west side of the property from an existing alley. The project consists of 100 percent affordable housing units. The project requires the following entitlements and approvals from the City of Long Beach: • Zone change of 3 existing parcels and the northern portion of a large parcel on East Anaheim Street and 1 parcel on Walnut Avenue from CCP District to CCN District. • Zone change of 2 existing parcels on Walnut Avenue and the southern portion of the large parcel on East Anaheim Street from R 2 N to CCN. • Site Plan Review for a 5 story, mixed use building. • Tentative Tract Map for commercial or financing airspace subdivision (no individual residential condominiums). • Density bonus/development standards waiver/concessions. • General Plan Amendment (Land Use District Map) from Land Use District Nos. 2 and 8A to 8R.

**Determination:** Based on a review of the project as proposed, the Department of Fish and Wildlife has determined that for purposes of the assessment of CEQA filing fees (Fish & G. Code, § 711.4, subd. (c)) the project has no effect on fish, wildlife or their habitat and the project as described does not require payment of a CEQA filing fee. This determination does not in any way imply that the project is exempt from CEQA and does not determine the significance of any potential project effects evaluated pursuant to CEQA.

Please retain this original determination for your records. Local lead agencies are required to file two copies of this determination with the county clerk at the time of filing the Notice of Determination (NOD) after the project is approved. State lead agencies are required to file two copies of this determination with the Governor's Office of Planning and Research (i.e., State Clearinghouse) at the time of filing the NOD. If you do not file a copy of this determination as appropriate with the county clerk or State Clearinghouse at the time of filing the NOD, the appropriate CEQA filing fee will be due and payable.

Without a valid CEQA Filing Fee No Effect Determination form or proof of fee payment, the project will not be operative, vested, or final and any local permits issued for the project will be invalid, pursuant to Fish and Game Code section 711.4, subdivision (c)(3).

Approved by:



Date:

06/03/2019

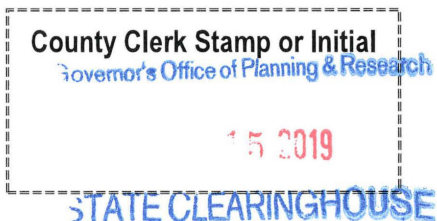
Signature

Andrew Valand, Environmental Scientist

Name, Title

FOR COUNTY CLERK USE ONLY

Stamp or initial inside the box to indicate acceptance of this signed No Effect Determination in lieu of a CEQA Document Filing Fee.



Governor's Office of Planning & Research

AUG 15 2019

STATE CLEARINGHOUSE