

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2019059114

Project Title: Anaheim Street and Walnut Avenue Development Project

Lead Agency: City of Long Beach Contact Person: Scott Kinsey
Mailing Address: 333 W. Ocean Blvd Phone: 562-570-6194
City: Long Beach Zip: 90802 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Long Beach
Cross Streets: Anaheim Street and Walnut Avenue Zip Code: 90813
Longitude/Latitude (degrees, minutes and seconds): 33 46 56.09 N / 118 10 21.07 W Total Acres: 1.54
Assessor's Parcel No.: See below Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 405, 710 Waterways: Los Angeles River
Airports: Railways: Schools: Lincoln Elementary

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: MAY 24 2019

Local Action Type:

[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[X] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [X] Land Division (Subdivision, etc.) [] Other:

STATE CLEARINGHOUSE

Development Type:

[X] Residential: Units 88 Acres Employees
[X] Office: Sq.ft. 22,700 Acres Employees 50 [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Community Commercial Pedestrian-Oriented and two-family residential

Project Description: (please use a separate page if necessary)
The project consists of a new 116,356 sf, mixed use building. The building includes an 88 unit, 5-story apartment building, with 93,656 sf of residential space on levels two through five and 22,700 sf on the street level, which includes 18,136 sf of medical clinic space, 1,100 sf of commercial office space, 1,200 sf of residential leasing office space, and 2,264 sf of recreation and lobby space. The building also includes a 3-story, 156 stall parking structure with partial 4th floor outdoor terrace for a total of 116,356 square feet of building area and 81,903 square feet of parking garage, on a 1.54 acre site. The project consists of 100 percent affordable housing units.
Assessor's Parcel Nos: 7267001900, 901, 902, 903, 904, 905, 906

State Clearinghouse Contact: (916) 445-0613

Project Sent to the following State Agencies

State Review Began: 5 - 24 - 2019

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation X SWRCB: Div. of Drinking Water
X CDFW # 5 SWRCB: Div. Drinking Wtr #
X Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 4
X DWR Toxic Sub Ctrl-CTC

SCH COMPLIANCE 6 - 24 - 2019

Yth/Adlt Corrections

Please note State Clearinghouse Number (SCH#) on all Comments

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SCH#: Please forward late comments directly to the Lead Agency

CalSTA
Aeronautics
X CHP
X Caltrans# 1
Trans Planning
Other
Education
Food & Agriculture
X HCD
OES
State/Consumer Svcs
General Services
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
X Tahoe Rgl Plan Agency
X San Gabriel & Lower LA Conservancy
Other:

AQMD/APCD 33

(Resources: 5 / 25)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

Air Resources Board
 Boating & Waterways, Department of
 California Emergency Management Agency
 California Highway Patrol
 Caltrans District # _____
 Caltrans Division of Aeronautics
 Caltrans Planning
 Central Valley Flood Protection Board
 Coachella Valley Mtns. Conservancy
 Coastal Commission
 Colorado River Board
 Conservation, Department of
 Corrections, Department of
 Delta Protection Commission
 Education, Department of
 Energy Commission
 Fish & Game Region # _____
 Food & Agriculture, Department of
 Forestry and Fire Protection, Department of
 General Services, Department of
 Health Services, Department of
 Housing & Community Development
 Native American Heritage Commission

Office of Historic Preservation
 Office of Public School Construction
 Parks & Recreation, Department of
 Pesticide Regulation, Department of
 Public Utilities Commission
 Regional WQCB # _____
 Resources Agency
 Resources Recycling and Recovery, Department of
 S.F. Bay Conservation & Development Comm.
 San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
 San Joaquin River Conservancy
 Santa Monica Mtns. Conservancy
 State Lands Commission
 SWRCB: Clean Water Grants
 SWRCB: Water Quality
 SWRCB: Water Rights
 Tahoe Regional Planning Agency
 Toxic Substances Control, Department of
 Water Resources, Department of

 Other: _____
 Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: HDR
 Address: 100 Oceangate #1120
 City/State/Zip: Long Beach, CA 90802
 Contact: Jenny Vick
 Phone: 858-712-8255

Applicant: BRIDGE Housing
 Address: 2202 30th Street
 City/State/Zip: San Diego, CA 92104
 Phone: 619-814-1281

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.