

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059113

Project Title: Ker 204 ADA Ramp Repair Project (06-0W150)

Lead Agency: Caltrans Contact Person: Jeff Sorensen
Mailing Address: 855 M Street Phone: (559) 445-6447
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Kern City/Nearest Community: Bakersfield
Cross Streets: SR 58 and SR 204 Zip Code: 93307
Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 58 and 204 Waterways: Mill Creek
Airports: Bakersfield Municipal Airport Railways: Bakersfield Station Schools: McKinley Elementary

Document Type:
CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: FONSI
Governor's Office of Planning & Research

Local Action Type:
☐ General Plan Update ☐ Specific Plan ☐ Rezone MAY 24 2019 ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ UPL ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:
STATE CLEARINGHOUSE

Development Type:
☐ Residential: Units Acres ☐ Office: Sq.ft. Acres Employees ☒ Transportation: Type Curb Ramp Repair
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☐ Other:

Project Issues Discussed in Document:
☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:
Residential, Commercial and Industrial
Project Description: (please use a separate page if necessary)
The California Department of Transportation (Caltrans) proposes to upgrade curb ramps and Accessible Pedestrian Signals to comply with the current Americans with Disabilities Act regulations. The project is in Kern County on State Routes 58 (PM R54.2/R54.6) and 204 (PM R0.0/4.6) in the City of Bakersfield, from the intersection of State Routes 58/204 to " L " Street.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 24 - 2019

SCH COMPLIANCE 6 - 24 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input checked="" type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 4	SWRCB: Div. Drinking Wtr #
<input type="checkbox"/> Cal Fire	SWRCB: Div. Financial Assist.
<input type="checkbox"/> Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 54
<input checked="" type="checkbox"/> DWR	Toxic Sub Ctrl-CTC
CalSTA	Yth/Adlt Corrections
<input checked="" type="checkbox"/> Aeronautics	Independent Comm
<input checked="" type="checkbox"/> CHP	Delta Protection Comm
<input type="checkbox"/> Caltrans#	Delta Stewardship Council
<input type="checkbox"/> Trans Planning	Energy Commission
Other	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Food & Agriculture	Santa Monica Bay Restoration
<input type="checkbox"/> HCD	State Lands Comm
<input type="checkbox"/> OES	Tahoe Rgl Plan Agency
State/Consumer Svcs	Conservancy
General Services	Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059113

Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 5 / 25)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 05/28/19 Ending Date 06/26/19

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: <u>855 M Street</u>	Address: _____
City/State/Zip: <u>Fresno, CA</u>	City/State/Zip: _____
Contact: <u>Jeff Sorensen</u>	Phone: _____
Phone: <u>(559)445-6447</u>	

Signature of Lead Agency Representative:  Date: 5/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.