

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059111

Project Title: CUP 3607

Lead Agency: County of Fresno Contact Person: Danielle Crider
Mailing Address: 2220 Tulare St., 6th Floor, Fresno, CA 93721 Phone: (559) 600-9669
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Coalinga
Cross Streets: Shell Road and Oil City Road Zip Code: 93210
Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 88.23
Assessor's Parcel No.: 070-020-07 Section: 32 Twp.: 20 Range: 16 Base: Mt. Diablo
Within 2 Miles: State Hwy #: 33 Waterways: -
Airports: - Railways: - Schools: -

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: MAY 24 2019

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Commercial: Sq.ft. Acres Employees ☒ Power: Type Solar MW 5
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD
☐ Educational: ☐ Hazardous Waste: Type
☐ Recreational: ☐ Other:
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

AE-20 and AE-40

Project Description: (please use a separate page if necessary)

Allow a 5 megawatt solar photovoltaic power generation facility with related improvements on an approximately 47-acre portion of an 88.23-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) and AE-40 (Exclusive Agricultural, 40-acre minimum parcel size) Zone Districts. This project is located approximately 0.2 miles east of Shell Road, 0.4 miles northeast of its intersection with Oil City Road, and 2.6 miles north of the nearest city limits of the City of Coalinga (SUP. DIST. 4) (APN: 070-020-07).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 24 - 2019

SCH COMPLIANCE 6 - 24 - 2019

Project Sent to the following State Agencies

☒ Resources ☐ Cal EPA
☐ Boating & Waterways ☐ ARB: Airport & Freight
☐ Central Valley Flood Prot. ☐ ARB: Transportation Projects
☐ Coastal Comm ☒ ARB: Major Industrial/Energy
☒ Colorado Rvr Bd Resources, Recycl. & Recovery
☒ Conservation ☒ SWRCB: Div. of Drinking Water
☒ CDFW # 4 ☐ SWRCB: Div. Drinking Wtr #
☒ Cal Fire ☐ SWRCB: Div. Financial Assist.
☐ Historic Preservation ☐ SWRCB: Wtr Quality
☒ Parks & Rec ☐ SWRCB: Wtr Rights
☐ Bay Cons & Dev Comm. ☒ Reg. WQCB # 5F
☐ DWR ☒ Toxic Sub Ctrl-CTC
☐ Yth/Adlt Corrections
☐ Corrections
☐ CalSTA ☐ Independent Comm
☒ Aeronautics ☐ Delta Protection Comm
☒ CHP ☐ Delta Stewardship Council
☒ Caltrans# 11 ☒ Energy Commission
☐ Trans Planning ☒ NAHC
☐ Other ☒ Public Utilities Comm
☐ Education ☐ Santa Monica Bay Restoration
☐ Food & Agriculture ☐ State Lands Comm
☐ HCD ☐ Tahoe Rgl Plan Agency
☐ OES ☐ Conservancy
☐ State/Consumer Svcs
☐ General Services
☐ Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019059111

SCH#: Please forward late comments directly to the Lead Agency

AQMD/APCD 7

(Resources: 5 / 25)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 27, 2019

Ending Date June 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Danielle Cridr

Date: 5/22/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.