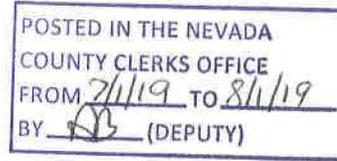


NOTICE OF DETERMINATION

To: ✓ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

✓ County Recorder
County of Nevada



From: Nevada County Department of Housing and Community Services
950 Maidu Avenue. Nevada City, CA 95959-8617

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Brunswick Commons Supportive Housing and Resource Center

Applicant: Supportive Housing: Pacific West Communities, Inc
430 E. State St. Ste 100. Eagle, ID 83616; and
Regional Housing Authority
1455 Butte House Road. Yuba City, CA 95993

Resource Center: County of Nevada- Housing and Community Services
950 Maidu Avenue. Nevada City, CA 95959

Contact: Mike Dent, Director Housing and Community Services. (530) 265-1410

<u>State Clearinghouse</u>	<u>Contact Person</u>	<u>Telephone Number</u>
SCH #2019059110	Scott Morgan	(916) 445-0613

Project Location: 936 Old Tunnel Road, an irregularly-shaped 5.0-acre parcel, located on the west side of Old Tunnel Road just north of the intersection of Town Talk Road, in the City of Grass Valley.

Project Description: The proposed project involves two separate but related projects, both to be located on the subject parcel. The site is owned by Nevada County, who will retain ownership and lease the property for a period of 99 years pursuant to a disposition and development agreement with developer. The County Board of Supervisors will retain responsibility for reviewing and approving the design and development of the project, which will be built and operated by applicant on behalf of the County.

Brunswick Commons is a proposed 41-unit affordable rental apartment project, designed to provide housing targeting the homeless and mentally ill. A single residential building, plus off-street parking, a community garden, a barbecue/picnic area, bicycle lockers, and a playground area, will occupy 2.32± acres of the 5-acre parcel. The project will include a mix of 33 one-bedroom units and 8 two-bedroom units. A community center also located in the building will provide an office, maintenance room, computer-learning center, exercise room, community room with a communal kitchen, and laundry facilities. Supportive services for residents will be provided within the community center facility.

Construction will be wood frame supported by perimeter foundations with concrete slab flooring. Due to the slope of the site, the east (uphill) side of the building will be two stories, and the west (downhill) side will be three stories.

A 1± acre portion of the parcel, south of the apartments, will be the site of a County Resource Center, intended to provide social services to project residents as well as other members of the community in need. The facility will be a 10,558 sq. ft. building that will provide services for homeless individuals and families. The services to be provided include self-care facilities, general mail service/lockers, facilities and services for pets of the homeless, case management services and housing services mental health services, substance abuse services, benefit/application services, veterans benefit services, self-help groups/meetings, domestic violence counseling/resources, legal aid, disability and advocacy services, employment services, and transportation services. Brunswick Commons Resource Center will also provide nine Transitional Housing units that will be available to support the process of moving the individual and family clients into permanent housing.

A 20' by 275' strip of land extend from the west side of the site to Sutton Way. A pedestrian path will be constructed within this strip, connecting the apartments and the resource center to Sutton Way. A 1.7± acre portion, in the northwest area of the parcel, will remain undeveloped at this time.

This is to advise that the Nevada County Board of Supervisors (Lead Agency) approved the above described project on June 25, 2019, and made the following determinations regarding the above described project:

1. The project ___ will, will not, have a significant effect on the environment.
2. ___ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were, ___ were not, made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was, ___ was not, adopted for this project.
5. A Statement of Overriding Considerations ___ was, was not, adopted for this project.
6. Findings were, ___ were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and responses, if applicable, and a record of project approval is available to the General Public at the Nevada County Housing and Community Services Division, 950 Maidu Avenue, Nevada City, California, 95959.



Signature

July 1, 2019
Date

FISH & GAME FEE: \$ 2,354.75 (or Current fee)
ADM. FEE PD. YES ___ N/A

Governor's Office of Planning & Research

JULY 02 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **Start Over** **Finalize & Email**

RECEIPT NUMBER:
 29 — 7/1/2019 — 032
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada County Dept of Housing & Community Services	LEAD AGENCY EMAIL	DATE 7/1/2019
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20190000032	

PROJECT TITLE

Brunswick Commons Supportive Housing & Resource Center

PROJECT APPLICANT NAME County of Nevada Housing & Community Services/Mike Dent	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 265-1410
PROJECT APPLICANT ADDRESS 950 Maidu Ave	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 2,354.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Bayne-Deputy
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Governor's Office of Planning & Research

JULY 02 2019

STATE CLEARINGHOUSE



Nevada County Clerk-Recorder

Transaction #: 269927

Receipt #: 192915



Scan the QR Code to search our services
or go to www.mynevadacounty.com/nc/recorder

GREGORY J. DIAZ
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 07/01/2019 04:25:52 PM (AB)

Print Date: 07/01/2019 04:25:54 PM

(CON) COUNTY OF NEVADA
950 MAIDU AVE
NEVADA CITY, CA 95959
Escrow Balance: \$0.00

Payment Summary

Total Fees	\$2,354.75
Total Payments	\$2,354.75
Balance Due:	\$0.00

1 Payments

Journal Voucher	\$2,354.75
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1 Filing Items

Negative Declaration	CFN: 2019000032 Date: 07/01/2019 04:00:00 PM
From: COUNTY OF NEVADA DEPARTMENT OF HOUSING AND COMMUNITY SERVICES TO COUNTY OF NEVADA I	
Fee	1 \$2,354.75

Governor's Office of Planning & Research

JULY 02 2019

STATE CLEARINGHOUSE