

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059109

Project Title: Director Review and Approval No. 4461 and Initial Study No. 7197

Lead Agency: County of Fresno

Contact Person: Chrissy Monfette

Mailing Address: 2220 Tulare Street 6th Floor

Phone: 559-600-4245

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno

City/Nearest Community: Fresno

Cross Streets: Located on Jensen Avenue between West Ave and Marks Ave

Zip Code: 93706

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 20

Assessor's Parcel No.: 477-100-01S

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 180

Waterways: FID irrigation canals

Airports: Fresno Chandler Downtown

Railways: Schools: Sunset Elem; West Park

Elem. WEB Dubois Acad.; Edison High; New
Millennium Education Ctr.; Edison Bethune

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOI ChtrOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

Development Type:

☒ Residential: Units 2 Acres☐ Office: Sq.ft. Acres Employees☐ Transportation: Type☐ Commercial: Sq.ft. Acres Employees☐ Mining: Mineral☐ Industrial: Sq.ft. Acres Employees☐ Power: Type MW☐ Educational:☐ Waste Treatment: Type MGD☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type MGD☒ Other: Religious Facility - ~30,000 sqft

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

Orchard/AE-20 (Exclusive Agricultural, 20-acre minimum parcel size)/Agricultural (County)

Project Description: (please use a separate page if necessary)

Allow a religious facility with related facilities including expansion of the existing residence, new prayer building, entrance facility/memorial gate, secondary residence, assembly room, landscaping, wrought iron fencing, two classroom/meditation buildings, two fruit stands, two storage towers and parking facilities on a 20-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 24 - 2019

SCH COMPLIANCE

6 - 24 - 2019

Project Sent to the following State Agencies

X Resources

☒ Boating & Waterways
☒ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 4
☐ Cal Fire
☐ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☒ DWR

CalSTA

☒ Aeronautics
☒ CHP
☒ Caltrans # 6
☐ Trans Planning

Other

☐ Education
☐ Food & Agriculture
☒ HCD
☐ OES

State/Consumer Svcs

☐ General Services

Cal EPA

☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☒ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☒ SWRCB: Wtr Rights
☒ Reg. WQCB # 58
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

☐ Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☐ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency☐ Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059109

Please forward late comments directly to the Lead Agency

AQMD/APCD 1

(Resources: 5 / 25)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District #	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #8	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: California Department of Fish and Wildlife
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other:
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 29, 2019 Ending Date June 28, 2019

Lead Agency (Complete if applicable):

Consulting Firm: County of Fresno	Applicant: Luong Dinh dba Phap Duyen Tinh Xa Buddhist M
Address: 2220 Tulare Street, 6th Floor	Address: 1760 W. Jensen Avenue
City/State/Zip: Fresno, CA 93721	City/State/Zip: Fresno, CA 93706
Contact: Chrissy Monfette	Phone:
Phone: 559-600-4245	

Signature of Lead Agency Representative: Date: 5/23/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.