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Lead Agency: City of Saratoga  Mailing Address: 13777 Fruitvale Ave		Contact Person: Em	ma Burkhalter
Maining Address. 13/1/ Fluitvale Ave		Phone: (408) 868-	
City: Saratoga	Zip: 95070	County: Santa Cla	ıra
Project Location: County:Santa Clara	City/Nearest Com		
Cross Streets: Highway 9/Congress Springs Road, Priva			Zin Code: 95070
Longitude/Latitude (degrees, minutes and seconds): 37 • 1	15 ′ 1.5 ″ N / 122 °	3 ′0 ″W To	tal Acres: 6
Assessor's Parcel No.: 503-73-003			nge: Base:
Within 2 Miles: State Hwy #: Rte 9	Waterways: Sarato	ga Creek, Congres	s Springs
Airports:		Sc	hools:
Document Type:		Central	701's Office of Planning & Research
	NEPA:	NOI Other:	
☐ Early Cons ☐ Supplement/Subsequent	t EIR	EA	Tinap Decument Other:
☐ Neg Dec (Prior SCH No.) ☒ Mit Neg Dec Other:		EA Draft EIS FONSI	
Mit Neg Dec Other:		10131	TECLEARINGHOUSE
Local Action Type:		7/7/	
General Plan Update Specific Plan			Annexation
☐ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit Develop	☐ Prezone pment ☐ Use Permi		☐ Redevelopment☐ Coastal Permit☐
			c.) Other:
Development Type:			
Residential: Units Acres Employe	res Transpor	tation: Type	
☐ Office:       Sq.ft.       Acres       Employe         ☐ Commercial:Sq.ft.       Acres       Employe         ☐ Industrial:       Sq.ft.       Acres       Employe	ees Mining: Power:	Mineral	MOV
Industrial: Sq.ft Acres Employe	ees Power:	Type	MWMGD
☐ Educational:  Recreational:Pedestrian/Equestrian Trail	Hazardon	eatment: Type is Waste:Type	MGD
☐ Educational:   ☒ Recreational:   Pedestrian/Equestrian Trail   ☐ Water Facilities: MGD	Other:		
Project Issues Discussed in Document:  Aesthetic/Visual Fiscal	Decreation/De	ulso.	□ Vecetation
☐ Aesthetic/Visual ☐ Fiscal ☐ Flood Plain/Flooding	☐ Recreation/Pa		<ul><li> Vegetation</li><li> Water Quality</li></ul>
★ Air Quality     ☐ Forest Land/Fire Haza			☐ Water Supply/Groundwater
★ Archeological/Historical       ★ Geologic/Seismic	Sewer Capaci	ty	★ Wetland/Riparian
⊠ Biological Resources     ☐ Minerals		Compaction/Grading	
☐ Coastal Zone 🗵 Noise	Solid Waste		Land Use
☐ Drainage/Absorption ☐ Population/Housing E ☐ Economic/Jobs ☐ Public Services/Facili			☐ Cumulative Effects☐ Other:
Project Description: (please use a separate page if			
The Project would construct an approximately 3.0 mil County Park in western Santa Clara County. The trail is Sanborn County Park and to serve as part of a trail system Saratoga-to-the-Sea trail. The proposed trail would be	le public recreational tr is envisioned to eventu stem linking trails in Sai	ally connect to exis atoga to the Skylin	ting County trails within e-to-the-Sea Trail to form a
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## **Reviewing Agencies Checklist** Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Historic Preservation Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of Caltrans District # Public Utilities Commission Caltrans Division of Aeronautics Regional WQCB # Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. \_\_\_\_ Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission **Delta Protection Commission** SWRCB: Clean Water Grants Education, Department of SWRCB: Water Quality **Energy Commission** SWRCB: Water Rights Fish & Game Region #3 Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Health Services, Department of Housing & Community Development Other: Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date May 17, 2019 Ending Date June 17, 2019 Lead Agency (Complete if applicable): Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_ Address: Address: City/State/Zip: City/State/Zip: Contact: Phone: Date: 5/21/2019 Signature of Lead Agency Representative:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.