## Notice of Completion & Environmental Document Transmittal

Print Form  Appendix C
2019059102
SCH#
on: Tabe van der Zwaag, Associate 🔒
9) 477-2750 n Bernardino
ho Cucamonga
Zip Code: 91739
"W Total Acres: 9.7  Range: 6W Base: S
Schools: Perdew Elementary
nor's Office of Planning & Researci
Other: Joint Document  MAY Binal 1996 cument  Other:
TE CLEARINGHOUSE
☐ Annexation ☐ Redevelopment ☐ Coastal Permit sion, etc.) ☑ Other: Design Review
eral
MW
e MGD e pus Expansion and Improvements
pus Expansion and improvements
<ul> <li>✓ Vegetation</li> <li>✓ Water Quality</li> <li>✓ Water Supply/Groundwater</li> <li>✓ Wetland/Riparian</li> <li>✓ Growth Inducement</li> <li>✓ Land Use</li> <li>✓ Cumulative Effects</li> <li>✓ Other: GHG Tribal Energy</li> </ul>
(OP)
building, and parking area and e Valley at 7576 Eitwanda Avenue in ocused in the western and central ated with existing parking areas and ng. A new driveway will also be oria Parkway from the northwest
ing State Agencies
Cal EPA  ARB: Airport & Freight  ARB: Transportation Projects  ARB: Major Industrial/Energy  Resources, Recycl.& Recovery  SWRCB: Div. of Drinking Water  SWRCB: Div. Drinking Wtr #  SWRCB: Div. Financial Assist.
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\_\_\_\_ Other: \_\_\_\_\_

Lead Agency: City of Rancho Cucamonga	pansion and Improve		Tabe van der Zwaag, Associate 🔒	
Mailing Address: 10500 Civic Center Drive		Phone: (909) 4		
City: Rancho Cucamonga	Zip: 91730			
Project Location: County:San Bernardino	City/Nearest Cor	Pancho	Cucamongo	
Cross Streets: Etiwanda Avenue and Crestfield Court	City/ivearest Col	minumity. Itaniono	Zip Code: 91739	
Longitude/Latitude (degrees, minutes and seconds): 34 ° 0			and the second s	
Assessor's Parcel No.: 109041101 Within 2 Miles: State Hwy #: I-210; I-15			Range: 6W Base: S	
Airports: N/A			Schools: Perdew Elementary	
Document Type:		aovernor	s Office of Planning & Researct	
CEQA: NOP Draft EIR		NOI Oth	ner:	
☐ Early Cons ☐ Supplement/Subsequent ☐ Neg Dec ← (Prior SCH No.)	EIR	EA Draft EIS	MAY Bina Dogcument Other:	
✓ Mit Neg Dec Other:		FONSISTATI	ECLEARINGHOUSE	
Local Action Type:			to Visited Williams	
General Plan Update Specific Plan	Rezone		Annexation	
General Plan Amendment Master Plan	Prezone	•4	Redevelopment	
☐ General Plan Element ☐ Planned Unit Develop ☐ Community Plan ☐ Site Plan			Coastal Permit  n, etc.) Other: Design Review	
Development Type:  Residential: Units Acres				
Office: Sq.ft. Acres Employee	es Transpo	ortation: Type		
Commercial:Sq.ft. Acres Employee Industrial: Sq.ft. Acres Employee	es Power:	1 4 0 0	MW	
Educational:	Waste 7	Treatment: Type	MGD	
Recreational: Water Facilities: Type MGD	Hazardo	ous Waste:Type_ Religious: Campus	s Expansion and Improvements	
Project Issues Discussed in Document:   ☐ Aesthetic/Visual ☐ Fiscal	□ Recreation/F	Parks	▼ Vegetation	
★ Agricultural Land     ★ Flood Plain/Flooding	▼ Schools/Uni	versities	■ Water Quality	
<ul><li>☒ Air Quality</li><li>☒ Forest Land/Fire Haza</li><li>☒ Geologic/Seismic</li></ul>	rd Septic Syste Sewer Capa		<ul><li>➤ Water Supply/Groundwater</li><li>➤ Wetland/Riparian</li></ul>	
★ Archeological/Historical     ★ Geologic/Seismic     ★ Minerals	➤ Soil Erosion	/Compaction/Grad		
☐ Coastal Zone  ☐ Noise	➤ Solid Waste		➤ Land Use	
<ul><li>☑ Drainage/Absorption</li><li>☑ Economic/Jobs</li><li>☑ Population/Housing Box</li><li>☑ Public Services/Facilit</li></ul>		dous ulation	<ul><li>✓ Cumulative Effects</li><li>✓ Other: GHG Tribal Energy</li></ul>	
Present Land Use/Zoning/General Plan Designation: General Plan Land Use Designation: Mixed Use; Zonin Project Description: (please use a separate page if r	ng Designation: Office			
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(Resources: <u>5 /25</u>)

## **Reviewing Agencies Checklist**

	Agencies may recommend State Clearinghouse distrib have already sent your document to the agency please					
	Air Resources Board		Office of Historic Preservation			
	Boating & Waterways, Department of	,	Office of Public School Construct	ion		
	California Emergency Management Agency		Parks & Recreation, Department of	of		
	California Highway Patrol	and the control of th	Pesticide Regulation, Department	of		
X	Caltrans District #8		Public Utilities Commission			
	Caltrans Division of Aeronautics	X	Regional WQCB #8			
	Caltrans Planning		Resources Agency			
	Central Valley Flood Protection Board		Resources Recycling and Recover	ry, Department of		
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Develop	oment Comm.		
	Coastal Commission		San Gabriel & Lower L.A. Rivers	& Mtns. Conservancy		
			San Joaquin River Conservancy			
	Conservation, Department of		Santa Monica Mtns. Conservancy			
	Corrections, Department of		State Lands Commission			
	Delta Protection Commission	-	SWRCB: Clean Water Grants			
	Education, Department of		SWRCB: Water Quality			
	Energy Commission		SWRCB: Water Rights			
X	Fish & Game Region #6		Tahoe Regional Planning Agency			
	Food & Agriculture, Department of		Toxic Substances Control, Depart	ment of		
	Forestry and Fire Protection, Department of		Water Resources, Department of			
	General Services, Department of					
	Health Services, Department of		Other:			
	Housing & Community Development		Other:			
	Native American Heritage Commission					
	Public Review Period (to be filled in by lead agend		June 26, 2019			
Starting Date May 22, 2019			Ending Date June 26, 2019			
Lead	Agency (Complete if applicable):	na halana kadhan kadhan				
Consi	alting Firm: PlaceWorks	Appli	icant: City of Rancho Cucamonga			
Address: 3 MacArthur Place, Suite 1100			Address: 10500 Civic Center Drive			
City/State/Zin: Santa Ana, CA 92707			City/State/Zip: Rancho Cucamonga, CA 91730			
Conta	ct: Jorge Estrada, Senior Associate	Phon	e: 909.477.2750	ONO HANKANI MEGANNA PARKENINE YA MANINE METATA METATA MENANDA		
Phone	2: 714.966.9220					
prome modes						
Signa	ature of Lead Agency Representative:		6	Date: 5/21/19		

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.