

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059099**Project Title:** Riv 10 Blythe Pavement Rehab: Mainline, Shoulders, and Ramps (1C082)

Lead Agency: California Department of Transportation (Caltrans)

Contact Person: Antonia Toledo

Mailing Address: 464 W. 4th Street, MS 823

Phone: (909) 806-2541

City: San Bernardino

Zip: 92401

County: San Bernardino

Project Location: County: Riverside

City/Nearest Community: Desert Center and Blythe

Cross Streets: I-10 and SR-177

Zip Code: 92225

Longitude/Latitude (degrees, minutes and seconds): 33 ° 42 ' 32 " N / 115 ° 22 ' 59 " W Total Acres: 372

Assessor's Parcel No.: Various

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: I-10 and SR-177

Waterways: 24 jurisdictional drainages, no navigable waterways

Airports: Desert Center Airport

Railways: BNSF

Schools: None

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☒ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

Other: _____

☒ Mit Neg Dec

Other: _____

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)

Other: _____

Development Type:☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☒ Transportation: Type Pavement Rehabilitation☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Land uses adjacent to the area are primarily open space, but also rural residential, and retail commercial/tourist commercial.

Project Description: (please use a separate page if necessary)

Caltrans proposes to rehabilitate the existing asphalt concrete pavement on Interstate 10 (I-10), from Post Mile (PM) R104.9 to PM R134.0 in the County of Riverside. Rehabilitation activities include removal and replacement of existing inside and outside shoulders, guardrails, rumble strips, drainage inlets, and dikes, and installation of oversized drains. The proposed project will also involve upgrades to ramp facilities for ADA compliance, installation of two temporary detour lanes in the existing median, replacement and/or extension of rock slope protection (RSP) at 44 bridge locations, and hydroseeding the median.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 22 - 2019

SCH COMPLIANCE

6 - 21 - 2019

Project Sent to the following State Agencies☒ Resources

Boating & Waterways

☐ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☐ Conservation☒ CDFW # 6☐ Cal Fire☒ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☒ DWR**Cal EPA**

ARB: Airport & Freight

☒ ARB: Transportation Projects

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

☒ SWRCB: Wtr Rights☒ Reg. WQCB # 7

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

☒ NAHC☒ Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other: _____

CalSTA☒ Aeronautics☒ CHP☐ Caltrans#☐ Trans Planning**Other**☐ Education☐ Food & Agriculture☐ HCD☐ OES☒ State/Consumer Svcs☐ General Services**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 25)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u> </u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u> </u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u> </u>
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/22/19 Ending Date 6/24/19

Lead Agency (Complete if applicable):

Consulting Firm: <u> </u>	Applicant: <u> </u>
Address: <u> </u>	Address: <u> </u>
City/State/Zip: <u> </u>	City/State/Zip: <u> </u>
Contact: <u> </u>	Phone: <u> </u>
Phone: <u> </u>	

Signature of Lead Agency Representative: 

Date: 5/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.