

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059091

Project Title: Elizabeth Learning Center Comprehensive Modernization
Lead Agency: Los Angeles Unified School District **Contact Person:** William Meade
Street Address: 333 South Beaudry Avenue, 21st Floor **Telephone:** (213) 241-3432
City: Los Angeles **Zip Code:** 90017 **County:** Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Cudahy
Cross Streets: 4811 Elizabeth Street Zip Code: 90201
Lat. / Long.: 33.963215 N; -118.182897 W Total Acres: 6
Assessor's Parcel No. 6226-025-900, 6226-024-908, Section: Twp: Range: Base:
and 6226-032-903
Within 2 Miles: State Hwy #: US-710 Waterways: Los Angeles River
Airports: N/A Railways: N/A Schools: numerous

Document Type:
CEQA: ☐ NOP ☐ Draft EIR **NEPA:** ☐ NOI **Other:** ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec ☐ Other:
Governor's Office of Planning & Research
MAY 21 2013
STATE CLEARINGHOUSE

Local Action Type:
☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: School

Development Type:
☐ Residential: Units Acres ☐ Water Facilities: Type MGD
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☒ Educational: Approx. School modernization ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
Total Acres (approximate): ☐ Other:

Project Issues Discussed in Document:
☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Wildlife
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☐ Growth Inducing
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Land Use
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:
Land Use: Zoning: General Plan: Zoning: S (School) GP: School

Project Description:
The Project consists of the demolition of three permanent buildings (33,722 square feet: Buildings A, B, and East Classroom Building 3); the removal of 22 portable buildings (26,794 square feet); construction of one or more permanent buildings (~86,900 square feet)(1 to 2-story) providing secondary school classrooms and support facilities, elementary classrooms and support facilities, kindergarten classrooms and support facilities, and a library; seismic retrofit and modernization of the Administrative Building; various improvements to other remaining buildings; site upgrades to infrastructure and utilities, landscape and hardscaping, site lighting, fencing, and gates; and improvements to meet the programmatic access requirements of the Americans with Disabilities Act.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 21 - 2019

SCH COMPLIANCE 6 - 20 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl.& Recovery
<input checked="" type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 5	<input type="checkbox"/> SWRCB: Div. Drinking Wtr #
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 4
<input type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
CalSTA	Yth/Adlt Corrections
<input type="checkbox"/> Aeronautics	Corrections
<input checked="" type="checkbox"/> CHP	Independent Comm
<input checked="" type="checkbox"/> Caltrans# 7	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Delta Stewardship Council
Other	<input type="checkbox"/> Energy Commission
<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> OES	<input checked="" type="checkbox"/> State Lands Comm
State/Consumer Svcs	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input checked="" type="checkbox"/> General Services	Conservancy
	Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059091

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 25)

Form A, continued

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating and Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Caltrans District # 7	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Regional WQCB # Los Angeles
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation and Development Commission
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Fish and Game Region # 5 South Coast	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food and Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry and Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing and Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Office of Emergency Services	<input type="checkbox"/> Other: _____

Local Public Review Period (to be filled in by lead agency):

Starting Date: _____ Ending Date: _____

Lead Agency (complete if applicable): Consulting Firm: PlaceWorks Address: 3 MacArthur Place, Ste. 1100 City/State/Zip: Santa Ana, CA 92707 Contact: Alice Houseworth Telephone: (714) 966-9220	Applicant: Name: Los Angeles Unified School District, Office of Environmental Health and Safety Address: 333 S. Beaudry Avenue, 21st Floor City/State/Zip: Los Angeles, CA 90017 Telephone: (213) 241-4821
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Signature of Lead Agency Representative Alice Houseworth Date: 5/20/2019

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.