

## STATE OF CALIFORNIA

# Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: May 30, 2019

**To**: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 2019059090

NCPA Solar Project 1 - Redding Airport Site

The State Clearinghouse forwarded the above-referenced document to your agency on May 22, 2019 with an incorrect Lead Agency name. Please note that the <u>correct</u> Lead Agency for the above referenced project is Northern California Power Agency. All other project information remains the same.

cc: Keith S. Dunbar Northern California Power Agency 45375 Vista Del Mar Temecula, CA 92590-4314

## **Cynthia Saetern**

From: Sheila Brown

**Sent:** Thursday, May 30, 2019 12:57 PM

**To:** Cynthia Saetern

**Subject:** FW: SCH No. 2019059090

Attachments: Notice of Completion and Environmental Document Transmittal.pdf

#### Here ya go

From: Keith Dunbar <ksdpe67@gmail.com> Sent: Thursday, May 30, 2019 11:46 AM

To: OPR State Clearinghouse <State.Clearinghouse@opr.ca.gov>

Subject: SCH No. 2019059090

A corrected Notice of Completion and Environmental Document Transmittal form is attached for your information. The Lead Agency in the original form was listed as Eastern Municipal Water District where in fact it should have been Northern California Power Agency. All other information on the form was correct.

# Thank you,

## Keith

Keith S. Dunbar, P.E., BCEE, Hon.D.WRE, F. ASCE K.S.Dunbar & Associates, Inc. Environmental Engineering 45375 Vista Del Mar Temecula, CA 92590-4314 (951) 699-2082

Cell: (949) 412-2634 ksdpe67@gmail.com Governor's Office of Planning & Research

MAY 30 2019

STATE CLEARINGHOUSE



## Notice of Completion and Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#:

				- Redding Airpo	ort Site							
Lead Age	ency: Nortl	nern Califo	rnia Po	wer Agency					Contact Perso	n: Keith S. [	Dunbar, P.E.	
Mailing A	Address: c/	o 45375 Vi	sta Del	Mar					Phone: (951)	669-2082		
City: Ten	necula					Zip: 92590-4314 County:						
Project I	ocation:	County: Sh	asta				City/Nearest Con	nmuni	itv: Reddina			
Cross Str						I				Zip Code:	96002	
		(degrees, r	ninutes	and seconds)	40° 29' 41.7	3" N, -12	2° 16' 46.41" W			Total Acres		
	r's Parcel I			,	Sec. 35, 36	,	Twp. 31 N	Ra	nge: 4 W	Base: MDE		
Within 2	Miles: Inte	erstate 5			Waterways:	Stillwate	er Creek, Sacrame	ento R	River			
	Air	ports: Redo	ding Mu	ınicipal	Railways:					Schools:		
Document						1	1	Ga	vernote Office	of Planning	& Research	
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☐ Gene	ral Plan Aı	mendment		☐ Master Plan			□ Prezone			☐ Redeve	elopment	
☐ Gene	ral Plan El	ement		☐ Planned Uni	t Developmen	it	☐ Use Permit			☐ Coastal	l Permit	
☐ Comn	nunity Plai	n		☐ Site Plan		☐ Land Division (Subdivision, etc.)			division, etc.)	Other: S	olar Facility	
Developm	ent Type:											
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☐ Office	)	Sq. Ft.		Acres:	Employees		☐ Mining:	Mineral				
☐ Comn	mercial	Sq. Ft.		Acres:	Employees		■ Power: Type: Sola			MW <sub>dc</sub> : 11.4		
☐ Indus	trial	Sq. Ft.		Acres:	Employees				Type:	Type: MGE		
☐ Educa	ational:						☐ Hazardous V			/1		
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Agricul	Iture & For	estry Reso	urces	■ Fire Hazard			☐ Septic System	ns		■ Water S	Supply/Groundwater	
■ Air Qua	ality			■ Geololgic/Sei	1 ,			ity		■ Wetlands/Riparian		
■ Archae	eological/H	listoric		■ Greenhouse	Gas Emission	s	■ Soil Erosion/Co		ction/Grading	■ Growth	Inducement	
	ical Resou			■ Minerals			Solid Waste			■ Land U		
☐ Coast	tal Zone			■ Noise			■ Toxic/Hazardo	us Wa	aste	☐ Cumu	lative Effects	
■ Draina	ge/Absorp	tion		■ Population/He	ousing Balanc	е	■ Transportation			☐ Other:		
☐ Econo	omic/Jobs			■ Public Service	es/Facilities		■ Tribal Cultural	Reso	urces	☐ Other:		
■ Energy				■ Recreation/Pa	arks		■ Vegetation			☐ Other:		
Present L	and Use/		neral P	lan Designation:			-					
Agricultu	ral/Public/l	Public										

#### **Project Description:**

The objective of the NCPA Solar Project 1 is to develop a fleet of Photovoltaic (PV) Solar Power Plants throughout participating member service territories to start construction by the end of 2019. The plants will be managed by the Northern California Power Agency (NCPA) as a single project to be owned and operated by a third-party provider through a power purchase agreement (PPA). After the initial 5 – 7 years of operation, NCPA plans to purchase the plants.

The project will be executed in three phases:

- Phase 1 Determine member interest and requirements and identify potential sites.
- Phase 2 Site selection and screening, plan development and selection of a third-party provider to fulfill design, construction and operation through a PPA.
- Phase 3 Construction and operation per the PPA.

NCPA has now completed Phase 1 and the site selection and screening portion of Phase 2. The City of Redding selected a site at the Redding Municipal Airport for further analysis as shown below:

Site	L	ocation	Developable Area	Estimated Capacity (MW <sub>dc</sub> ) <sup>1</sup>	
Site	Latitude, Longitude	Section, Township, Range	(acres)		
Redding Airport	40°29'41.73"N, 122°16'46.41"W	Sec 35 & 36, T 31 N, R 4 W, MDB&M	54.7	11.4	

The Project site consists of two parcels owned by the City of Redding. As shown on Figure 1.1-1, they are located directly southeast of the Redding Municipal Airport. The site which totals approximately 100 acres is bordered on the south and east by residential development and on the north and west by open space. Due to constraints, e.g., potential wetland, existing dirt road and transmission lines, approximately 54.7 acres of this site is developable for a solar array. Based on Burns & McDonnell's February report, this site would accommodate a 11.4 MW<sub>dc</sub> facility.

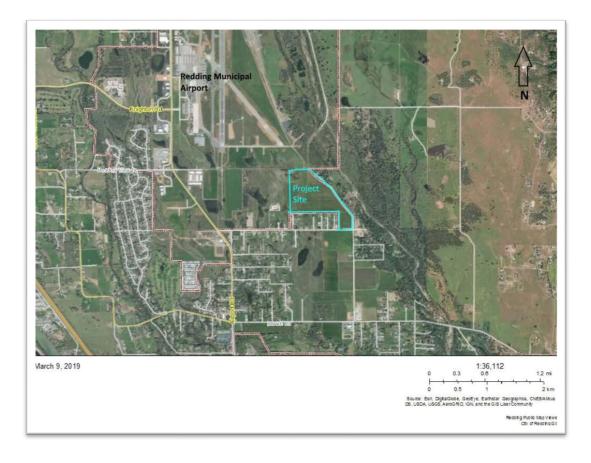


Figure 1 Redding Municipal Airport Project Site

Governor's Office of Planning & Research

MAY 30 2019

Revised May 2019 by K.S. Dunbar & Associates, Inc.

<sup>&</sup>lt;sup>1</sup> MW<sub>dc</sub> = megawatts direct current.

#### **Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

	7 ( )		
	Air Resources Board	S	Natural Resources Agency
	Boating and Waterways, Department of	S	Office of Historic Preservation
	California Office of Emergency Services		Office of Public School Construction
	California Highway Patrol		Parks & Recreation, Department
	Caltrans District #		Pesticide Regulation, Department of
	Caltrans Division of Aeronautics		Public Utilities Commission
	Caltrans Planning	S	Regional Water Quality Control Board # 5
	Central Valley Flood Protection Board		Resource Recycling and Recovery, Department of
	Coachella Valley Mountains Conservancy		S.F. Bay Conservation and Development Commission
	Coastal Commission Conservancy		San Gabriel & Lower L.A. Rivers & Mountains Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mountains Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB, Division of Drinking Water
	Delta Stewardship Council		SWRCB, Division of Financial Assistance
	Education, Department of		SWRCB, Division of Water Quality
	Energy Commission		SWRCB, Division of Water Rights
S	Fish and Wildlife Region # 2		Tahoe Regional Planning Agency
	Food and Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		
	Housing and Community Development	S	Other: See attached list.
S	Native American Heritage Commission		

### Local Public Review Period (to be filled in by Lead Agency):

Starting Date: May 22, 2019 Ending Date: June 21, 2019

#### Lead Agency (Complete if applicable):

Consulting Firm: K.S. Dunbar & Associates, Inc.	Applicant:
Address: 45375 Vista Del Mar	Address:
City/State/Zip: Temecula, California 92590-4314	City/State/Zip:
Contact: Keith S. Dunbar, P.E., BCEE, Hon.D.WRE., F. ASCE	Phone:
Phone: (951) 699-2082	
Email: ksdpe67@gmail.com	

Signature of Lead Agency Representative: Add Date: May 20, 2019

Authority cited: §21083 Public Resources Code. Reference: §21161, Public Resources Code.

MAY 30 2019
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Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #:

2019059090

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	Project	Ocation	n: County: S	Chanto							
	Cross S	treets:						City/Nearest Commun	nity: Redding		
	Latitude	/Longitud	e (degrees,	minute	s and seconds	) 40° 29′ 41.7	3" N12	22° 16′ 46.41" W			Code: 96002
			Number:			Sec. 35, 36		Two 31 N	ange: 4 W		I Acres: 58 e: MDB&M
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