

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059088

Project Title: Use Permit UP 18-43 CORRECTED NUMBER

Lead Agency: Lake County CA Planning Department Contact Person: Eric Porter, Associate Planner
Mailing Address: 255 N. Forbes Street Phone: 707-263-2221
City: Lakeport, CA Zip: 95453 County: Lake County

Project Location: County: Lake County City/Nearest Community: Middletown
Cross Streets: Butts Canyon Road Zip Code: 95461
Longitude/Latitude (degrees, minutes and seconds): 38 043 '46.28" N / 122 032 '56.16" W Total Acres: 20.1
Assessor's Parcel No.: 014-004-20 Section: Twp.: Range: Base: Mt. Diablo
Within 2 Miles: State Hwy #: Waterways: Airports: Railways: Schools: Middletown S.D.

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS Other:
[X] Mit Neg Dec Other: Governor's Office of Planning & Research FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

MAY 20 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. 29,480 Acres Employees 7
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[X] Water Facilities: Type Well (on site) MGD Varied
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: "RL" - Rural Lands. General Plan: Rural Lands

Project Description: (please use a separate page if necessary)

*One A -Type 3B "Medium Mixed-Light" cultivation area (Major Use Permit)

The applicant has indicated that thirteen 98' x 20' greenhouses would be constructed, as well as a 4,000 s.f. drying building for a total cultivation area of 29,480 s.f. Water will be taken from an existing domestic well, and septic relies on an existing on-site septic system. Projected water usage is 1800 gallons per day during cultivation, and 200 gallons per day during site preparation / construction. The applicant estimates that up to 4 employees will be needed during the peak cultivation period.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 20 - 2019

SCH COMPLIANCE 6 - 24 - 2019

Note: Review per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059088

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 5 / 25)

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 2
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr # 3
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: DTSC-Pesticides

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>CalCannabis</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 25, 2019 Ending Date June 24, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lake County Community Development</u>	Applicant: <u>Richard Knoll</u>
Address: <u>255 N. Forbes Street</u>	Address: <u>1265 S. Main Street</u>
City/State/Zip: <u>Lakeport, CA 95453</u>	City/State/Zip: <u>Lakeport, CA 95453</u>
Contact: <u>Eric Porter, Associate Planner</u>	Phone: <u>707-349-0639</u>
Phone: <u>707-263-2221</u>	

Signature of Lead Agency Representative:  Date: May 17, 2019

MAY 20, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.