

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059085

Project Title: Ivanhoe Community Plan Update 2019 (GPA 17-006)

Lead Agency: Tulare County Resource Management Agency

Contact: Hector Guerra, Chief Environmental Planner

Mailing Address: 5961 S. Mooney Blvd.

Phone: 559-624-7121

City: Visalia

Zip: 93277-9394

County: Tulare County

Project Location: County: Tulare

City/Nearest Community: Ivanhoe

Cross Streets: Road 196 and Avenue 196

Zip Code:

Latitude/Longitude: 36 ° 26' 16 " N / 119 ° 23 ' 9 " W

Total Acres:

Assessor's Parcel No:

Section(s): 1, 2, 11, 12 Township: 18S Range: 25 E Base: MDB&M

Within 2 Miles: State Hwy:

Railways: SJV & TV Railroad

School: Ivanhoe Elementary School

Airports:

Waterways: Wutchumna Ditch, Matthews Ditch, Saint Johns River

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI ☐ Other: ☐ Joint Document ☐ Final Document ☐ Other

Governor's Office of Planning & Research

MAY 17 2019

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Pre-zone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Dev. ☐ Use Permit ☐ Coastal Permit
☒ Community Plan ☐ Site Plan ☐ Land Division (Sub.) ☐ Other

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq. ft. _____ Acres _____ Employees _____
☐ Commercial: Sq. ft. _____ Acres _____ Employees _____
☐ Industrial: Sq. ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archaeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducing
☐ Coastal Zone ☒ Noise ☒ Solid/Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy and Tribal Cultural Resources Wildfire

Present Land Use/Zoning/General Plan Designation:

AE-20; C-1; C-2; C-2-SR; C-3; M-1; M-1-SR; R-1; R-2; R-3; R-A; Z; Rights-of-Way / General Plan Amendment

Project Description: The objective of the Ivanhoe Community Plan 2019 Update is to develop a community plan which can accurately reflect the needs and priorities of the unincorporated community of Ivanhoe. The Land Use and Circulation portions of this Plan provide the mechanism to minimize or avoid the potential adverse impacts of urban growth. The development of an orderly, harmonious land use pattern and appropriate implementation measures are designed to reduce potential conflict between neighboring uses across Tulare County's 2030 planning horizon, consistent with the Tulare County 2030 General Plan Update. The Plan is needed to increase the availability of infrastructure funding, such as drinking water system improvements (wells, water distribution piping, storage tanks, etc.), wastewater system improvements (such as treatment, piping, lift stations, etc.), and public works/safety improvements (such as curbs, gutters, sidewalks, etc.), and to stimulate economic development within the community.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 17 - 2019

SCH COMPLIANCE

6 - 17 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input checked="" type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 4	<input type="checkbox"/> SWRCB: Div. Drinking Wtr #
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 5F
<input type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Yth/Adlt Corrections
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Corrections
<input type="checkbox"/> CHP	<input type="checkbox"/> Independent Comm
<input checked="" type="checkbox"/> Caltrans# 6	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> Other	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Food & Agriculture	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Santa Monica Bay Restoration
<input checked="" type="checkbox"/> OES	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> State/Consumer Svcs	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> General Services	<input type="checkbox"/> Conservancy
	<input type="checkbox"/> Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059085

Please forward late comments directly to the Lead Agency

AQMD/APCD 37

(Resources: 5 / 18)