

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059081

Project Title: PM73391
Lead Agency: Los Angeles County Department of Regional Planning Contact Person: Peter Chou
Mailing Address: 320 West Temple Street Phone: 213 974 6433
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: San Gabriel
Cross Streets: Burton Avenue Zip Code: 91776
Latitude/Longitude: 34 ° 06 ' 03 " N/ 118 ° 04 ' 51 " W Total Acres: .38
Assessor's Parcel No.: 5387-037-016 Section: 7 Twp.: 01S Range: 11W Base: El Monte
Within 2 Miles: State Hwy #: 10 Freeway Waterways: NA
Airports: NA Railways: NA Schools: 4

Document Type: Governor's Office of Planning & Research
CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other
☐ Mit Neg Dec Other ☐ FONSI STATE CLEARINGHOUSE

Local Action Type:
☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (Subdivision, etc.) ☐ Other

Development Type:
☒ Residential: Units 3 Acres Employees
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational
☐ Recreational
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:
☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Wildlife
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Growth Inducement
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Land Use
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Cumulative Effects
☐ Other

Present Land Use/Zoning/General Plan Designation:
Single-Family/A-1 (Light Agricultural)/H9 (Residential 0-9 DU/AC)

Project Description: (please use a separate page if necessary)
Tentative Parcel Map No. PM73391 is a proposal to create one multi-family parcel developed with three detached condominium units on a vacant 0.42 acres with a modification to allow street frontage width and average lot width of 60 feet, which is less than required minimum street frontage of 70 feet and less than the required minimum average lot width of 85 feet, within the unincorporated area of San Gabriel in Los Angeles County.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 17 - 2019

SCH COMPLIANCE 6 - 17 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2019059081

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 18)

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input checked="" type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 5	<input type="checkbox"/> SWRCB: Div. Drinking Wtr #
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 4
<input checked="" type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
CalSTA	Yth/Adlt Corrections
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Corrections
<input checked="" type="checkbox"/> CHP	Independent Comm
<input checked="" type="checkbox"/> Caltrans# 1	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Delta Stewardship Council
Other	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> OES	<input type="checkbox"/> State Lands Comm
State/Consumer Svcs	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> General Services	<input checked="" type="checkbox"/> San Gabriel & Lower LA
	Conservancy
	Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> CalFire	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> CalRecycle	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 05/16/19 Ending Date 06/17/19

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Calland Engineering, Inc</u>
Address: _____	Address: <u>576 East Lambert Road</u>
City/State/Zip: _____	City/State/Zip: <u>Brea, CA 92821</u>
Contact: _____	Phone: <u>714 671 1050</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 05/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.