

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059080
SCH#**Project Title:** Escalon-Bellota Road Bridge Replacement Project over Littlejohns Creek

Lead Agency: San Joaquin County Public Works

Contact Person: Michael Chung

Mailing Address: 1810 E. Hazelton Avenue

Phone: (209) 468-3586

City: Stockton

Zip: 95025

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Farmington

Cross Streets: State Hwy 4; Gawne Road

Zip Code: 95230

Longitude/Latitude (degrees, minutes and seconds): 37 ° 55 ' 31.4 " N / 121 ° 0 ' 0.6 " W Total Acres: 5.31

Assessor's Parcel No.:

Section: 20

Twp.: 01N

Range: 09E

Base:

Within 2 Miles: State Hwy #: 4

Waterways: Littlejohns Creek, North Fork Duck Creek

Airports: J-B Airport

Railways:

Schools: Farmington Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☒ Mit Neg Dec Other: _____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Governor's Office of Planning & Research

MAY 17 2019

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Bridge Replacement
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

County Zoning: General Agriculture AG-40, Rural Residential R-R, Public Facilities P-F (see attached General Plan)

Project Description: (please use a separate page if necessary)

The proposed project would remove the existing bridge and replace it with a wider two-span, cast-in-place prestressed concrete slab bridge, meeting current standards (see attached Project Description).

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 17 - 2019

SCH COMPLIANCE

6 - 17 - 2019

Project Sent to the following State Agencies**X Resources**

☒ Boating & Waterways
☒ Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
☒ Conservation
☒ CDFW # 2,3
Cal Fire
☒ Historic Preservation
☒ Parks & Rec
Bay Cons & Dev Comm.
☒ DWR

CalSTA

☒ Aeronautics
☒ CHP
☒ Caltrans # 10
Trans Planning

Other

Education
Food & Agriculture
HCD
OES

State/Consumer Svcs

General Services

Cal EPA

☒ ARB: Airport & Freight
☒ ARB: Transportation Projects
ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☒ SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
☒ Reg. WQCB # 55
Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
Delta Stewardship Council
Energy Commission
☒ NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency

Conservancy

Other: _____

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059080

Please forward late comments directly to the
Lead Agency

AQMD/APCD 28

(Resources: 5 / 18)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers (Sacramento)
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 20, 2019 Ending Date June 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>San Joaquin County Public Works</u>
Address: _____	Address: <u>1810 East Hazleton Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Stockton, CA 95205</u>
Contact: _____	Phone: <u>(209) 468-3586</u>
Phone: _____	

Signature of Lead Agency Representative: Michael Chung Date: 5/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

General Plan Designation:

Resource Conservation (OS/RC), General Agriculture (A/G), Parks and Recreation (OS/PR), and Rural Residential (R/R)

Project Description:

The proposed project would remove the existing bridge and replace it with a wider two-span, cast-in-place pre-stressed concrete slab bridge, meeting current standards. The bridge would be constructed on the existing alignment and new approach roadways would be constructed to connect the bridge to the existing roadway section. The new bridge would be approximately 133 feet in length and 35 feet in width to accommodate two traffic lanes with adequate shoulders sufficient to accommodate a Class III bicycle route plus barrier railing along both sides. The new bridge would consist of a concrete slab supported on a concrete pile bent and on concrete abutments constructed on piles at each end of the bridge.

The profile of the bridge would satisfy waterway opening requirements and provide positive drainage off the structure to avoid discharges directly into Littlejohn's Creek. The project area is located in Special Flood Hazard Zone AE, which represents areas subject to flooding by the 100-year flood event. The proposed project would be designed for the 100-year flow with two feet of drift clearance (freeboard). Rock slope protection may be required on creek banks at the bridge abutments to minimize erosion of the channel slopes and exposure of the abutment foundations.

Stormwater runoff from Escalon-Bellota Road would be collected in ditches adjacent to the new roadway and conveyed back into Littlejohn's Creek.

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