



Gavin Newsom
Governor

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH



Kate Gordon
Director

Memorandum

Date: May 23, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019059077
Sunny Truck Service Center Project

The State Clearinghouse forwarded the above-mentioned project to your office for review on **May 20, 2019** incorrectly. It has come to our attention that the document is actually a **Notice of Preparation**. We apologize for this error and request that you note the above information for your files.

All other project information remains the same.

cc: Scott Friend
City of Orland
815 Fourth Street
Orland, CA 95963

Notice of Preparation

Notice of Preparation

To: _____ From: City of Orland
 _____ 815 Fourth Street
 _____ (Address) Orland, CA 95963 (Address)

Subject: Notice of Preparation of a Draft Environmental Impact Report

City of Orland will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.


The project description, location, and the potential environmental effects are contained in the attached materials. A copy of the Initial Study (is is not) attached.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date but not later than 30 days after receipt of this notice.

Please send your response to Scott Friend at the address shown above. We will need the name for a contact person in your agency.

Project Title: Sunny Truck Wash Service Center

Project Applicant, if any: Yadwinder Sohal

Date May 22, 2019 Signature 
 Title City Planner
 Telephone 530-865-1608

Reference: California Code of Regulations, Title 14, (CEQA Guidelines) Sections 15082(a), 15103, 15375.

Governor's Office of Planning & Research

MAY 22 2019

STATE CLEARINGHOUSE