

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059072

Project Title: Lineage Logistics/SunOpta Facility Expansion Conditional Use Permit

Lead Agency: City of Santa Maria Contact Person: Ryan Hostetter
Mailing Address: 110 South Pine Street, #101 Phone: (805)925-0951 Ext.2369
City: Santa Maria Zip: 93458 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Santa Maria
Cross Streets: 1315 South Blosser Road and Stowell Road Zip Code: 93458
Longitude/Latitude (degrees, minutes and seconds): 34 ° 56 ' 16.6 " N / 120 ° 27 ' 24.7 " W Total Acres: 26.66
Assessor's Parcel No.: 117-240-026 Section: 21 Twp.: 10N Range: 34W Base: SB
Within 2 Miles: State Hwy #: SR-166, SR-135 Waterways:
Airports: Santa Maria Airport Railways: Santa Maria Valley Schools: various

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: Governors Office of Planning & Research

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone MAY 15 2019 ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Conditional Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☒ Industrial: Sq.ft. 169,922 Acres _____ Employees 30 ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Wildfire, Energy

Present Land Use/Zoning/General Plan Designation:

produce processing facility, GI (General Industry) general plan designation, M-2 (General Manufacturing) zoning designation

Project Description: (please use a separate page if necessary)

A request by Lineage Logistics for a Conditional Use Permit (U2018-0003) to construct an addition to an existing freezer and produce processing facility on a 26.66-acre site. The proposed project would expand an existing 254,831-square-foot produce processing facility currently operated by SunOpta Inc. and Sure-Fresh Produce Inc. by installing a new 145,316-square-foot freezer using an anhydrous ammonia refrigeration system, a 11,434-square-foot engine room, a 9,870-square-foot main office, and 3,302-square-foot dock and office. Other improvements to the existing facilities include converting the existing freezer into storage, upgrading the current anhydrous ammonia refrigeration system with state-of-the-art equipment, and the installation of a new fire suppression system.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 15 - 2019

SCH COMPLIANCE 6 - 14 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059072
Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 5 / 18)

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl.& Recovery
<input checked="" type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 5	<input type="checkbox"/> SWRCB: Div. Drinking Wtr #
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 3
<input checked="" type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
CalSTA	Independent Comm
<input checked="" type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans# 5	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	<input type="checkbox"/> Conservancy
State/Consumer Svcs	
<input type="checkbox"/> General Services	Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".

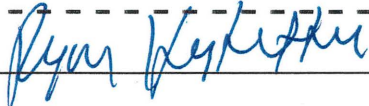
<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #5	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #3
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date
 May 14, 2019
 Ending Date
 June 2, 2019

Lead Agency (Complete if applicable):

Consulting Firm: SWCA Environmental Consultants, Inc.	Applicant: Lineage Logistics, Steve Chiambretti
Address: 1422 Monterey St. B-C200	Address: 46500 Humboldt Drive
City/State/Zip: San Luis Obispo, CA 93401	City/State/Zip: Novi, MI 48377
Contact: Emily Creel	Phone: _____
Phone: 805-543-7095 x6814	

Signature of Lead Agency Representative:
 
 Date: 5/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.