

Notice of Completion & Environmental Document Transmittal

2019059066

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: North Campus School

Lead Agency: West Contra Costa Unified School District

Contact Person: Silvia Garfield

Mailing Address: 1108 Bissell Ave.

Phone: (510) 231-1105

City: Richmond

Zip: 94801

County: Contra Costa

Project Location: County: Contra Costa

City/Nearest Community: Tara Hills

Cross Streets: Mahan Way/Dolan Way

Zip Code: 94806

Longitude/Latitude (degrees, minutes and seconds): 37 ° 59 ' 36.9 " N / 122 ° 19 ' 9.67 " W Total Acres: 9.12

Assessor's Parcel No.: 403-220-005

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR123

Waterways: Garrity Creek, San Pablo Bay

Airports:

Railways:

Schools: See Attached List

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

Governor's Office of Planning & Research

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____ MW☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Waste Treatment: Type _____ MGD☒ Educational: Construction and operation of charter school☐ Hazardous Waste: Type _____☐ Recreational:☐ Other:☐ Water Facilities: Type _____ MGD☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

Public and Semi-Public

Project Description: (please use a separate page if necessary)

The project would include construction and operation of Caliber: Beta Academy, a public charter school. The school capacity would be 900 students and approximately 90 staff. The project would include the remodeling of the existing one-story school building, the removal of all existing portables, and the addition of two new buildings: a new one-story building to the northwest of the existing building, and a new smaller one-story structure to the southwest of the existing building. The new buildings would include classrooms and administration offices. The existing sports fields, recreation areas, and parking lot would be retained. The project would include up to four new outdoor play areas, as well as an outdoor learning center. The existing hardcourt, which accommodates a basketball court, would be relocated to the northeastern portion of the project site.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 14 - 2019

SCH COMPLIANCE

6 - 13 - 2019

Project Sent to the following State Agencies

X Resources

☐ Boating & Waterways
☐ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation
☒ CDFW # 3
☒ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR

CalSTA

☒ Aeronautics
☒ CHP
☒ Caltrans # 4
☐ Trans Planning
☐ Other
☒ Education
☐ Food & Agriculture
☐ HCD
☐ OES
☐ State/Consumer Svcs
☒ General Services

Cal EPA

☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
☐ Resources, Recycl. & Recovery
☒ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 2
☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☒ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☒ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059066

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 5 / 18)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Department of State Architect</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 14, 2019

Ending Date June 12, 2019

Lead Agency (Complete if applicable):

Consulting Firm: AECOM

Address: 300 Lakeside Drive, Suite 400

City/State/Zip: Oakland, CA 94612

Contact: Florentina Craciun

Phone: (510) 379-1117

Applicant: Caliber Schools

Address: P.O. Box 5282

City/State/Zip: Richmond, CA 94805

Phone: (510) 288-3647

Signature of Lead Agency Representative: _____

Date: 5/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Schools within 2 Miles of Project Site:

Tara Hills Elementary

Spectrum Schools- Tara Hills

Shannon Elementary School

Making Waves Academy

A Better Chance School

Governor's Office of Planning & Research

MAY 14 2013

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