

2019059065

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 1601 San Francisco Avenue Project

Lead Agency: City of Long Beach

Contact Person: Cuentin Jackson

Mailing Address: 333 West Ocean Blvd., 5th Floor

Phone: (562) 570-6345

City: Long Beach

Zip: 90802

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Long Beach

Cross Streets: San Francisco Avenue and W. 16th Street

Zip Code: 90802

Longitude/Latitude (degrees, minutes and seconds): 118 ° 12 ' 13.74" N / 33 ° 47 ' 11.78" W Total Acres: 3.93

Assessor's Parcel No.: 7271-012-020 and 7271-012-023

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 710, 1, 103

Waterways: Los Angeles River, Port of Long Beach

Airports: None

Railways: Union Pacific

Schools: George Washington High

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____☒ Office: Sq.ft. 23,646 Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☒ Industrial: Sq.ft. 71,226 Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal Resources

Present Land Use/Zoning/General Plan Designation:

9G (General Industry District) General Plan Land Use Designation, IG (General Industrial) Zoning Designation

Project Description: (please use a separate page if necessary)

The proposed project involves the development of two buildings, restricted to a maximum height of 35 feet above grade (two-stories), that would serve as a warehouse/manufacturing facility with associated office support. The two proposed units would total a square footage of 94,872. The individual building sizes would be 48,657 sf and 46,215 sf. Office space would be provided in the interior frontage of each building to support the business operations. Office space in Building 1 would total 12,128 sf and 11,518 sf in Building 2, which together represents 23,646 sf, or 25 percent of the gross floor area. Loading docks would be located on the north side of Building 1 and south side of Building 2. The proposed project would provide 96 automobile parking spaces for employees and visitors. Project entitlements include a Site Plan Review.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 14 - 2019

SCH COMPLIANCE

6 - 13 - 2019

Project Sent to the following State Agencies

X Resources

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

X Conservation

X CDFW # 5

Cal Fire

X Historic Preservation

X Parks & Rec

Bay Cons & Dev Comm.

DWR

Cal EPA

ARB: Airport & Freight

ARB: Transportation Projects

X ARB: Major Industrial/Energy

X Resources, Recycl. & Recovery

X SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr # _____

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

X Reg. WQCB # 4

Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

X NAHC

X Public Utilities Comm

Santa Monica Bay Restoration

X State Lands Comm

Tahoe Rgl Plan Agency

X San Gabriel and Lower LA Rivers (Marina)

Conservancy

Other: _____

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059065

Please forward late comments directly to the
Lead Agency

AQMD/APCD 33

(Resources: 5 / 18)

CalSTA

Aeronautics

X CHP

X Caltrans # 7

Trans Planning

Other

Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>S</u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> Caltrans District #7	<u> </u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB #4
<u>X</u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u>S</u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u>S</u> Conservation, Department of	<u> </u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u> </u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u> </u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> Fish & Game Region #5	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u>S</u> Toxic Substances Control, Department of
<u> </u> Forestry and Fire Protection, Department of	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: _____
<u> </u> Health Services, Department of	<u> </u> Other: _____
<u> </u> Housing & Community Development	
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 14, 2019

Ending Date June 12, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc.
Address: 250 East 1st Street, Suite 1400
City/State/Zip: Los Angeles, CA 90012
Contact: Jennifer Kelley, Project Manager
Phone: (805) 644-4455

Applicant: Alere Property Group
Address: 100 Bayview Circle, Suite 310
City/State/Zip: Newport Beach, California 92660
Phone: _____

Signature of Lead Agency Representative: _____

Date: 5/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.