

2019059064

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Major Use Permit UP 18-41

Lead Agency: Lake County CA Planning Department

Contact Person: Eric Porter, Associate Planner

Mailing Address: 255 N. Forbes Street

Phone: 707-263-2221

City: Lakeport, CA

Zip: 95453

County: Lake County

Project Location: County: Lake County

City/Nearest Community: Lakeport

Cross Streets: Scotts Valley Road, Highway 29

Zip Code: 95453

Longitude/Latitude (degrees, minutes and seconds): 39 ° 5 ' 4.428" N / 122 ° 56 ' 56.12" W Total Acres: 25.45

Assessor's Parcel No.: 005-010-03

Section: Twp.: Range: Base: Mt. Diablo

Within 2 Miles: State Hwy #: 29

Waterways: Scotts Creek (690 feet east of property line)

Airports:

Railways: Schools: Lakeport Unified S.D.

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☒ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI Other: ☐ Joint Document ☐ Final Document ☐ Other:

Governor's Office of Planning & Research

MAY 14 2019

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral
☒ Commercial: Sq.ft. 25,000 Acres Employees 5 ☐ Power: Type MW
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD
☐ Educational: ☐ Hazardous Waste: Type
☐ Recreational: ☐ Other:
☒ Water Facilities: Type Artesian Well MGD 3000

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Single family dwelling / Agriculture-Floodway Fringe-Scenic Combining / Agriculture

Project Description: (please use a separate page if necessary)

Approval of up to 25,000 s.f. of mixed light Commercial Cannabis cultivation via Major Use Permit (UP) 18-41. The facility will consist of a 210' x 240' foundation area with an 8" raised pad consisting of road base gravel and cement, to accommodate an inset 193' x 227' fence. This area will enclose seven (7) 30' x 100' greenhouses for the cultivation of 21,000 sq. ft. of mature canopy, plus one (1) 30' x 100' greenhouse for the cultivation of 3,000 sq. ft. of immature canopy, and 19,560 sq. ft. of walkways, paths, and other areas. In addition, a 50' x 80' sq. ft. metal building would be constructed for the processing of cannabis. The entire site is located in the AO flood plain. There is one mapped sensitive specie, the 'beaked tracyina' that is in the vicinity. The entire site contains soil categorized as 'farmland of local importance', which requires cultivation limited to greenhouses.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 14 - 2019

SCH COMPLIANCE 6 - 13 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 2	SWRCB: Div. Drinking Wtr #
<input type="checkbox"/> Cal Fire	<input checked="" type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 55
<input type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	Corrections
CalSTA	Independent Comm
<input type="checkbox"/> Aeronautics	Delta Protection Comm
<input checked="" type="checkbox"/> CHP	Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans # 1	Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	Public Utilities Comm
<input checked="" type="checkbox"/> Education	Santa Monica Bay Restoration
<input checked="" type="checkbox"/> Food & Agriculture	State Lands Comm
<input type="checkbox"/> HCD	Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	
State/Consumer Svcs	Conservancy
General Services	Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059064

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 5 / 18)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: CalCannabis
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 16, 2019 Ending Date June 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Lake County Community Development	Applicant: Jacob Davis
Address: 255 N. Forbes Street	Address: 3682 Scotts Valley Road
City/State/Zip: Lakeport, CA 95453	City/State/Zip: Lakeport, CA 95453
Contact: Eric Porter, Associate Planner	Phone: 530-520-2146
Phone: 707-263-2221	

Signature of Lead Agency Representative: [Signature] Date: 5-9-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.