

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059060

## Project Title: Pico Rivera Regional Bikeway Project

Lead Agency: City of Pico Rivera

Contact Person: Christina Foulkes

Mailing Address: 6615 Passons Boulevard

Phone: (562) 801-2163

City: Pico Rivera

Zip: 90660

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Pico Rivera

Cross Streets: Mines Ave/Dunlap Crossing from Paramount Blvd (west) to Norwalk Blvd (east)

Zip Code: 90660

Longitude/Latitude (degrees, minutes and seconds): 33 ° 59 ' 20 " N / 118 ° 05 ' 1 " W Total Acres: Approx 10 acres

Assessor's Parcel No.: Public ROW and San Gabriel River

Section: 00

Twp.: 02S

Range: 12W

Base: Whittier

Within 2 Miles: State Hwy #: 605

Waterways: San Gabriel River; Rio Hondo Channel

Airports: N/A

Railways: Los Nietos Subdivision

Schools: Rio Vista, Ruben Salazar

## Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

## Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Project Approval

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

☒ Transportation: Type Bicycle/Pedestrian☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_

## Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

Existing roadway alignments and open space/ Zoning and General Plan predominately single family.

## Project Description: (please use a separate page if necessary)

The proposed project involves the construction of a Class IV Bikeway and associated road improvements to Mines Avenue, reconstruction and restriping of a Class II Bikeway and Class 1 Bikeway along Dunlap Crossing Road and construction of a bicycle/pedestrian bridge over the San Gabriel River.

State Clearinghouse Contact: 

(916) 445-0613

State Review Began: 5 - 13 - 2019

SCH COMPLIANCE 6 - 12 - 2019

## Project Sent to the following State Agencies

☒ Resources  
☐ Boating & Waterways  
☐ Central Valley Flood Prot.  
☐ Coastal Comm  
☐ Colorado Rvr Bd  
☐ Conservation  
☒ CDFW # 5  
☐ Cal Fire  
☐ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☐ DWR

## CalSTA

☒ Aeronautics  
☒ CHP  
☒ Caltrans# 1  
☐ Trans Planning  
Other  
☐ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES  
State/Consumer Svcs  
☐ General Services

## Cal EPA

☐ ARB: Airport & Freight  
☐ ARB: Transportation Projects  
☐ ARB: Major Industrial/Energy  
Resources, Recycl.& Recovery  
☐ SWRCB: Div. of Drinking Water  
☐ SWRCB: Div. Drinking Wtr #  
☐ SWRCB: Div. Financial Assist.  
☐ SWRCB: Wtr Quality  
☒ SWRCB: Wtr Rights  
☒ Reg. WQCB # 4  
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections  
Corrections

## Independent Comm

☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☒ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☐ State Lands Comm  
☐ Tahoe Rgl Plan Agency  
☒ San Gabriel & Lower LA  
Conservancy  
Other: \_\_\_\_\_

Please note State Clearinghouse Number  
(SCH#) on all Comments

SCH#: 2019059060

Please forward late comments directly to the  
Lead Agency

AQMD/APCD 33

(Resources: 5 / 18)



**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

**Local Public Review Period (to be filled in by lead agency)**

Starting Date <u>May 14, 2019</u>	Ending Date <u>June 12, 2019</u>
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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>VCS Environmental</u>	Applicant: <u>City of Pico Rivera</u>
Address: <u>30900 Rancho Viejo Road</u>	Address: <u>6615 Passons Blvd</u>
City/State/Zip: <u>San Juan Capistrano, CA 92675</u>	City/State/Zip: <u>Pico Rivera, CA 90660</u>
Contact: <u>Dan Bott</u>	Phone: <u>(562) 801-2163</u>
Phone: <u>(949) 489-2700</u>	

Signature of Lead Agency Representative: <u><i>ChB Feb</i></u>	Date: <u>5/8/19</u>
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.