

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059051

Project Title: UPC17-0090 Cannabis Use Permit

Lead Agency: Permit and Resource Management Department Contact Person: Traci Tesconi  
Mailing Address: 50 Ventura Avenue Phone: (707) 565-1948  
City: Santa Rosa Zip: 95403 County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Penngrove  
Cross Streets: 2275 Roberts Rd/Petaluma Hill Rd & Roberts Road Zip Code: 94951  
Longitude/Latitude (degrees, minutes and seconds): 38 ° 19 ' 51 " N / 122 ° 39 ' 45 " W Total Acres: 15.0  
Assessor's Parcel No.: 047-122-025 Section: Twp.: Range: Base:  
Within 2 Miles: State Hwy #: n/a Waterways: unnamed intermittent  
Airports: n/a Railways: n/a Schools: Technology Mid. Sch.

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:  
☒ Mit Neg Dec Other: FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type  
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral  
☐ Commercial: Sq.ft. Acres Employees ☐ Power: Type MW  
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD  
☐ Educational: ☐ Hazardous Waste: Type  
☐ Recreational: ☒ Other: Cannabis Cultivation  
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation  
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

residence, grassland/DA 20/Diverse Agriculture

Project Description: (please use a separate page if necessary)

The proposed project is a limited, 5-year term Conditional Use Permit to establish a commercial medical and adult use cannabis cultivation operation on a 15-acre site consisting of the following activities: 10,000 sq ft of outdoor cultivation, 10,000 sq ft of mixed light cultivation (greenhouse), and 5,000 sq ft of indoor cultivation

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 13 - 2019

SCH COMPLIANCE 6 - 12 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059051

Please forward late comments directly to the Lead Agency

AQMD/APCD 2/23

(Resources: 5 / 18)

Project Sent to the following State Agencies

☒ Resources  
Boating & Waterways  
Central Valley Flood Prot.  
Coastal Comm  
Colorado Rvr Bd  
☒ Conservation  
☒ CDFW # 3  
Cal Fire  
Historic Preservation  
☒ Parks & Rec  
Bay Cons & Dev Comm.  
☒ DWR  
  
CalSTA  
Aeronautics  
CHP  
☒ Caltrans# 4  
Trans Planning  
Other  
Education  
☒ Food & Agriculture  
HCD  
OES  
State/Consumer Svcs  
General Services  
  
Cal EPA  
ARB: Airport & Freight  
ARB: Transportation Projects  
☒ ARB: Major Industrial/Energy Resources, Recycl.& Recovery  
☒ SWRCB: Div. of Drinking Water  
SWRCB: Div. Drinking Wtr #  
SWRCB: Div. Financial Assist.  
SWRCB: Wtr Quality  
SWRCB: Wtr Rights  
☒ Reg. WQCB # 1, 2  
Toxic Sub Ctrl-CTC  
Yth/Adlt Corrections  
Corrections  
Independent Comm  
Delta Protection Comm  
Delta Stewardship Council  
Energy Commission  
☒ NAHC  
Public Utilities Comm  
Santa Monica Bay Restoration  
☒ State Lands Comm  
Tahoe Rgl Plan Agency  
Conservancy  
☒ Other: DTSC-pesticides

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #1 & 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 13, 2019 Ending Date June 12, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Land Logistics</u>	Applicant: <u>Alexa Wall</u>
Address: <u>216 F Street #38</u>	Address: <u>2275 Roberts Road</u>
City/State/Zip: <u>Davis, CA 95616</u>	City/State/Zip: <u>Penngrove, CA 94951</u>
Contact: <u>Richard Larrouy</u>	Phone: <u>(707) 636-4380</u>
Phone: <u>(209) 609-1036</u>	

Signature of Lead Agency Representative: *Hani Jecou* Date: 5/8/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.