



PHASE I ENVIRONMENTAL SITE ASSESSMENT

conducted on

**Northeast Corner of
Rancho Santa Fe Road and San Elijo Road
Assessor's Parcel Number 2236510100
San Marcos, CA**

Apex Job No: ARTIS-053

September 5, 2017

Prepared for:

Mr. Maxwell Reinhardt
Artis Senior Living of San Marcos, LLC
1651 Old Meadow Road, Suite 100
McLean, Virginia 22102

Table of Contents

| <i>Section</i> | <i>Page</i> |
|--|-------------|
| EXECUTIVE SUMMARY | iv |
| 1.0 INTRODUCTION..... | 1 |
| 1.1 Purpose | 1 |
| 1.2 Scope of Services | 1 |
| 1.3 Significant Assumptions | 1 |
| 1.4 Limitations and Exceptions | 2 |
| 1.5 Special Terms and Conditions | 3 |
| 1.6 User Reliance..... | 3 |
| 2.0 SITE DESCRIPTION AND RECONNAISSANCE | 4 |
| 2.1 Site Location | 4 |
| 2.2 Site Observations and Limiting Conditions | 4 |
| 2.3 Current Ownership | 4 |
| 2.4 Current Site Use and Improvements..... | 4 |
| 2.5 Current Use of Adjoining and Surrounding Properties..... | 5 |
| 3.0 USER PROVIDED INFORMATION..... | 6 |
| 4.0 RECORDS REVIEW | 9 |
| 4.1 Standard Environmental Record Sources..... | 9 |
| 4.2 Additional Environmental Record Sources | 10 |
| 4.3 Agency Requests | 11 |
| 4.4 Findings..... | 11 |
| 4.5 Environmental Liens Search | 12 |
| 4.6 Physical Setting Sources | 13 |
| 4.7 Historical Records..... | 13 |
| 5.0 INTERVIEWS..... | 16 |
| 6.0 FINDINGS | 17 |
| 6.1 Historical Site Activities | 17 |
| 6.2 Off-Site Activities..... | 17 |
| 6.3 Storage Tanks..... | 17 |
| 6.4 Hazardous Substances and Petroleum Products | 17 |
| 6.5 Solid Waste | 17 |
| 6.6 Polychlorinated Biphenyls (PCBs) | 17 |
| 6.7 Drains | 18 |
| 6.8 Wastewater and Septic Systems | 18 |
| 6.9 Wells | 18 |
| 6.10 Other Observations..... | 18 |
| 7.0 CONCLUSIONS AND OPINIONS | 19 |

| | | |
|------------|--|-----------|
| 8.0 | ENVIRONMENTAL PROFESSIONALS..... | 21 |
| 8.1 | Signatures of Responsible Environmental Professionals | 21 |
| 8.2 | Qualifications of Responsible Environmental Professionals..... | 21 |
| 9.0 | CONDITIONS OUTSIDE THE SCOPE OF ASTM E 1527-13..... | 22 |

TABLES

| | |
|--|----|
| TABLE 2-1: Adjacent and Surrounding Properties | 5 |
| TABLE 3-1: User Provided Information..... | 6 |
| TABLE 4-1: Summary of Environmental Database Information | 9 |
| TABLE 4-2: Additional Environmental Record Sources..... | 10 |
| TABLE 4-3: Physical Setting Sources..... | 13 |

FIGURES

| | |
|----------|-------------------|
| Figure 1 | Site Location Map |
| Figure 2 | Site Layout |

APPENDICES

| | |
|------------|--|
| Appendix 1 | Scope of Work |
| Appendix 2 | Site Photographs |
| Appendix 3 | User Questionnaire and Client Provided Reports |
| Appendix 4 | Environmental Risk Information Services Report |
| Appendix 5 | Aerial Photographs |
| Appendix 6 | Topographic Maps |
| Appendix 7 | Fire Insurance Maps |
| Appendix 8 | City Directories |
| Appendix 9 | Agency Response |

EXECUTIVE SUMMARY

Apex Companies, LLC (Apex) performed a Phase I Environmental Site Assessment (Phase I ESA) of the proposed Artis Senior Living facility located near the northeast corner of Ranch Santa Fe Road and San Elijo Road, San Marcos, California. The Subject Property consists of 2.19 acres of vacant land. The Subject Property is identified as San Diego County Assessor Parcel Number (APN) 2236510100. The Subject Property is located along the north side of San Elijo Road in a primarily residential area. The Subject Property is bordered by open space/park land to the north and east, San Elijo Road and residential properties to the south, and to the west by a road called Paseo Plomo, a recreational vehicle storage yard and a preschool to the west.

This report documents the Phase I ESA of the Subject Property performed by Apex in accordance with the proposal to Artis Senior Living of San Marcos LLC dated May 16, 2017 and in general accordance with ASTM 1527-13 and the US EPA Standards and Practices for All Appropriate Inquiries, 40 CFR 312. The findings, opinions and conclusions of this Phase I ESA are for the confidential and exclusive use of Artis Senior Living of San Marcos, LLC, its affiliates, employees, agents, successors and assigns. Reliance on this report for any use by parties other than specifically stated is prohibited without the express written consent of Apex and Artis Senior Living of San Marcos, LLC, and such use is at the sole risk of the user.

Apex performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E 1527-13 at APN 2236510100 in San Marcos, California. Any exceptions to, or deletions from, this practice are described in Section 1.0 of this report. This assessment has revealed no recognized environmental condition (REC) in connection with the Subject Property.

Business Environmental Risk (BER)

Based on the results of this Phase I ESA, Apex observed soil stockpiles and discarded demolition debris including brick, block, mortar, and concrete with steel. Based on site observations, the volume of the soil stockpiles total approximately 400 cubic yards of discarded material, while the demolition debris is between 500 to 600 cubic yards of material. Apex considers these discarded materials a BER and recommends collecting samples of soils from the stockpiles at the site to evaluate potential impact.

De Minimis Conditions

De minimis condition - A condition that generally does not present a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies. Conditions determined to be *de minimis* conditions are not

recognized environmental conditions or controlled recognized environmental conditions. This assessment has revealed no evidence of a *de minimis* condition.

Controlled Recognized Environmental Conditions

Controlled Recognized Environmental Condition - a recognized environmental condition resulting from a past release of hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority (for example, as evidenced by the issuance of a no further action letter or equivalent, or meeting risk-based criteria established by regulatory authority), with hazardous substances or petroleum products allowed to remain in place subject to the implementation of required controls (for example, property use restrictions, activity and use limitations, institutional controls, or engineering controls). This assessment has revealed no evidence of a controlled recognized environmental condition.

Historic Recognized Environmental Conditions

Historic recognized environmental conditions are defined as environmental conditions that in the past would have been considered a recognized environmental condition, but the environmental condition has been remediated under conditions acceptable to the responsible regulatory agency. This assessment has revealed no evidence of historical recognized environmental conditions in connection with the Subject Property.

Vapor Migration

In general, USEPA does not regulate indoor air quality except to the extent that indoor air impacts are caused by releases of hazardous substances into subsurface soil or groundwater (vapor intrusion). ASTM E1527-13 defines “migrate” and “migration” as referring to the movement of hazardous substances or petroleum products in any form, including solid and liquid at the surface or subsurface, and vapor in the subsurface. Vapor migration in the subsurface is described in Guide E2600 – Guide for Vapor Encroachment Screening on Property Involved in Real Estate Transaction; however, nothing in ASTM E1527-13 should be construed to require application of the Guide E2600 standard to achieve compliance with all appropriate inquiries.

Subject to the above limitations, as part of Apex’s evaluation of the property for the presence of RECs, the potential presence of hazardous substances or petroleum products in any form, including soil vapor, was evaluated. Based on all resources evaluated as part of this ESA, Apex does not believe there are potential vapor intrusion concerns with respect to the Subject Property.

1.0 INTRODUCTION

1.1 Purpose

Apex has prepared this Phase I Environmental Site Assessment (ESA) at the request of Artis Senior Living of San Marcos, LLC. The purpose of this Phase I ESA is to perform all appropriate inquiries into the previous ownership and uses of the Subject Property consistent with good commercial or customary practice for a possible transaction involving the Subject Property and to permit Artis Senior Living of San Marcos, LLC (User) to qualify for one of the landowner liability protections as identified by the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA).

1.2 Scope of Services

This project was performed in accordance with Apex's proposal to Artis Senior Living of San Marcos, LLC dated May 16, 2017. The scope of services was to perform a Phase I ESA in a manner generally consistent with the ASTM Standard Designation: E-1527-13 "Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process," and the U.S. Environmental Protection Agency's Standards and Practices for All Appropriate Inquiries (AAI), 40 CFR, Part 312. A copy of the detailed scope of work for this project is provided as **Appendix 1**.

The scope of services comprising this Phase I ESA was conducted to provide a reasonable level of investigation to identify recognized environmental conditions. As defined by ASTM standards, the term recognized environmental conditions (RECs) means the presence or likely presence of any hazardous substances or petroleum products in, on, or at a property: (1) due to any release to the environment; (2) under conditions indicative of a release to the environment; or (3) under conditions that pose a material threat of a future release to the environment. The term is not intended to include de minimis conditions that generally do not present a threat to human health or the environment, and that generally would not be the subject of an enforcement action if brought to the attention of the appropriate government agencies. Any historical RECs (HREC) or controlled RECs (CREC) as defined by ASTM E1527-13 that were identified during the assessment are discussed in this report, as applicable.

1.3 Significant Assumptions

Apex has performed the historical and environmental record searches in accordance with current ASTM and industry practice. The data, findings, and conclusions presented in this Phase I ESA are based upon a detailed search, review, and analysis of the documents and interviews as well as observations made during the site reconnaissance. Conclusions reached regarding the conditions of the Subject Property do

not represent a warranty that all areas within the Subject Property are of a similar quality as may be inferred from observable Subject Property conditions and available Subject Property history. As stated in the ASTM standard, no Phase I ESA can wholly eliminate uncertainty regarding the potential for environmental liability in connection with the Subject Property. Apex's evaluation and analysis are intended to reduce, not eliminate, the potential for conditions that result in liability for the end user of this Phase I ESA.

1.4 *Limitations and Exceptions*

This report was prepared as a result of a contractual agreement that defined the approach and scope of services to be employed during the course of the investigation. The opinions and conclusions expressed in this study have been based strictly on the results of these contracted services. The scope of this Phase I ESA is intended to aid in the evaluation of RECs. The services provided by Apex should not be construed as a warranty or guarantee that no RECs exist at the Subject Property or that all RECs have been uncovered. No conclusions are stated or implied concerning the suitability of the Subject Property for its eventual use. This document is not intended for purposes other than those expressly set forth herein or for use by parties other than for whom it has been prepared.

As limited by the ASTM Standard for Phase I ESAs and Apex's scope of work, this project was non-intrusive in nature and did not include any sampling or testing of soils, groundwater, surface water, or other materials. Additionally, unless specifically described in this report, Apex's scope of work explicitly excluded issues that are outside the scope of ASTM E1527-13 and may constitute a business environmental risk as defined by ASTM.

ASTM Standard Practice E1527-13 recognizes inherent limitations for Phase I ESAs, including, but not limited to:

- **Uncertainty Not Eliminated** - No ESA can wholly eliminate uncertainty regarding the potential for RECs in connection with a property. Performance of this practice is intended to reduce, but not eliminate, uncertainty regarding the potential for RECs, and this practice recognizes reasonable limits of time and cost.
- **Not Exhaustive** - All Appropriate Inquiry does not mean an exhaustive assessment of a property. There is a point at which the cost of information obtained or the time required to gather it outweighs the usefulness of the information and, in fact, may be a material detriment to the orderly completion of transactions.
- **Level of Inquiry Is Variable** - Not every property will warrant the same level of assessment. Consistent with good commercial or customary practice, the appropriate level of environmental site assessment will be guided by the type of property, the expertise and risk tolerance of the user, and the information developed in the course of the inquiry.

In general, EPA does not regulate indoor air quality except to the extent that indoor air impacts are caused by releases of hazardous substances into subsurface soil or groundwater (vapor intrusion). ASTM E1527-13 defines “migrate” and “migration” as referring to the movement of hazardous substances or petroleum products in any form, including solid and liquid at the surface or subsurface, and vapor in the subsurface. Vapor migration in the subsurface is described in Guide E2600 – Guide for Vapor Encroachment Screening on Property Involved in Real Estate Transaction; however, nothing in ASTM E1527-13 requires application of the Guide E2600 standard to achieve compliance with all appropriate inquiries.

A Phase I ESA meeting or exceeding this practice and completed less than 180 days prior to the date of acquisition of the property or (for transactions not involving an acquisition) the date of the intended transaction, is presumed to be valid. A Phase I ESA meeting or exceeding this practice and for which the information was collected or updated within one year prior to the date of the intended transaction may be used provided that the following components of the ESA were conducted or updated within 180 days of the date of purchase or the date of the intended transaction:

- interviews with owners, operators, and occupants;
- searches for recorded environmental cleanup liens;
- reviews of federal, tribal, state, and local government records;
- visual inspections of the property and of adjoining properties, and;
- The declaration by the environmental professional responsible for the assessment or update.

1.5 Special Terms and Conditions

This project was performed in accordance with the scope of work, terms and conditions and limitations stated in Apex’s proposal to Artis Senior Living of San Marcos, LLC dated May 16, 2017, and as stated in this report. There are no other special terms or conditions concerning this project.

1.6 User Reliance

This report documents the Phase I ESA of the Subject Property performed by Apex in accordance with the proposal to Artis Senior Living of San Marcos, LLC dated May 16, 2017 and in general accordance with ASTM 1527-13 and the US EPA Standards and Practices for All Appropriate Inquiries, 40 CFR 312. The findings, opinions and conclusions of this Phase I ESA are for the confidential and exclusive use of Artis Senior Living of San Marcos, LLC, its affiliates, employees, agents, successors and assigns. Reliance on this report for any use by parties other than specifically stated is prohibited without the express written consent of Apex and Artis Senior Living of San Marcos, LLC, and such use is at the sole risk of the user.

2.0 SITE DESCRIPTION AND RECONNAISSANCE

2.1 Site Location

The Subject Property located in San Marcos, San Diego County, California, consists of 2.19 acres of vacant land. The Subject Property has not been assigned an address and is identified as San Diego County Assessor Parcel Number (APN) 2236510100. The Subject Property is located along the north side of San Elijo Road in a primarily residential area. The Subject Property is bordered by open space/park land to the north and east, San Elijo Road and residential properties to the south, and a road called Paseo Plomo, a recreational vehicle storage yard and Prestige Preschool Academy to the west. The Subject Property is shown on a Site Location Map that is provided as **Figure 1** and a Site and Adjacent Properties Plan which is provided as **Figure 2**.

2.2 Site Observations and Limiting Conditions

The Subject Property was inspected by Apex representative, Mr. Dana Williams on August 22, 2017. Weather conditions at the time of the inspection were clear, with temperatures of approximately 80 degrees Fahrenheit. The unescorted site reconnaissance consisted of a walk-through of the Subject Property. Mr. Williams was able to walk the entire Subject Property during the site reconnaissance. Site photographs are provided as **Appendix 2**. The following findings are reported as observed during the site inspection.

2.3 Current Ownership

The Subject in San Marcos, California is currently owned by San Marcos Medical Center LLC according to title documents provided by the client.

2.4 Current Site Use and Improvements

The Subject Property consists of 2.19 acres of vacant land, which slopes from the southwest to the northeast. An unpaved driveway is located along the eastern portion of the Subject Property.

Electric service and natural gas will be provided to the Subject Property by San Diego Gas & Electric (SDG&E). Domestic water and sewer services for the Subject Property will be provided by the Vallecitos Water District.

2.5 *Current Use of Adjoining and Surrounding Properties*

Apex performed a reconnaissance of adjacent and surrounding properties in an attempt to identify RECs.

| TABLE 2-1: Adjacent and Surrounding Properties | |
|--|--|
| Direction | Description |
| North | Open space/park land |
| East | Open space/park land |
| South | San Elijo Road followed by residential properties |
| West | Paseo Plomo followed by a recreational vehicle storage yard and Prestige Preschool Academy |

Apex's review of adjoining and surrounding properties use did not identify uses of adjoining or surrounding properties that are considered to be a REC with respect to the Subject Property.

3.0 USER PROVIDED INFORMATION

ASTM E1527-13 defines “User” as the party seeking to use Practice E1527 to complete an environmental site assessment of the Subject Property. Apex understands that Artis Senior Living of San Marcos, LLC is the User as defined by ASTM E1527-13. ASTM E1527-13 specifies that certain tasks associated with identifying potential *recognized environmental conditions* at the Subject Property should be performed by the User and provided to the Environmental Professional (i.e., User Responsibilities). Accordingly, Apex provided a Questionnaire to Artis Senior Living of San Marcos, LLC requesting the above information. The completed questionnaire was provided to Apex and a copy is provided in **Appendix 3**. Information provided is summarized in **Table 3-1** and elsewhere in this report.

| TABLE 3-1: User Provided Information | |
|--|---|
| Data Type | Information Provided |
| Environmental Liens, AUL, Title Records | Apex was provided with a User completed environmental lien search and title records for the Subject Property. The results are presented below. |
| Specialized User Knowledge | Mr. John Reinhardt, a Senior Vice President and a representative for the User of this Phase I ESA, completed the User Questionnaire. In this questionnaire, Mr. Reinhardt indicated that he had no specialized knowledge related to the property. |
| Commonly Known or Reasonably Ascertainable Information | The User indicated that he had not commonly known or reasonable ascertainable information related to the property. |
| Valuation Reduction for Environmental Issues | The User represented that the purchase price reasonably reflects the fair market value of the property. |
| Reason for Performing Phase I ESA | This Phase I ESA was performed at the request of Artis Senior Living of San Marcos, LLC in anticipation of an acquisition involving the Subject Property, and for the User to qualify for defenses to CERCLA liability. |
| Other User Provided Information | The User provided an Environmental Lien Search and title documents which are summarized below. Copies of the documents are also provided in Appendix 3 . No additional user information was provided regarding the Subject Property. |

Unbound title documents from 1953 to 2007 for the Subject Property were provided. A listing of ownership history is summarized below:

December 11, 1953

Grantor – North Park Homes
Grantee – Meadow Lark Ranch, Inc.

May 11, 1955

Grantor – Meadow Lark Ranch, Inc.
Grantee – H.C. Tiffany

July 18, 1957

Grantor – H.C. Tiffany, Lois Tiffany, Voleny & Hope Bell
Grantee – Campano Corporation

June 26, 1962

Grantor – Campano Corporation
Grantee – Planet, Inc.

May 5, 1968

Grantor – Planet, Inc.
Grantee – Lofty Inc. and Bagshaw Inc.

October 30, 1986

Grantor – BCE Development
Grantee – Hunter Industries

October 30, 1989

Grantor – BCE Development Inc.
Grantee – Balcor/Questhaven/Runningbrook Ventures

December 26, 1989

Grantor - Balcor/Questhaven/Runningbrook Ventures
Grantee – BCE Development Inc.

May 2, 1996

Grantor – First American Title
Grantee – Brookfield Inc.

December 30, 1999

Grantor – Brookfield Inc.
Grantee – Brookfield University Commons Inc.

July 30, 2002

Grantor - Brookfield University Commons Inc.
Grantee – Brookfield University Commons LLC

March 30, 2006

Grantor – Brookfield University Commons LLC
Grantee – Jack Naiman Trustee of the Jack Naiman Irrevocable Trust

May 29, 2007

Grantor - Jack Naiman Trustee of the Jack Naiman Irrevocable Trust
Grantee – San Marcos Medical Center Management LLC

May 30, 2007

Grantor – San Marcos Medical Center Management LLC
Grantee – San Marcos Medical Center LLC

Information presented in the title records was not indicative of RECs to the Subject Property.

Environmental Liens Searches Rancho Santa Fe Road, San Marcos, CA by Land Services USA dated August 7, 2017

According to the document, Land Services USA conducted a chain of title search dating back to before 1953. No dates associated with the ownership listings were reported. The document lists the following record owners for the Subject Property:

North Park Homes
Meadow Lark Ranch, Inc.
A.E Tiffany
Lois Tiffany
Campana Corporation
Planet, Inc.
Lofty Inc.
Bagshaw Inc.
La Costa Land Company
BCE Development Inc.
Daon Corporation
Hunter Industries
Balcov/Questhaven/Runningbrook Venture
Brookfield Inc.
Brookfield University Commons Inc.
Brookfield University Commons LLC
American Real Estate Development LLC
Jack Naiman Trustee of the Jack Naiman Irrevocable Trust
San Marcos Medical Center Management, LLC
San Marcos Medical Center, LLC

Searches were also reportedly conducted with San Diego County, California State Appellant Court, and US District Federal Court of California for environmental judgement liens filed against the above list of owners names. No environmental liens or judgements were reported.

4.0 RECORDS REVIEW

4.1 Standard Environmental Record Sources

Consistent with ASTM E1527-13, customary and usual practice, specific scope of work terms and conditions (see section 1.5), and contractual terms and conditions, Apex obtained and reviewed environmental databases and records to characterize the obvious and apparent uses of the Subject Property. Apex retained Environmental Risk Information Services (ERIS) to provide a database and records search report (**Appendix 4**). Apex has reviewed the listings provided by the database report and evaluated whether these listings should be considered RECs, and discusses listings pertaining to the Subject Property, adjoining properties, or that are considered to be RECs in the sections below.

Environmental record sources required by the ASTM standard, and included in Apex's review, are listed below in **Table 4-1**. Other supplemental (non-ASTM) databases were included in the review as well. Significant and relevant findings based upon review of these documents are discussed and referenced in **Section 7.0**, Findings.

| TABLE 4-1: Summary of Environmental Database Information | | | |
|---|-------------------------|---------------------|--------------------------|
| Environmental Record | Search Distance (Miles) | No. of Sites Listed | Subject Property Listed? |
| Federal National Priorities Sites List (NPL) | 1.0 | 0 | No |
| Federal Delisted NPL Sites | 1.0 | 0 | No |
| Federal SEMS Sites (Former CERCLIS) | 0.5 | 0 | No |
| Federal SEMS Archive Sites (Former CERCLIS NFRAP) | 0.5 | 0 | No |
| Federal RCRA CORRACTS Facilities | 1.0 | 0 | No |
| Federal RCRA Non-CORRACTS TSD Facilities List | 0.5 | 0 | No |
| Federal RCRA Generators List | 0.25 | 6 | No |
| Federal Institutional Control / Engineering Control Registries (IC/EC) | 0.5 | 0 | No |
| Federal Emergency Response Notification System (ERNS) List | Site | 0 | No |
| State / Tribal-Equivalent CERCLIS Sites | 1.0 | 1 | No |
| State / Tribal-Equivalent Landfill and Solid Waste Disposal Sites | 0.5 | 0 | No |
| State / Tribal-Equivalent Leaking Storage Tank (LUST) Sites | 0.5 | 0 | No |
| State / Tribal-Equivalent Spills Leaks Investigations Cleanups (SLIC) Sites | 0.5 | 3 | No |

| TABLE 4-1: Summary of Environmental Database Information | | | |
|---|--------------------------------|----------------------------|---------------------------------|
| Environmental Record | Search Distance (Miles) | No. of Sites Listed | Subject Property Listed? |
| State / Tribal Registered Storage Tank List | 0.25 | 1 | No |
| State / Tribal Voluntary Cleanup Sites (VCP) | 0.5 | 0 | No |
| State / Tribal Brownfields Sites | 0.5 | 0 | No |
| State / Tribal Institutional Control / Engineering Control Registries (IC/EC) | 0.5 | 0 | No |

4.2 Additional Environmental Record Sources

The ASTM E1527-13 standard provides for review and analysis of additional environmental record sources during the performance of a Phase I ESA at the discretion of the environmental professional. Relevant factors in determining whether additional environmental records sources should be reviewed include, but are not limited to:

- The completeness of data provided by standard environmental record sources;
- whether additional environmental records sources are reasonably ascertainable;
- whether additional environmental record sources are useful, accurate, and complete in light of the records review objectives, and;
- Whether additional environmental record sources are customarily obtained pursuant to the type of commercial real estate transaction involved.

| TABLE 4-2: Additional Environmental Record Sources | |
|--|--------------------------------|
| Environmental Record | Search Distance (Miles) |
| Federal Proposed NPL | 1.00 |
| Federal NPL Liens | Site |
| Federal Hazardous Materials Information Reporting System (HMIRS) | Site |
| Federal Department of Defense (DOD) Sites | 1.00 |
| Federal Formerly Used Defense Sites (FUDS) | 1.00 |
| U. S. Brownfields | 0.50 |
| Federal Superfund (CERCLA) Consent Decrees (CONSENT) | 1.00 |
| Federal Records of Decisions (ROD) | 1.00 |

| TABLE 4-2: Additional Environmental Record Sources | |
|---|--------------------------------|
| Environmental Record | Search Distance (Miles) |
| Federal Uranium Mill Tailings Sites (UMTRA) | 0.50 |
| Federal Open Dump Inventory (ODI) | 0.50 |
| Federal Toxic Chemical Release Inventory System (TRIS) | Site |
| Federal Toxic Substance Control Act (TSCA) | Site |
| Federal FIFRA/TSCA Tracking System (FTTS) - Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) / Toxic Substances Control Act (TSCA) | Site |
| Federal Section 7 of FIFRA Tracking System (SSTS) | Site |
| Federal Integrated Compliance Information System (ICIS) | Site |
| Federal PCB Activity Database System (PADS) | Site |
| Federal Material Licensing Tracking System (MLTS) | Site |
| Federal Mines Master Index File (MINES) | 0.25 |
| Federal Facility Index System / Facility Registry System (FINDS) | Site |
| Federal RCRA Administrative Action Tracking System (RAATS) | Site |
| Manufactured Gas Plants | 1.00 |
| Drycleaners | 0.25 |
| State / Tribal Permitted Wastewater Facilities (NPDES) | Site |
| State / Tribal Permitted Airs facilities and their associated emissions (AIRS) | Site |

4.3 Agency Requests

As part of the Phase I ESA, a request for UST, hazardous material inventory, and waste generation records for the Subject Property was submitted to the San Diego County Department of Environmental Health (DEH). DEH reported no records for the Subject Property (**Appendix 9**).

4.4 Findings

The Subject Property was not listed on any of the databases in ERIS report.

Trinity Products Inc. at 1740 La Costa Meadows Drive is located approximately 0.2 mile to the north was listed on the State Water Resources Control Boards Spills Leaks Investigations and Cleanups (SLIC) and San Diego County Site Assessment and Mitigation (SAM) databases. The facility was listed twice on the databases. Regulatory closure for first listing was granted in 1990. Information regarding the type of

release and media impacted was not included in the ERIS report or included on the State Water Resources Control Boards (SWRCB) GEOTRACKER webpage. The status of the second listing was “open – site assessment” as of 2007. Again, information regarding the type of release and media impacted was not included in the ERIS report or on the GEOTRACKER webpage. However, based upon the distance and downgradient location, Apex does not consider these listings to be a REC with respect to the Subject Property.

Taiyo Yuden (USA) at 1770 La Costa Meadows Drive is located approximately 0.2 mile to the north was listed on the SLIC and SAM databases. According to information presented in the ERIS report, this facility experienced an unauthorized chlorinated hydrocarbons release that impacted soil only. Regulatory closure was granted in 1991. Based upon the status, distance, and downgradient location, Apex does not consider this listing to be a REC with respect to the Subject Property.

No additional surrounding properties which could potentially impact the Subject Property were listed on the ERIS database report. Per ASTM E1527-13, if the property or any of the adjoining properties is identified on one or more of the standard environmental record sources in pertinent regulatory files and/or records associated with the listing, it should be reviewed to obtain sufficient information to assist in determining if a REC, CREC, HREC, or a de minimis condition exists at the property in connection with the listing. If, in the environmental professional's opinion, such a review is not warranted, the justification for not conducting the regulatory file review must be provided. As an alternative, files/records from an alternative source(s) (for example, on-site records, user provided records, records from local government agencies, interviews with regulatory officials or other individuals knowledgeable about the environmental conditions that resulted in the standard environmental record source listing, etc.) may be reviewed.

Apex reviewed the adjacent and surrounding sites in the ERIS environmental database and based on the relative locations, distance of the sites from the Subject Property, type of listing, or current regulatory status, additional review was not warranted and Apex does not consider these sites to pose a REC.

Three facilities were identified that could not be mapped due to incomplete or incorrect address/geocoding information listed in the database report. These “orphan” or unmappable properties were reviewed. The unmappable properties do not appear to be within the vicinity of the Subject Property and; therefore, are not considered a REC with respect to the Subject Property.

4.5 *Environmental Liens Search*

As previously summarized in Section 3.0, Apex was provided with an Environmental Lien Search for the Site, which did not identify Environmental Liens or Judgements with respect to the subject property.

4.6 Physical Setting Sources

Sources consulted to characterize the physical setting of the Site are identified in **Table 4-3**, below.

| TABLE 4-3: Physical Setting Sources | |
|-------------------------------------|--|
| Data Type | Data Source |
| Topography/Slope | U.S. Geological Survey 7.5 -minute topographic maps provided by ERIS |
| Floodplain | Federal Emergency Management Agency, Flood Insurance Rate Map |
| Wetlands | Fish and Wildlife Service (FWS) National Wetlands Inventory (http://www.fws.gov/wetlands/data/mapper.HTML) |
| Soils | United States Department of Agriculture (USDA) – Natural Resources Conservation Service (NRCS) Web Soil Survey (WSS) (http://websoilsurvey.nrcs.usda.gov/app/) |
| Geology | State Water Resources Control Board's GEOTRACKER webpage (https://geotracker.waterboards.ca.gov/) |

Based on site observations and United States Geological Survey (USGS) topographic map of the area, the Subject Property slopes to the south and is situated at an elevation of approximately 1,600 above mean sea level (amsl). Based on a review of unauthorized release cases in the Subject Property vicinity presented on the GEOTRACKER webpage, the Subject Property is located in the transitional section of the Peninsular and Transverse Ranges. The Peninsular Range extends southeast to northwest from the Los Angeles Basin south to the tip of Baja California. The Transverse Range extends east to west from the Coachella Valley to Point Conception. The local geology is comprised of Mesozoic granitic rocks. Groundwater in the vicinity estimated to be approximately 30 to 40 feet below ground surface. Based upon local topography the groundwater flow direction is expected to be to the southeast.

The nearest surface water body is the San Marcos Creek located approximately 100 feet to the northeast of the Subject Property. Apex's review of Federal Emergency Management Agency's (FEMA) Flood Insurance Rate Map (FIRM) indicates that the Subject Property is not located within a 100-year or 500-year flood zone. According to the FWS National Wetlands Inventory, no wetlands are located on the Subject Property.

According to the Soil Survey, soils on the Subject Property consist of San Miguel rocky silt loam.

4.7 Historical Records

Apex reviewed reasonably ascertainable records documenting the history of the use and / or ownership of the Subject Property and adjoining properties. Details regarding specific sources of information are summarized in this section.

Aerial Photographs

Digital aerial photographs dated 1939, 1947, 1953, 1963, 1967, 1979, 1985, 1994, 1996, 2002, 2005, 2009, 2010, 2012, 2014, and 2016 provided by ERIS were reviewed by Apex. Copies of aerial photographs can be found in **Appendix 5**.

Topographic Maps

ERIS provided historic topographic maps with coverage of the Subject Property dated 1893, 1901, 1948, 1949, 1968, 1983, 1996, and 2015. Because they show many man-made features not evident in photographs, historical topographic maps are useful in documenting the history of developments and land use features on many properties, particularly those in rural, unincorporated areas. Copies of these maps are included in **Appendix 6**.

Fire Insurance Maps

Fire Insurance Maps were not available for the Subject Property. A copy of the listing of the Subject Property as unmappable is included in **Appendix 7**.

City Directories

ERIS provided historic city directories for the years 1970, 1975, 1980, 1985, 1990, 1995, 2001, and 2006. Historical city directories, listed by street address, are frequently useful in documenting the historical occupancy of properties in urban or otherwise incorporated areas that have a significant history of developed commercial use. A copy of the City Directories Results is included as **Appendix 8**. A summary of the Subject Property history from the above sources is included below.

| Period | Source | Description |
|---------------|-------------------|--|
| 1890s | Topographic Map | The Subject Property and adjoining properties are undeveloped in the 1893 topographic map. San Marcos Creek is to the northeast. |
| 1900s | Topographic Map | The Subject Property and adjoining properties are undeveloped in the 1901 topographic map. |
| 1910s | Not Applicable | There are no topographic maps, fire insurance maps, aerial photos or city directory entries for the 1910s. |
| 1920s | Not Applicable | There are no topographic maps, fire insurance maps, aerial photos or city directory entries for the 1920s. |
| 1930s | Aerial Photograph | The 1939 aerial photograph shows the Subject Property and adjoining properties as undeveloped. The San Marcos Creek is apparent to the north and east. |

| Period | Source | Description |
|--------|---------------------------------------|---|
| 1940s | Aerial Photograph Topographic Maps | The 1949 aerial photograph shows the Subject Property and adjoining properties as undeveloped. The Subject Property and adjoining properties are undeveloped in the 1948 and 1949 topographic maps. San Marcos Creek is to the northeast. |
| 1950s | Aerial Photograph | The 1953 aerial photograph shows the Subject Property and adjoining properties as undeveloped. |
| 1960s | Aerial Photographs Topographic Map | The 1963 and 1967 aerial photographs show the Subject Property and adjoining properties to be relatively unchanged from the previous aerial photograph. The 1968 topographic map depicts the Subject Property and adjoining properties unchanged from the previous topographic map. |
| 1970s | Aerial Photograph | The 1979 aerial photograph shows the Subject Property and adjoining properties relatively unchanged from the previous aerial photograph. |
| 1980s | Topographic Map Aerial Photograph | The 1983 topographic map depicts the Subject Property and adjoining properties unchanged from the previous topographic map. The 1985 aerial photograph shows the Subject Property and adjoining properties relatively unchanged from the previous aerial photograph. |
| 1990s | Aerial Photographs Topographic Map | The 1994 and 1996 aerial photographs show the Subject Property and adjoining properties relatively unchanged from the previous aerial photograph. The 1996 topographic map depicts the Subject Property and adjoining properties unchanged from the previous topographic map. |
| 2000s | Aerial Photographs | The 2002 aerial photograph shows the Subject Property and the southern adjoining property graded land. Open space/park land is apparent to the north and east. The 2005 aerial photograph shows the Subject Property as graded land with several vehicles and trailers staged upon it. Adjoining properties appear similar to the 2002 aerial photograph. The 2009 aerial photograph shows the Subject Property as vacant land. Open space/park land is apparent to the north and east, graded land is apparent to the south. The current recreational vehicle parking lot and vacant land is apparent to the west. |
| 2010s | Aerial Photographs Topographic Map | The 2010 aerial photograph shows the Subject Property and adjoining properties relatively unchanged from the previous aerial photograph. The 2012 and 2014 aerial photographs show the Subject Property as vacant land. Open space/park land is apparent to the north and east, the current multi-family residence is apparent to the south, and the current recreational vehicle parking lot and vacant land are to the west. The 2016 aerial photograph shows the Subject Property and adjoining properties in their current configuration. The 2015 topographic map does not show structures on the Subject Property or adjoining properties. |

The Subject Property has been undeveloped since the 1890s. Apex does not consider historic activities to constitute a REC with respect to the Subject Property.

5.0 INTERVIEWS

Apex performed an interview with individuals knowledgeable about the Subject Property and adjoining property use, as listed below.

Apex interviewed Mr. Blake Lugash with Realty Capital Partners representing the owners of the Subject Property regarding the history of the Site. Mr. Lugash reported that San Marcos Medical Center LLC has owned the Subject Property since 2007. He was unaware of previously development. He was unaware of any USTs, ASTs, spills, hazardous materials usage, or any environmental impacts associated with the Subject Property.

Agency Requests

Apex submitted an agency request regarding the Subject Property to:

- San Diego County DEH
 - Apex submitted a records request to the DEH for UST, hazardous materials inventory, and monitoring well records for the Subject Property. DEH reported they did not have records for the Subject Property. A copy of the DEH response is presented as **Appendix 9**.

6.0 FINDINGS

6.1 Historical Site Activities

Apex's review of available historic information dating back to the 1890s indicates that the Subject Property has yet to be developed.

6.2 Off-Site Activities

The adjacent properties to the Subject Property consists primarily of residential properties, open space/park land, a parking lot, and a preschool. Apex did not identify off-site activities that are considered to be a REC.

6.3 Storage Tanks

Apex did not observe evidence of ASTs or UST during the site reconnaissance. Additionally, the Subject Property was not listed on any regulatory databases as operating ASTs or USTs.

6.4 Hazardous Substances and Petroleum Products

There was no bulk storage of chemical products observed during site reconnaissance

6.5 Solid Waste

Apex observed several mounds of debris, (soil, concrete, brick, and mixtures of each) on the central portions of the Subject Property. The debris appears to have been improperly dumped upon the Subject Property. The soil stockpiles appeared to comprise an area of approximately 2,500 square feet. Apex estimates the volume of soil to be approximately 400 cubic yards. Two mounds comprised of brick/mortar and soil appeared to comprise an area of approximately 2,000 square feet. Two mounds of concrete debris appeared to comprise an area of approximately 1,500 square feet. Each of the debris piles were noted to be approximately 4 feet high. The piles of mixed soil and brick and mortar along with the concrete debris are approximately 525 cubic yards.

6.6 Polychlorinated Biphenyls (PCBs)

Apex did not observe transformers or other equipment likely to contain PCBs at the Subject Property.

6.7 *Drains*

No evidence of drains was observed on the Subject Property.

6.8 *Wastewater and Septic Systems*

Apex's visual inspection did not indicate the presence of an on-site sanitary waste disposal system.

6.9 *Wells*

The Subject Property will be serviced by municipal water and no evidence of former wells was observed during the site reconnaissance.

6.10 *Other Observations*

Apex observed evidence of apparent geotechnical borings, circular holes approximately 6-inches in diameter in the ground. The boring locations were noted to have been either filled with native soil or left open. Mr. Lugash was unaware of any previous subsurface investigations at the Subject Property.

7.0 CONCLUSIONS AND OPINIONS

This project was performed in accordance with Apex's proposal to Artis Senior Living of San Marcos, LLC dated May 16, 2017. The scope of services was to perform a Phase I ESA in a manner generally consistent with the ASTM Standard Designation: E-1527-13 "Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process," and the U.S. Environmental Protection Agency's Standards and Practices for All Appropriate Inquiries (AAI), 40 CFR, Part 312.

Apex performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E 1527-13 of the Subject Property located near the intersection of Ranch Santa Fe Road and San Elijo Road (APN 2236510100), San Marcos, California. Any exceptions to, or deletions from, this practice are described in Section 1.0 of this report. This assessment has revealed no RECs in connection with the Subject Property.

Business Environmental Risk (BER)

Based on the results of this Phase I ESA, Apex observed soil stockpiles and discarded demolition debris including brick, block, mortar, and concrete with steel. Based on site observations, the volume of the soil stockpiles total approximately 400 cubic yards of discarded material, while the demolition debris is between 500 to 600 cubic yards of material. Apex considers these discarded materials a BER and recommends collecting samples of soils from the stockpiles at the site to evaluate potential impact.

De Minimis Conditions

De minimis condition - A condition that generally does not present a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies. Conditions determined to be *de minimis* conditions are not recognized environmental conditions or controlled recognized environmental conditions. This assessment has revealed no evidence of *de minimis* conditions associated with the Subject Property.

Controlled Recognized Environmental Condition

Controlled Recognized Environmental Condition - a recognized environmental condition resulting from a past release of hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority (for example, as evidenced by the issuance of a no further action letter or equivalent, or meeting risk-based criteria established by regulatory authority), with hazardous substances or petroleum products allowed to remain in place subject to the implementation of

required controls (for example, property use restrictions, activity and use limitations, institutional controls, or engineering controls). This assessment has revealed no evidence of a controlled recognized environmental condition.

Historic Recognized Environmental Conditions

Historic recognized environmental conditions are defined as environmental conditions that in the past would have been considered a recognized environmental condition, but the environmental condition has been remediated under conditions acceptable to the responsible regulatory agency. This assessment has revealed no evidence of historical recognized environmental conditions in connection with the subject property.

Vapor Migration

In general, USEPA does not regulate indoor air quality except to the extent that indoor air impacts are caused by releases of hazardous substances into subsurface soil or groundwater (vapor intrusion). ASTM E1527-13 defines “migrate” and “migration” as referring to the movement of hazardous substances or petroleum products in any form, including solid and liquid at the surface or subsurface, and vapor in the subsurface. Vapor migration in the subsurface is described in Guide E2600 – Guide for Vapor Encroachment Screening on Property Involved in Real Estate Transaction; however, nothing in ASTM E1527-13 should be construed to require application of the Guide E2600 standard to achieve compliance with all appropriate inquiries.

Subject to the above limitations, as part of Apex’s evaluation of the property for the presence of RECs, the potential presence of hazardous substances or petroleum products in any form, including soil vapor, was evaluated. Based on all resources evaluated as part of this ESA, Apex did not identify vapor intrusion concerns related to the site.

Data Gaps

An AUL search was not provided by the client and is considered to be data gaps. However, the data gap is not considered to be significant.

8.0 ENVIRONMENTAL PROFESSIONALS

8.1 Signatures of Responsible Environmental Professionals

We declare that, to the best of our professional knowledge and belief, we meet the definition of Environmental Professional as defined in § 312.10 of 40 CFR Part 312, and we have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the Subject Property. We have developed and performed all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR Part 312.



Dana Williams
Environmental Scientist



Matthew Neigh
Environmental Professional

8.2 Qualifications of Responsible Environmental Professionals

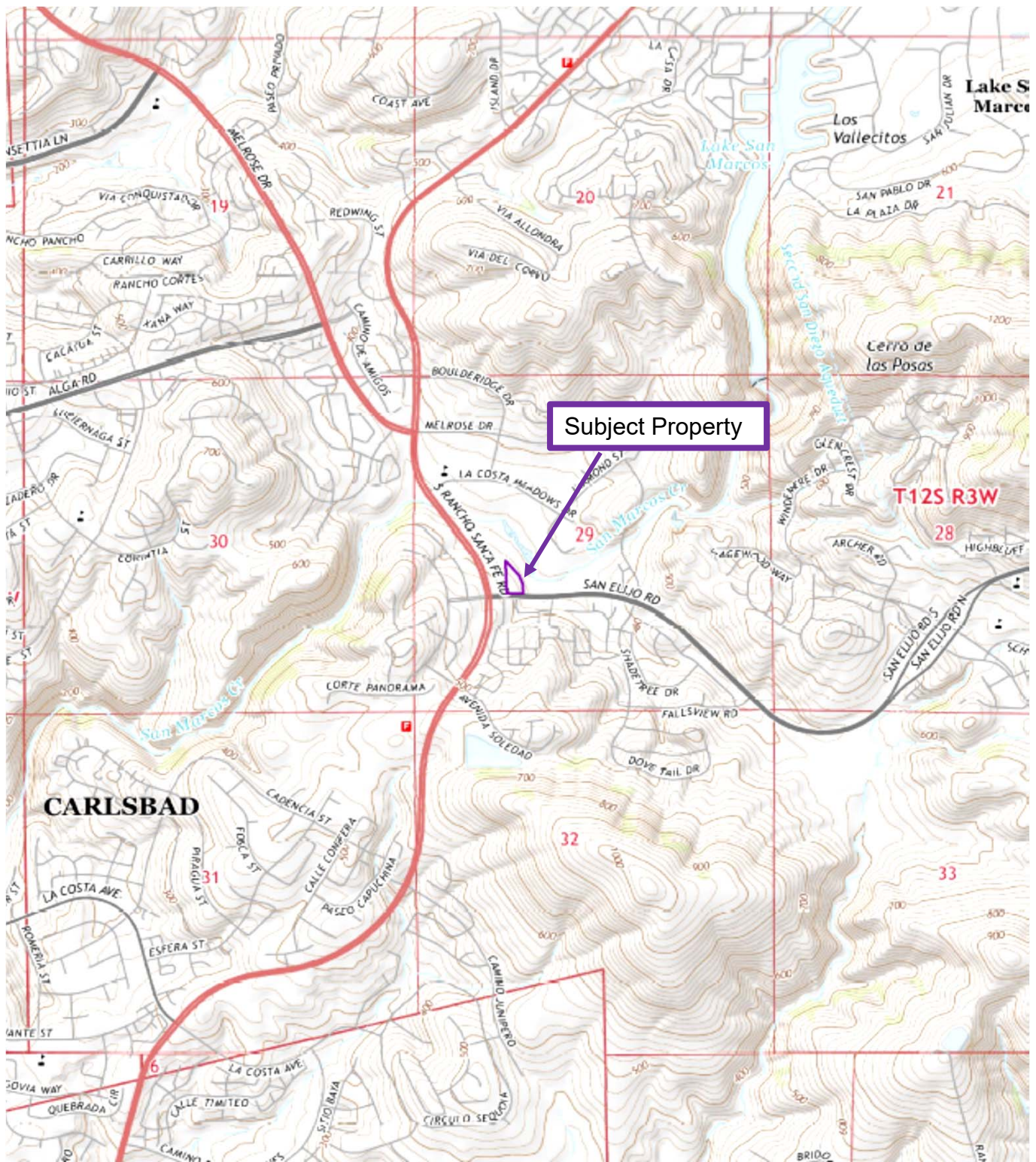
Mr. Dana Williams worked under the responsible charge of Mr. Matthew C. Neigh, the principal environmental professional responsible for completion of this Phase I ESA. Mr. Williams is an Environmental Professional with Apex Companies and has been performing environmental site assessment services for over twenty years. Mr. Williams has a Bachelor of Science Degree in Meteorology and Climatology and is an environmental professional as defined in § 312.10 of 40 CFR Part 312.

Mr. Matthew C. Neigh was the principal environmental professional responsible for completion of this Phase I ESA. Mr. Neigh has a Bachelor of Science Degree in Environmental Health, a Master's Degree in Business Administration, has been performing environmental site assessment services for over twenty years, and is an environmental professional as defined in § 312.10 of 40 CFR Part 312.

9.0 CONDITIONS OUTSIDE THE SCOPE OF ASTM E 1527-13_____

An evaluation of out of the ASTM E 1527-13 scope were not included in this assessment.

FIGURES



Map Source:
USGS Topographic Map
Rancho Santa Fe, CA Quadrangle 2015



10675 Sorrento Valley Road
Suite 203
San Diego, CA 92121

TELEPHONE: (858)-558-1120

Figure 1
Site Location Map

Northeast Corner Rancho Santa Fe
Road and San Elijo Road
APN 2236510100
San Marcos, California

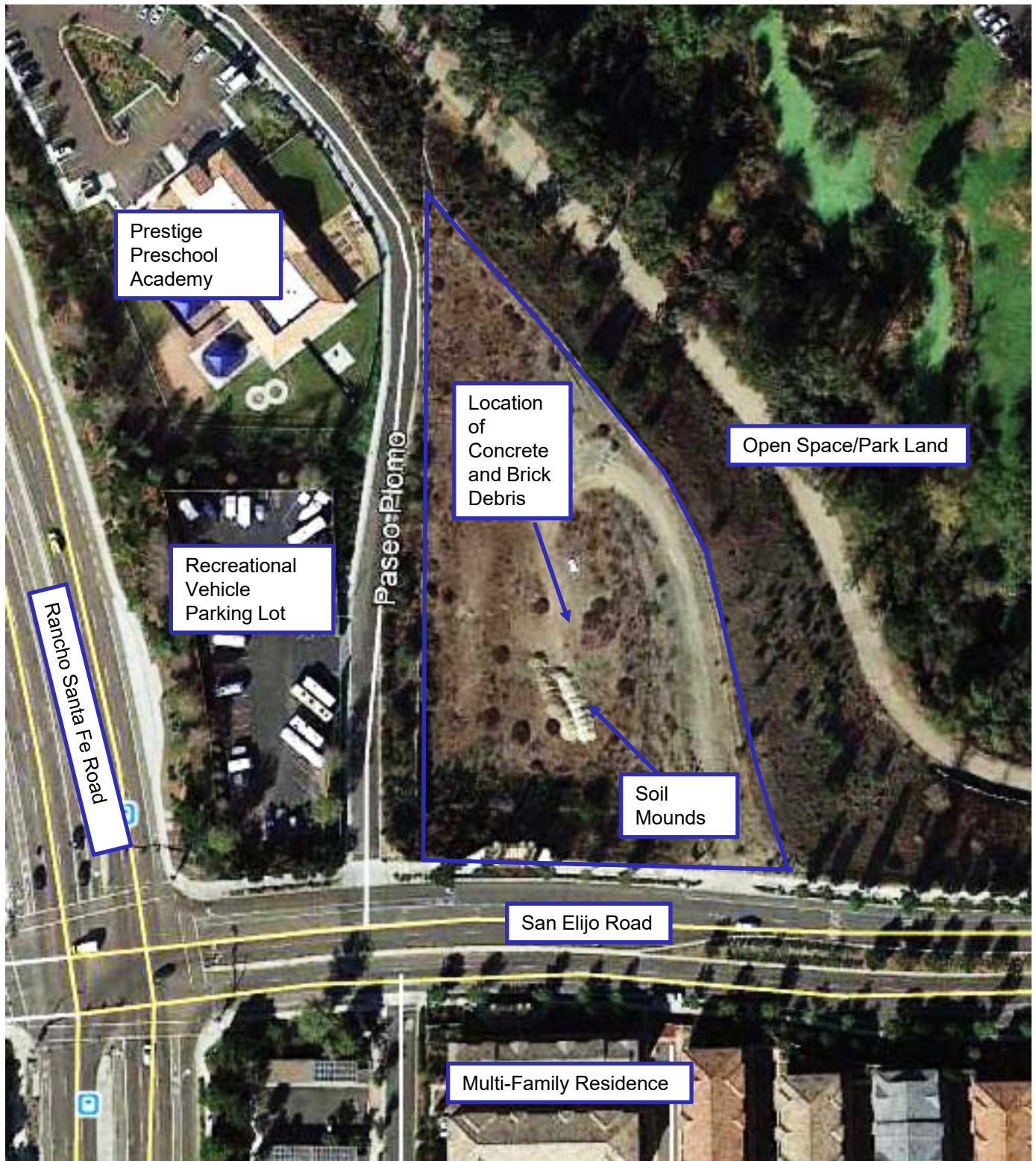
Project ARTIS-053

Drawn by: DW

PowerPoint File

Date: 8/2017

Not to Scale



Approximate Subject
Property Boundary



Map Source:
Google Earth Image - 2016



10675 Sorrento Valley Road
Suite 203
San Diego, CA 92121

TELEPHONE: (858)-558-1120

Figure 2 Site Plan

Northeast Corner Rancho Santa Fe
Road and San Elijo Road
San Marcos, California

Project ARTIS-053

Drawn by: DW

PowerPoint File

Date: 8/2017

Not to Scale

APPENDIX 1

Scope of Work



May 16, 2017

Mr. Maxwell Reinhardt
Artis Senior Living, LLC
1651 Old Meadow Road
Suite 100
McLean, VA 22102

**Re: Proposal for Phase I Environmental Site Assessment
APN 2236510100
Northeast Corner of Rancho Santa Fe Road and San Elijo Road
San Marcos, CA**

Apex Proposal No.: 025112

Dear Mr. Reinhardt

Apex Companies, LLC (Apex) is pleased to submit this proposal to conduct environmental due diligence services at the above referenced property, which will be referred to as the "subject property" or "site." Information obtained from the San Diego County Geographic Information System Database identifies the subject property as APN 2236510100 and to consist of an approximately 2.19-acre parcel of unimproved land located to the northeast of the intersection of Rancho Santa Fe Road and San Elijo Road in San Marcos, California.

Apex proposes to complete a Phase I Environmental Site Assessment (Phase I ESA) of the subject property consistent with the sections below.

1.0 PHASE I ENVIRONMENTAL SITE ASSESSMENT

Apex proposes to conduct a Phase I ESA of the subject property. The Phase I ESA will be conducted in general accordance with the scope and limitations of the ASTM "Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process" (Standard Designation E-1527-13), published in November of 2013 (ASTM Standard for Phase I ESAs), which is intended to demonstrate that All Appropriate Inquiry (AAI) has been conducted. The Phase I ESA will be completed under the direct supervision of an individual meeting the definition of an Environmental Professional as required by the ASTM Standard for Phase I ESAs. The Phase I ESA will include an overview of site history, an environmental incident and regulatory agency review, and a site reconnaissance in accordance with the following.

1.1 Overview of Site History

To develop an overview of site history, Apex will review reasonably ascertainable standard and other historical sources including:

- aerial photographs;
- interviews with current and known historic property owners;
- historic maps such as Sanborn Fire Insurance Maps (if available);
- review a chain of title, environmental reports, or other documentation provided by the client (Apex's price quotation does not include purchase of a chain-of-title report. If this is required an additional fee will be quoted), and;
- historic city street maps and business directories (if available).

1.2 Records Review and Interviews

Apex will obtain reasonably ascertainable environmental incident and regulatory information from standard and additional environmental record sources as defined by the ASTM Standard for Phase I ESAs. Additionally, Apex will solicit information from interviews and Freedom of Information Act (FOIA) requests. Apex will also review reasonably ascertainable records at federal, state, and local levels that may indicate the presence of known or alleged hazardous waste sites and/or pollution complaints in the vicinity of each subject property.

Section 5 of ASTM E-1527-13 requires that the environmental professional review State registries of Engineering Controls or Institutional Controls (EC/IC) in order to evaluate whether Activity and Use Limitations (AULs) or Environmental liens have been registered for the subject property. Apex will review this information by using a commercially available database report.

As part of its scope of work, Apex will complete and submit a freedom of information act request to the local and/or state environmental agencies, as well as the local fire department, health department, and other local agencies that may provide information useful for identifying recognized environmental conditions.

1.3 User Responsibilities

In order to complete the records review and interviews in a manner consistent with the ASTM 2013 Standard Practice for Phase I ESAs, Apex requests that it be provided with the following information outlined as User Responsibilities in Section 6 of ASTM E-1527-13:

- Results of the User conducted review of Title and Judicial Records for Environmental Liens or AULs.
- Specialized knowledge or actual knowledge of the User pertaining to environmental liens or AULs that may be encumbering the subject property.
- Consideration of the relationship of the purchase price of the subject property to the fair market value of the subject property if it were not affected by hazardous substances or petroleum products.

- Commonly known or reasonably ascertainable information regarding potential contamination on the subject property.
- Other information such as prior environmental reports pertaining to the subject property that may aid in the identification of recognized environmental conditions in connection with the subject property.

A User Questionnaire is attached to this proposal for your completion and submittal to Apex for its use in performing this Phase I ESA. User information not provided to Apex prior to completion of this report will be noted as a data failure as specified by the ASTM E1527-13 Standard Practice.

1.4 Site Reconnaissance

Apex will conduct a one-time site reconnaissance of readily accessible areas of the subject property to visually evaluate potential sources of contamination including the presence of hazardous substances, wastes, or petroleum products, refuse dumps, visual evidence of aboveground or underground storage tanks, drums, barrels or other storage containers, transformers, electrical or hydraulic equipment, and other readily observable evidence of contamination such as distressed vegetation, stained soil, odors, or other topographic anomalies. As these features or activities are identified, their impact on the respective site will be evaluated to the extent feasible at this level of investigation.

During the site reconnaissance, Apex will note general site characteristics. In addition, Apex's site reconnaissance will include readily visible areas of adjacent and surrounding properties with the intent of identifying those that may potentially impact the subject property.

It should be noted that, in accordance with the ASTM Standard Practice for Phase I ESAs, Apex's site reconnaissance will be non-intrusive in nature and will not include sampling or testing of building materials, soil, groundwater, drinking water, or other materials unless specifically noted in this proposal. Additionally, Apex's scope of work explicitly excludes conducting radon, lead in drinking water testing/sampling, wetlands determination/delineation, regulatory compliance, cultural resources, industrial hygiene, health and safety, ecological resources, endangered species, indoor air quality, vapor intrusion, and high voltage powerline assessments. Apex can provide these non-ASTM scope services, if requested, for additional fees. Please let us know if such services are needed and a scope of work and cost estimate will be provided.

2.0 PROJECT REPORTING AND SCHEDULING

Apex will issue a Phase I ESA report for the site that summarizes on-site activities, findings and recommendations for further site characterization, if warranted. Limitations in accuracy and interpretation that are inherent in performing the respective tasks will also be summarized in the report. Conclusions and recommendations will be based strictly on the above-outlined scope of work and conditions existing at the time of the respective investigation, as well as on information available to Apex within a reasonably ascertainable time period.

Apex can begin work on this project shortly following receipt of written authorization to proceed, and assuming no delays in obtaining access to the subject property will provide verbal results of its findings within two weeks following receipt of notice to proceed. Apex will issue its written report in electronic format within three weeks following receipt of notice to proceed. Apex has based its schedule on the following assumptions:

- Apex will receive a signed contract authorizing Apex to proceed, and results of the User Responsibilities outlined in Section 2.3 of this proposal prior to performing the site reconnaissance.
- Apex will be provided with a dedicated site contact for the property that has knowledge of our investigation, and will be available to provide access to the site, or we will be given permission to access all areas of the property for purposes of the site inspection.
- Apex's deliverable will consist of an electronic report (PDF).

3.0 COST PROPOSAL

Costs to perform the proposed services are found on the enclosed Proposal/Contract for Services. Please note that it is assumed that the following can be provided to Apex upon notice to proceed:

- notice of special confidentiality requirements;
- a designated escort who is authorized to provide access to all site areas;
- accurate designations of site boundaries (e.g., plat maps and site plans);
- all prior reports for the subject property be provided for review upon receipt of notice to proceed with this project;
- notice of special concerns, perceived environmental impairments, focuses, or requirements.

Apex has also made the following general assumptions for this cost proposal:

- Apex will have safe and unimpeded access to all areas of the subject property, and there will be no delays in scheduling the site visit.
- Apex is preparing the Report for the benefit of the primary Client in accordance with the scope of work described in this proposal. Should additional entities request reliance on the Phase I ESA, it is noted that all parties agree to be bound to the scope, terms and conditions, and limitations of this proposal/contract for services. Additional fees may be required for Apex providing report reliance to other parties.

4.0 EXHIBIT A

Exhibit A attached hereto is made a part hereof.

APPENDIX 2

Site Photographs

Photograph 1:

View of the Subject Property from the south



Photograph 2:

View of the Subject Property from the north



Photograph 3:

View of the Subject Property from the east



Photograph 4:

View of the Subject Property from the north



Photograph 5:

View of residential properties to the south of the Subject Property



Photograph 6:

View of recreational vehicle parking lot to the west of the Subject Property



Photograph 7:

View of preschool to the west of the
Subject Property



Photograph 8:

View of open space/park land to the
north and west of the Subject Property



Photograph 9:

View of concrete debris on the central
portion of the Subject Property



Photograph 10:

View of the brick debris and soil mound on the central portion of the Subject Property



Photograph 11:

View of a soil mound on the southern portion of the Subject Property



Photograph 12:

View of boring location on the southern portion of the Subject Property



APPENDIX 3

User Questionnaire and Client Provided Reports



ASTM E1527-13 USER QUESTIONNAIRE

Site Name: Artis Senior Living of San Marcos
Site Address: (Same as above)
Respondent Name: John D. Reinhardt
Respondent Title/Company: SVP and General Counsel
Date: August 8, 2017

For Landowner Liability Protections (LLPs) offered by the Small Business Liability Relief and Brownfields Revitalization Act of 2001 (the "Brownfields Amendments", 40 CFR Part 312), the user **must** provide the following information (if available) to the environmental professional. Failure to provide this information could result in a determination that "all appropriate inquiry" is not complete, and the environmental professional may identify a "data gap" which could impact the Phase I ESA report findings.

| Question: | Yes | No |
|--|--------------------------|-------------------------------------|
| 1. Environmental Liens Did a search of recorded land title records (or judicial records where appropriate) identify any environmental liens filed or recorded against the property under federal, tribal, state or local law? Check the box below as appropriate. <input type="checkbox"/> The scope of work for this Phase I Environmental Site Assessment (ESA) includes a search of recorded environmental liens as an added-scope item (in accordance with ASTM E1527-13 Section 6.2). | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Activity and Land Use Limitations (AULs) Did a search of recorded land title records (or judicial records where appropriate) identify any AULs, such as engineering controls, land use restrictions or institutional controls that are in place at the property and/or have been filed or recorded against the property under federal, tribal, state or local law? Check the box below as appropriate. <input type="checkbox"/> The scope of work for this Phase I ESA includes a search of recorded AULs as an added-scope item (in accordance with ASTM E1527-13 Section 6.2). | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Specialized Knowledge or Experience Do you have any specialized knowledge or experience related to the property or nearby properties? For example, are you involved in the same line of business as the current or former occupants of the property or an adjoining property so that you would have specialized knowledge of the chemicals and processes used by this type of business? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Purchase Price vs. Fair Market Value Does the purchase price being paid for this property reflect any adjustments from the fair market value of the property? (If you conclude that the value is lower than the fair market price, have you considered whether the lower purchase price is because contamination is known or believed to be present at the property?) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |



| Question: | Yes | No |
|---|--------------------------|-------------------------------------|
| 5. Commonly Known or Reasonably Ascertainable Information Are you aware of commonly known or reasonably ascertainable information about the property that would help the environmental professional to identify conditions indicative of releases or threatened releases? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5a. Do you know the past uses of the property? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5b. Do you know of specific chemicals that are present or were once were present at the property? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5c. Do you know of spills or other chemical releases that have taken place at the property? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5d. Do you know of any environmental cleanups that have taken place at the property? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Obviousness of the Presence or Likely Presence of Contamination Based on your knowledge and experience related to the property are there any obvious indicators that point to the presence or likely presence of releases at the property? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

PLEASE PROVIDE EXPLANATION FOR ALL "YES" ANSWERS, OR ATTACH SUPPORTING DOCUMENTS.

Corporation Grant Deed

NORTH PARK HOMES, a California corporation,

a corporation organized under the laws of the State of California, with its principal place of business at _____

in consideration of the sum of One (\$1.00) DOLLARS, to it in hand paid, receipt of which is hereby acknowledged, does hereby grant to **MEADOW LARK RANCH, INC., a California corporation**

whose permanent address is _____

the real property in the _____

County of San Diego State of California, described as

The Northeast Quarter of the Southeast Quarter; the South Half of the Southwest Quarter; and the South Half of the Southeast Quarter; of Section 19;

The Southwest Quarter of the Northwest Quarter; and the North Half of the Southwest Quarter; of Section 20;

The Northwest Quarter; the West Half of the Northeast Quarter; the Northeast Quarter of the Southwest Quarter; the Northwest Quarter of the Southeast Quarter; and the South Half of the Southeast Quarter; of Section 29;

The North Half of the Northwest Quarter; the Northwest Quarter of the Northeast Quarter; and the East Half of the Northeast Quarter; of Section 30;

All in Township 12 South, Range 3 West, S. B. B. & M., according to United States Government Survey, approved September 17, 1889.

ALSO

The Northeast Quarter; the West Half of the Southeast Quarter; of Section 25;

The North Half of the Northeast Quarter of Section 36;

All in Township 12 South, Range 4 West, S. B. B. & M., according to United States Government Survey, approved October 25, 1875.

SUBJECT TO:

1. All general and special taxes for the fiscal year of 1953-1954.
2. Covenants, conditions, restrictions, reservations, easements, rights, and rights-of-way of record.
3. Deeds of Trust of record.

In Witness Whereof, said Corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and Secretary thereunto duly authorized, this 11th day of December, 1953.



NORTH PARK HOMES

By W. P. Bell Vice President

By J. A. Bell Secretary

- FIRST AMERICAN - NCS, NCS, KENB

SAN DIEGO, CA

08/02/2017 11:12AM YZNE

CALIFORNIA BUSINESS ENTITY INQUIRY

PAGE 1 OF 1

CORPORATE INFORMATION UPDATED ON JULY 27, 2017

CORPORATE MEADOW LARK RANCH INC
NAME :

INC.DATE: 11/18/1953

MAILING ADDRESS:

STATE OF INCORPORATE:

PRESIDENT:

CORP#: 280184

INC.STATUS: DISSOLVED

INC.STATUS DATE:

FRANCHISE TAX BOARD GOOD

STATUS:

TAX BOARD STATUS DATE:

THIS DATA IS FOR INFORMATIONAL PURPOSE ONLY. CERTIFICATION CAN ONLY BE OBTAINED THROUGH THE SACRAMENTO OFFICE OF THE CALIFORNIA SECRETARY OF STATE.

END OF SEARCH

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

ASSN. I. R. S. 8

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MEADOW LARK RANCH

a corporation organized under the laws of the state of

hereby GRANTS to H. C. TIFFANY, a married man

the following described real property in the state of California, county of San Diego

A parcel of land being a portion of the North Half of Section 29, in Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, as shown on Licensed Surveyor's Map No. 443, on file in the office of the Recorder of said San Diego County, and described as follows:

Beginning at the Northwest corner of the Northeast quarter of said Section 29, as shown on Licensed Surveyor's Map No. 443; thence South $88^{\circ}46'25''$ East, along the North line of said Section 29, a distance of 951.90 feet, to the true point of beginning; thence from said true point of beginning, continuing South $88^{\circ}46'25''$ East along said Northerly boundary line of said Section 29, a distance of 376.25 feet, to the Northeast corner of the West half of the Northeast Quarter of said Section 29; thence South $0^{\circ}20'30''$ East, along the East line of the said West half, a distance of 875.00 feet; thence, South $48^{\circ}36'35''$ West, 2198.05 feet; thence North $56^{\circ}21'55''$ West, 1100.00 feet; thence North $37^{\circ}07'20''$ East, 2652.27 feet, to the true point of beginning.

Containing 39.00 acres.

RESERVING UNTO THE GRANTORS HEREIN an easement for ingress, egress, public utilities, irrigation lines, roads, etc., over and across said land.

SUBJECT TO:

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

First Trust Deed of record in favor of Bank of America, NT&SA, covering this and other land.

An option to purchase in favor of San Diego Water Authority or any other authority having jurisdiction in said option.

ALL taxes for fiscal year 1955-56, covering this and other property.

DA NEU
OFAO

+

BOOK 6088 PAGE 246

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed to this instrument to be executed by its President and thereto duly authorized.

Dated: May 11, 1955

STATE OF CALIFORNIA,
COUNTY OF

SS.

George

On May 11, 1955
before me, the undersigned, a Notary Public in
and for said County and State, personally appeared

known to me to be the President, and

known to me to be the Secretary of
the corporation, who executed the within instrument, and
known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of
its board of directors.

WITNESS my hand and official seal

(Seal)

Notary Public in and for said County and State

WHEN RECORDED MAIL TO

Mr. H. C. Tiffany,
33 E. Pierson,
Phoenix, Arizona
RE: Escrow No. 6035

MEADOW LARK RANCH

By: H. C. Tiffany President

By: W. R. Sullivan Secretary



SPACE BELOW FOR RECORDER'S USE ONLY

DOCUMENT 62310
RECORDED

H. C. Tiffany
MAY 4 1955

BOOK 6088 PAGE 245

RECORDED

W. R. Sullivan

240

Title Order No.
Escrow or Loan No.

SEP 17 1957

LEASE

THIS INDENTURE, made the 18th day of July in the year of our Lord Nineteen Hundred and 57.

BETWEEN MEADOWLARK RANCH, INC., party of the first part

AND NOR SAN PLAYERS, party of the second part

WITNESSETH: That for and in consideration of the payments at the percentage rate of ten (10) per cent. of the gate receipts minus tax payable at the end of each month, and the performance of the covenants contained herein, on the part of the party of the second part, and in the manner hereinafter stated, said party of the first part do hereby lease, demise and let, unto the said party of the second part, the following described property situated at Meadowlark Ranch, San Marcos, California.

LARGE RED BARN ACROSS FROM CLUB HOUSE

for th term of ten (10) years, commencing the Fifteenth (15th) day of July, 1957, and ending on the Fifteenth (15th) day of July, 1967.

And the said party of the second part do hereby promise and agree to pay to the said party of the second part the said rent, herein reserved in the manner herein specified.

The party of the second part agrees to carry sufficient insurance to eliminate any possible damages so far as the party of the second part is concerned.

The party of the second part agrees to hold Twenty (20) or more performances in each Ninety (90) day period.

AND THAT at the expiration of the said term, party of the second part has option to renew said lease for a period of an additional Ten (10) years. Upon expiration of said lease party of the second part will quit and surrender the premises hereby demised, in as good order as reasonable use and wear thereof will permit, damage by the elements excepted. If party of the second part does not renew said lease, then such tenancy will be from month to month.

Party of the second part agrees to pay water rate during the continuance of this lease.

It is also agreed that the Meadowlark Ranch Club may have use of the barn when not otherwise in use by the Nor San Players, Inc.

WITNESS my hand and seal this 18th day of July 1957.

Signed and sealed in the presence of:

Chas. E. Smith
Wm. A. McCall

Meadowlark Ranch, Inc.
Bill
Party of the first part
Nor San Players, Inc.
Jeff
Party of the second part.

ACCOMODATION FILING

Grant Deed

By this instrument dated January 23, 1959 for a valuable consideration
A. E. TIFFANY AND LOIS TIFFANY, HUSBAND AND WIFE; VOLNEY P. BELL
AND HOPE E. BELL, HUSBAND AND WIFE; AND O. A. BELL AND MILDRED E.
BELL, HUSBAND AND WIFE

RECORDED
AMR
IRS

hereby GRANTS to
CAMPANO CORPORATION

The following described Real Property in the State of California, County of San Diego,
City of

PARCEL 1:

The Northeast Quarter; the West Half of the Southeast Quarter
of Section 29; and the North Half of the Northeast Quarter of
Section 36, all in Township 12 South, Range 4 West, San Bernardino
2363 and Meridian, in the County of San Diego, State of California
according to United States Government Survey approved October 25,
1875.

PARCEL 2:

The Northwest Quarter; the West Half of the Northeast Quarter;
the Northeast Quarter of the Southwest Quarter; the Northwest
Quarter of the Southeast Quarter; and the South Half of the
Southeast Quarter of Section 29, Township 12 South, Range 3
West, San Bernardino Base and Meridian, in the County of San
Diego, State of California, according to United States Government
Survey approved September 17, 1889.

EXCEPTING from said land that certain portion of the North
Half of said Section 29, described as follows:

Beginning at the Northwest corner of the Northeast Quarter
of said Section 29, as shown on Licensed Surveyor's Map No.
443; thence South 88°46'25" East, along the North line of
said Section 29, a distance of 951.90 feet, to the true point
of beginning; thence from said true point of beginning, con-
tinuing South 88°46'25" East along said Northerly boundary
line of said Section 29, a distance 376.25 feet, to the North-
east corner of the West Half of the Northeast Quarter of said
Section 29; thence South 0°20'30" East, along the East line
of the said West Half, a distance of 875.00 feet; thence
South 48°36'35" West, 2198.75 feet; thence North 56°21'55"
West 400.00 feet; thence North 37°07'20" East, 2652.27 feet,
to the true point of beginning.

ALSO EXCEPTING from said Section 29, that portion thereof
described as follows:

Beginning at the North Quarter corner of said Section 29;
thence along the North line thereof, South 88°46'25" East,
1327.86 feet to the Northeast corner of the West Half of
the Northeast Quarter of said Section; thence along the East
line thereof, South 0°21'33" East (record South 0°20'30"
East) 875.00 feet to the true point of beginning, being the
Southeasterly corner of the land described in Deed to H. C.
Tiffany recorded May 4, 1956, in Book 6088, page 245 of
Official Records; thence continuing South 0°21'33" East
along the East line to and along the East line of the West
Half of the Southeast Quarter of said Section 29, a dis-
tance of 2448.00 feet; thence North 58°45'33" West 944.69
feet to a point A of this description; thence continuing
North 58°45'33" West 990.21 feet to a point in the South-
easterly line of said Tiffany land; thence along said South-
easterly line North 48°36'35" East 2198.75 feet to the true
point of beginning.

PARCEL 3:

The North Half of the Northwest Quarter; the Northwest Quarter of the Northeast Quarter; and the East Half of the Northeast Quarter of Section 30, Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved September 17, 1889.

EXCEPTING from the Northeast Quarter of said Section 30 that portion thereof described as follows:

Beginning at the Southeast corner of the Northeast Quarter of said Section 30; thence Westerly along the South line of said Northeast Quarter, South $89^{\circ}55'42''$ West, 424.06 feet to the True Point of Beginning; thence continuing along said South line South $89^{\circ}55'42''$ West 405.85 feet; thence South $0^{\circ}05'$ East 550.64 feet; thence South $89^{\circ}55'42''$ West 405.85 feet; thence South $44^{\circ}55'$ East 141.42 feet; thence South $0^{\circ}05'$ East 449.54 feet to the True Point of Beginning.

EXCEPTING from the Northeast Quarter of the Northeast Quarter of said Section 30 that portion thereof described as follows:

Beginning at the Northeast corner of said Section 30; thence along the North line thereof, North $89^{\circ}55'$ West, 775.68 feet to its intersection with the Westerly boundary of County Road Survey No. 454, according to Plat thereof on file in the office of the County Surveyor of said San Diego County, said intersection being the true point of beginning; thence continuing North $89^{\circ}55'$ West along said North line 775.68 feet; thence South $0^{\circ}05'$ West 720.00 feet; thence South $25^{\circ}59'20''$ East 800 feet, more or less, to a point in the South line of the Northeast Quarter of the Northeast Quarter of said Section 30; thence Easterly along said South line to an intersection with the Westerly boundary of said Road Survey No. 454; thence Northerly along said Westerly line to the True Point of Beginning.

PARCEL 4:

The East Half of the Southeast Quarter; the South Half of the Southwest Quarter; and the South Half of the Southeast Quarter of Section 19, Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 17, 1889.

EXCEPTING from the Southeast Quarter of the Southeast Quarter of said Section 19, the following described Parcels A, B, and C:

PARCEL A:

Beginning at the corner common to Sections 19, 20, 29, and 30, Township 1st South, Range 3 West, San Bernardino Base and Meridian; thence North 89°55' West along a line at right angles to the center line of the 60.00 foot County Road, known as Road Survey No. 454, filed in the office of the County Surveyor of San Diego County, a distance of 45.00 feet to a point in the Westerly line of said Road Survey No. 454, thence North 0°05' East along said Westerly line 223.25 feet to a tangent 970.00 foot radius curve concave Westerly in said Westerly line; thence Northerly along said curve 222.34 feet through an angle of 19°02'24"; thence leaving said Westerly line North 89°55' West 557.65 feet to the True Point of Beginning, being also a point in the arc of a 100.00 foot radius curve concave Easterly, a radial line of said curve bearing South 75°44'12" East to said point; thence Southerly along said curve 21.23 feet through an angle of 12°13'12"; thence tangent to said curve South 26°20' East 86.24 feet; thence South 89°55' East 268.73 feet; thence North 30°02' West 112.24 feet to a line which bears South 89°55' East from the True Point of Beginning; thence North 89°55' West 258.42 feet to the True Point of Beginning.

PARCEL B:

Commencing at the Southeast corner of said Section 19; thence along the South line thereof North 89°55' West 45 feet to the intersection with the Westerly boundary of County Road Survey No. 454, according to Plat thereof on file in the office of the County Surveyor of said San Diego County, said point being the True Point of Beginning; thence along the South line thereof North 89°55' West 982.41 feet; thence North 0°27'10" East 447.05 feet; thence North 3°23' West, 301.61 feet; thence North 16°34'37" East 121.79 feet; thence South 87°36'33" East 125 feet; thence South 55°20'48" East 118.38 feet; thence South 9°04'23" East 351.01 feet; thence South 89°30'38" East 137.89 feet, more or less, to the Southwesterly corner of land described in deed to Alberta L. Bell, a widow, recorded March 21, 1957, in Book 6504 page 214 of Official Records; thence South 89°55' East along the Southerly line of said land described in deed to Bell 154.52 feet, more or less, to a point which bears North 89°55' West 114.21 feet from the Southeast corner of said land described in deed to Bell; thence South 30°02' East 93.00 feet to a point which bears North 89°55' West 114.21 feet from a point which bears South 30°02' East 93.00 feet from the Southeast corner of said land described in deed to Bell; thence South 17°25'30" East 134.74 feet; thence South 15°30' East 68.57 feet to a point in the Northerly boundary of land described in deed to

A. Bell recorded May 25, 1954, in Book 5248, page 144 of Official Records; thence along the boundary of said land described in deed to O. A. Bell the following courses and distances: South $73^{\circ}29'38''$ West 67.64 feet to the Northwest corner thereof; South $0^{\circ}05'$ West 65 feet to the Southwest corner thereof; South $89^{\circ}55'$ East 350 feet to the beginning of a tangent curve concave Northwesterly; Northwesterly and Northerly along said curve 31.42 feet through an angle of 90° to the end thereof; thence leaving the boundary of said land described in deed to O. A. Bell; South $89^{\circ}55'$ West along the Westerly line of said Road Survey No. 454, 107.44 feet to the True Point of Beginning.

PARCEL C:

Beginning at the Southeast corner of said Section 19; thence along the South line of said Section 19, North $89^{\circ}55'$ East, 45.00 feet to the West line of County Road Survey No. 454; thence along said West line, North $0^{\circ}05'$ East, 107.44 feet to the True Point of Beginning; thence continuing along the West line of said County Road Survey No. 454, North $0^{\circ}05'$ East, 117.21 feet to the beginning of a tangent curve concave Westerly in said Westerly line, and having a radius of 97.0 feet; thence Northerly along the arc of said curve 30.60 feet; thence tangent to said curve North $21^{\circ}13'$ West, 420.95 feet to the Northeast corner of land described in deed to Ranchitos Development Company, recorded November 26, 1952, in Book 7370, page 256 of Official Records; thence along the Northerly line of said land North $88^{\circ}50'57''$ West 125.74 feet to the Northwest corner thereof; thence, along the Westerly line of said land South $10^{\circ}33'10''$ East 250 feet to the Southwest corner thereof; thence along the Southerly line of said land South $89^{\circ}55'$ East 21.25 feet to the Northwest corner of land described in a deed of trust executed by Melney T. Bell, et ux, recorded December 5, 1958, in Book 7382, page 310 of Official Records; thence along the boundary thereof South $45^{\circ}01'00''$ West 141.64 feet to an angle point therein; thence South $18^{\circ}20'$ West 20 feet to a point on the arc of a curve concave Southwesterly and having a radius of 140 feet, a radial line to said point bearing North $18^{\circ}20'$ East; thence Southeasterly along the arc of said curve through a central angle of $41^{\circ}38'$, a distance of 101.73 feet to the end thereof; thence tangent to said curve, South $30^{\circ}02'$ East to the intersection with the North line of land described in deed to Alberto L. Bell March 21, 1957, in Book 6904, page 414 of Official Records; thence Easterly along the Northerly line of said land to the Northeast corner thereof; thence Southerly along the Easterly line of said land 112.24 feet to the Southeast corner thereof; thence North $89^{\circ}55'$ West along the Southerly line of said land a distance of 114.21 feet; thence South $30^{\circ}02'$ East 23.00 feet to a point which bears North $89^{\circ}55'$ West 114.21 feet from a point which bears South $30^{\circ}02'$ East 23.00 feet from the Southeast corner of

said Alberta Bell's land; thence South $17^{\circ}25'30''$ East 154.74 feet; thence South $15^{\circ}39'$ East 68.57 feet to a point on the northerly boundary of land described in deed to O. A. Bell, recorded May 25, 1954, in Book 5248, page 184 of Official Records; thence along the boundary of said land described in deed to O. A. Bell the following courses and distances: South $73^{\circ}29'38''$ West 67.64 feet to the Northwest corner thereof; South $0^{\circ}05'$ West 65.00 feet to the Southwest corner thereof; South $89^{\circ}55'$ East 250.00 feet to the beginning of a tangent 20.00 foot radius curve concave Northwesterly; Northeasterly and Northerly along said curve 31.42 feet through an angle of 96° to the TRUE POINT OF BEGINNING.

E. Tiffany
Lois Tiffany
STATE OF CALIFORNIA
COUNTY OF San Diego } ss.

On January 31 1959 before me,
the undersigned, a Notary Public in and for said County
and State, personally appeared
Volney P. Bell & Mildred E. Bell

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that they executed the same.
WITNESS my hand and Official seal,
Baruch S. Berman
Notary Public of California, Commission issued
March 24, 1959 County
My Commission expires March 24, 1959

AFTER RECORDING MAIL TO

INDIVIDUAL AND TRUST COMPANY
UNION TITLE INSURANCE AND TRUST COMPANY

State of CALIFORNIA } ss.
County of SAN DIEGO

On January 31, 1959,
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared O. A. Bell,
Volney P. Bell, A. E. Tiffany and
Lois Tiffany

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged that
they executed the same.
WITNESS my hand and official seal.

(Seal)
Notary Public in and for said County and State.

Volney P. Bell
Hope E. Bell
O. A. Bell
Mildred E. Bell

SPACE BELOW FOR RECORDERS USE ONLY

23110
DOCUMENT NO.
RECORDED REQUEST OF
Land Title Insurance Co
FEB 4 1 26 PM '59
BOOK 7480 PAGE 467
OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
ROGER N. HOWE, RECORDER
600
6

TITLE ORDER NO. 193014-I
 RECROW NO. 201-30033

FILE/PAGE NO. 128840
 RECORDED REQUEST OF
 LAND TITLE INSURANCE CO.

JUL 30 9:00 AM '62

SERIES 3 BOOK 1962
 OFFICIAL RECORDS
 SAN DIEGO COUNTY, CALIF.
 A.E. GRAY, COUNTY RECORDER

AFTER RECORDING MAIL TO

c/o J.A. Bonnetley *Land Title*
 Attorney-at-law *Insurance Co.*
 2655 Fourth Avenue *956 Broadway*
 San Diego, California *Legal Dept.*

SPACE ABOVE FOR RECORDER'S USE ONLY

CORPORATION GRANT DEED

CAMPANO CORPORATION
 a corporation organized under the laws of the State of California
 for a valuable consideration, hereby GRANTS to
 PLANET, INC., a corporation

The following described Real Property in the State of California, County of San Diego.

Described on Pages 1 through 8 inclusive, of the attached
 legal description.



AMN.
 I.R.S.

\$376.00



Dated, June 26, 1962

STATE OF CALIFORNIA
 COUNTY OF SAN DIEGO

On June 26, 1962, before me,
 the undersigned, a Notary Public in and for said County and State,
 personally appeared *John A. Bonnetley*
 known to me to be the President, and

known to me to be the Secretary of
 the Corporation that executed the within instrument, known to me
 to be the person who executed the within instrument on behalf of
 the Corporation herein named, and acknowledged to me that such
 Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
 my official seal, the day and year in this certificate first above
 written.

IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal
 to be affixed to this deed by its President
 and Secretary, therunto duly authorized.

CAMPANO CORPORATION

John A. Bonnetley President
V. P. Bell Secretary

NO. LT-61

San Diego

On July 5, 1962
 before me, the undersigned, a Notary Public in and for said County
 and State, personally appeared
 V. P. Bell
 known to me to be the Secretary of
 the Corporation that executed the within instrument, known to me
 to be the person who executed the within instrument on behalf of

PARCEL 1:

The Northeast Quarter; the West Half of the Southeast Quarter of Section 25; and the North Half of the Northeast Quarter of Section 36, all in Township 12 South, Range 4 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey approved October 25, 1875.

PARCEL 2:

The Northwest Quarter; the West Half of the Northeast Quarter; the Northeast Quarter of the Southwest Quarter; the Northwest Quarter of the Southeast Quarter; and the South Half of the Southeast Quarter of Section 29, Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved September 17, 1889.

EXCEPTING from said land that certain portion of the North Half of said Section 29, described as follows:

Beginning at the Northwest corner of the Northeast Quarter of said Section 29, as shown on Licensed Surveyor's Map No. 443; thence South 88°46'25" East, along the North line of said Section 29, a distance of 951.90 feet, to the TRUE POINT OF BEGINNING; thence from said true point of beginning, continuing South 88°46'25" East along said Northerly boundary line of said Section 29, a distance of 376.25 feet, to the Northeast corner of the West Half of the Northeast Quarter of said Section 29; thence South 00°20'30" East, along the East line of the said West Half, a distance of 875.00 feet; thence South 48°36'35" West, 2194.05 feet; thence North 56°21'55" West 400.00 feet; thence North 37°07'20" East, 2652.27 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING from said Section 29, that portion thereof described as follows:

Beginning at the North Quarter corner of said Section 29; thence along the North line thereof, South 88°46'25" East, 1327.86 feet to the Northeast corner of the West Half of the Northeast Quarter of said Section; thence along the East line thereof, South 00°21'33" East (Record South 00°20'30" East) 875.00 feet to the TRUE POINT OF BEGINNING; being the Southeasterly corner of the land described in Deed to H. C. Tiffany, recorded May 4, 1956, in Book 6088, page 245 of Official Records; thence continuing South 00°21'33" East along the East line to and along the East line of the West Half of the Southeast Quarter of said Section 29, a distance of 2448.00 feet; thence North 58°45'33" West 944.69 feet to a point "A" of this description; thence continuing North 58°45'33" West, 990.21 feet to a point in the Southeasterly line of said Tiffany land; thence along, said Southeasterly line North 48°36'35" East 2184.66 feet to the TRUE POINT OF BEGINNING.

193014-I

PARCEL 3:

The North Half of the Northwest Quarter; the Northwest Quarter of the Northeast Quarter, and the East Half of the Northeast Quarter of Section 30, Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved September 17, 1889.

EXCEPTING from the Northeast Quarter of said Section 30 that portion thereof described as follows:

Beginning, at the Northeast corner of the Northeast Quarter of said Section 30, thence westerly along the South line of said Northeast Quarter, South 89°55'42" West, 424.06 feet to the TRUE POINT OF BEGINNING; thence continuing along said South line South 89°55'42" West 405.85 feet, thence North 00°05'00" East 550.64 feet; thence South 89°55'00" East, 305.85 feet; thence South 44°55'00" East 141.42 feet; thence South 00°05'00" West 449.54 feet to the true point of beginning;

ALSO EXCEPTING from the Northeast Quarter of the Northeast Quarter of said Section 30 that portion thereof described as follows:

Commencing at the Northeast corner of said Section 30; thence along the North line thereof, North 89°55'00" West, 45.00 feet to its intersection with the Westerly boundary of County Road Survey No. 454, according to Plat thereof on file in the office of the County Surveyor of said San Diego County, said intersection being the TRUE POINT OF BEGINNING; thence continuing North 89°55'00" West along said North line 776.68 feet; thence South 00°05'00" West 720.00 feet; thence South 25°59'20" East 800 feet, more or less, to a point in the South line of the Northeast Quarter of the Northeast Quarter of said Section 30; thence Easterly along said South line to an intersection with the Westerly line of said Road Survey No. 454; thence Northerly along said Westerly line to the TRUE POINT OF BEGINNING.

PARCEL 4:

The Northeast Quarter of the Southeast Quarter; the South Half of the Southwest Quarter; and the South Half of the Southeast Quarter of Section 19, Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved September 17, 1889.

EXCEPTING from said Section 19, the following described Exception Parcels "A", "B", "C", "D", "E", "F", "G" and "H".

Amended
3-12-62
193014-I

RECEIVED IN POOR CONDITION
A. S. GRAY COUNTY RECORDER

EXCEPTION PARCEL "A":

Beginning at the corner common to Section 19, 20, 29 and 30, Township 12 South, Range 3 West, San Bernardino Base and Meridian; thence North 89°55'00" West along a line at right angles to the center line of the 60.00 foot County Road Survey No. 454, filed in the office of the County Surveyor of San Diego County, a distance of 45.00 feet to a point in the Westerly line of said Road Survey No. 454; thence North 00°05'00" East along; said Westerly line 223.25 feet to a tangent 970.00 foot radius curve concave Westerly in said Westerly line; thence Northerly along, said curve 322.34 feet through an angle of 19°02'24"; thence leaving said Westerly line North 89°55'00" West 557.65 feet to the TRUE POINT OF BEGINNING; being also a point in the arc of a 100.00 foot radius curve concave Easterly, a radial line of said curve bearing South 75°44'12" West to said point; thence Southerly along, said curve 21.33 feet through an angle of 12°13'12"; thence tangent to said curve South 26°29'00" East 86.24 feet; thence South 89°55'00" East 268.73 feet; thence North 30°02'00" West 112.26 feet to a line which bears South 89°55'00" East from the true point of beginning; thence North 89°55'00" West 258.42 feet to the TRUE POINT OF BEGINNING.

EXCEPTION PARCEL "B":

Commencing at the Southeast corner of said Section 19; thence along the South line thereof North 89°55'00" West 45.00 feet to the intersection with the Westerly boundary of County Road Survey No. 454, according to Plat thereof on file in the office of the County Surveyor of said San Diego County, said point being the TRUE POINT OF BEGINNING; thence along the South line thereof North 89°55'00" West 982.41 feet; thence North 00°7'10" East 447.05 feet; thence North 3°23'00" West, 301.61 feet; thence North 16°34'37" East 121.79 feet; thence South 87°36'33" East 123.00 feet; thence South 55°20'48" East 118.88 feet; thence South 9°04'23" East 351.91 feet; thence South 89°30'38" East 137.89 feet, more or less, to the Southwesterly corner of land described in deed to Alberta L. Bell, a widow, recorded March 21, 1957, in Book 6504, page 214 of Official Records; thence South 89°55'00" East along the Southerly line of said land described in deed to Bell 154.52 feet, more or less, to a point which bears North 89°55'00" West 114.21 feet from the Southeast corner of said land described in deed to Bell; thence South 30°02'00" East 93.00 feet to a point which bears North 89°55'00" West 114.21 feet from a point which bears South 30°02'00" East 93.00 feet from the Southeast corner of said land described in deed to Bell; thence South 17°25'30" East 134.74 feet; thence South 15°39'00" East 68.57 feet to a point in the Northerly boundary of land described in deed to O. A. Bell, recorded May 25, 1934, in Book 5248, page 144 of Official Records; thence along the boundary of said land described in deed to O. A. Bell the following courses and distances: South 73°29'38" West 67.64 feet to the Northwest corner thereof, South 00°05'00" West, 65.00 feet to the Southwest corner thereof; South 89°55'00" East 350.00 feet to the beginning of a tangent curve concave Northwesterly; Northwesterly and Northerly along, said curve 31.42 feet through an angle of 90°00'00" to the end thereof; thence leaving the boundary of said land described in deed to O. A. Bell; South 00°05'00" West along; the Westerly line of said Road Survey No. 454, 107.44 feet to the TRUE POINT OF BEGINNING.

193014-I

EXCEPTION PARCEL "C":

Beginning at the Southeast corner of said Section 19; thence along the South line of said Section 19, North 89°55'00" West, 45.00 feet to the West line of County Road Survey No. 454; thence along said West line, North 00°05'00" East, 107.44 feet to the TRUE POINT OF BEGINNING; thence continuing along the West line of said County Road Survey No. 454, North 00°05'00" East, 115.91 feet to the beginning of a tangent curve concave Westerly in said Westerly line, and having a radius of 970.00 feet; thence Northerly along the arc of said curve 360.60 feet; thence tangent to said curve North 21°13'00" West, 420.95 feet to the Northeast corner of land described in deed to Ranchitos Development Company, recorded November 26, 1958, in Book 7370, page 256 of Official Records; thence along the Northerly line of said land North 88°50'57" West 185.74 feet to the Northwest corner thereof; thence along the Westerly line of said land South 10°33'10" East 250.00 feet to the Southwest corner thereof; thence along the Southerly line of said land South 89°55'00" East 21.30 feet to the Northwest corner of land described in a deed of trust executed by Volney P. Bell, et ux, recorded December 5, 1958, in Book 7382, page 310 of Official Records; thence along the boundary thereof South 43°01'20" West 141.64 feet to an angle point therein; thence South 18°20'00" West 20.00 feet to a point on the arc of a curve concave Southwesterly and having a radius of 140.00 feet, a radial line to said point bearing North 18°20'00" East; thence Southeasterly along the arc of said curve through a central angle of 41°38'00" a distance of 101.73 feet to the end thereof; thence tangent to said curve, South 30°02'00" East to the intersection with the North line of land described in deed to Alberta L. Bell, March 21, 1957, in Book 6504, page 214 of Official Records; thence Easterly along the Northerly line of said land to the Northeast corner thereof; thence Southerly along the Easterly line of said land 112.24 feet to the Southeast corner thereof; thence North 89°55'00" West along the Southerly line of said land a distance of 114.21 feet; thence South 30°02'00" East 93.00 feet to a point which bears North 89°55'00" West 114.21 feet from a point which bears South 30°02'00" East 93.00 feet from the Southeast corner of said Alberta Bell's land; thence South 17°23'30" East 134.74 feet; thence South 15°39'00" East 68.57 feet to a point in the Northerly boundary of land described in deed to O. A. Bell, recorded May 25, 1954 in Book 5248, page 144 of Official Records; thence along the boundary of said land described in deed to O. A. Bell, the following courses and distances; South 73°29'38" West 67.64 feet to the Northwest corner thereof; South 00°05'00" West, 65.00 feet to the Southwest corner thereof; South 89°55'00" East 350.00 feet to the beginning of a tangent 20.00 foot radius curve concave Northwesterly; Northwesterly and Northerly along said curve 31.42 feet through an angle of 90°00'00" to the TRUE POINT OF BEGINNING.

193014-I

EXCEPTION PARCEL "D"

All that portion of the East Half of the Southeast Quarter of Section 19, Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 17, 1889, described as follows:

Beginning at the Northwest corner of the East Half of the Southeast Quarter of said Section 19; thence North 89°47'00" East, along the North line of said Southeast Quarter 1215.59 feet, to the intersection with the Westerly boundary of that certain easement for highway, known as Rancho Santa Fe Road, as described in deed to the County of San Diego, recorded October 28, 1929, in Book 1703, page 166 of Deeds; thence along said Westerly boundary as follows: South 52°00'00" West, 108.41 feet; Southwesterly along the arc of a tangent 530.00 foot radius curve, concave Southeasterly, through a central angle of 41°09'00" a distance of 380.64 feet; and South 10°51'00" West, 350.69 feet, to the beginning of a tangent 1030.00 foot radius curve, concave Easterly being the Northwesterly corner of the "Relocation of a portion of Road Survey No. 454" (Rancho Santa Fe Road) as described in deed to the County of San Diego recorded December 2, 1931, in Book 48 page 344 of Official Records; thence Southerly along the arc of said 1030.00 foot radius curve, being along the Westerly boundary of said "Relocation of a portion of Road Survey No. 454", through a central angle of 32°04'00", a distance of 576.46 feet; thence South 21°13'00" East continuing along said Westerly boundary 226.49 feet; thence leaving said boundary South 68°47'00" West, 20.00 feet, to a point on the arc of a 25.00 foot radius curve, concave Southerly, a radial line of which bears North 68°47'00" East, to said point; thence Northwesterly, Westerly, and Southwesterly along the arc of said curve, through a central angle of 90°00'00", a distance of 39.27 feet; thence South 68°47'00" West, 41.58 feet, to the beginning of a tangent 330.00 foot radius curve, concave Northerly; thence Westerly and Northwesterly along the arc of said curve, through a central angle of 63°21'00", a distance of 364.87 feet to the beginning of a reverse 25.00 foot radius curve; thence Westerly along the arc of said curve through a central angle of 81°05'15", a distance of 35.38 feet; thence radial to said curve, North 38°57'15" West, 60.00 feet, to a point on the arc of a 25.00 foot radius curve, concave Westerly, a radial line of which bears South 38°57'15" East, to said point; thence Northerly along the arc of said curve through a central angle of 81°05'15" a distance of 35.38 feet, to the beginning of a reverse 330.00 foot radius curve; thence Northerly along the arc of said curve through a central angle of 16°12'05", a distance of 93.31 feet to the easterly terminus of a line bearing North 89°34'45" East, 464.26 feet from a point in the West line of the East Half of the Southeast Quarter of said Section 19, distant thereon South 00°25'15" East, 1285.00 feet from the point of beginning; thence South 89°34'45" West, 464.26 feet to said point in said West line; thence North 00°25'15" West along said West line 1285.00 feet to the point of beginning.

Amended
2-26-62

193014-1

EXCEPTION RANGE "E":

All that portion of the East Half of the Southeast Quarter, and a portion of the Southwest Quarter of the Southeast Quarter of Section 19, Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved September 17, 1889, described as follows:

Commencing at the Southwest corner of Lot 3 of Meadowlark No. 1, according to the Map thereof No. 4443, filed in the office of the County Recorder of said San Diego County, January 12, 1960; thence along the boundary of said Meadowlark No. 1, the following courses and distances: North 89°34'43" East, 466.27 feet; Southeasterly, along the arc of a 330.00 foot radius curve, concave North-easterly, through a central angle of 16°12'03" a distance of 93.31 feet; Southerly, along the arc of a reverse 25.00 foot radius curve, through a central angle of 81°05'15", a distance of 35.38 feet; South 38°57'13" East, 60.00 feet; Easterly, along the arc of a 25.00 foot radius curve, concave Southerly, through a central angle of 81°05'15" a distance of 35.38 feet; Easterly, along the arc of a reverse 330.00 foot radius curve, concave Northerly, through a central angle of 63°21'00", a distance of 364.87 feet; North 68°47'00" East, 41.58 feet; Easterly, along the arc of a tangent 25.00 foot radius curve, concave Southerly, through a central angle of 90°00'00" a distance of 39.27 feet; and North 68°47'00" East, 20.00 feet to the intersection with the Southwesterly line of County Road Survey No. 454; thence along said Southwesterly line, South 21°13'00" East, 210.27 feet to the Northeasterly corner of land described in deed to Ranchitos Development Company, recorded November 26, 1958 in Book 7370, page 256 of Official Records; thence along the Northerly line of said land and the Westerly prolongation thereof, North 88°50'57" West, 300.00 feet; thence South 58°14'50" West, 129.90 feet to a point on the arc of a 230.00 foot radius curve, concave Southwesterly, a radial line of which bears North 58°14'50" East to said point; thence Southerly, along the arc of said curve, through a central angle of 22°04'25" a distance of 88.61 feet; thence South 09°40'45" East, 165.00 feet to the beginning of a tangent 50.00 foot radius curve, concave Northeasterly; thence Southeasterly, along the arc of said curve, through a central angle of 36°52'10" a distance of 32.17 feet to the beginning of a reverse 50.00 foot radius curve, concave Northwesterly; thence clockwise along the arc of said curve, to the intersection with a line bearing North 09°04'23" West from the Northeast corner of land described in deed to John R. Young, et ux, recorded May 5, 1959 in Book 7643, page 155 of Official Records; thence along said line to the Northeast corner of said Young land; thence North 89°30'38" West, along said North line, to the intersection with the boundary of land described in deed to Campeno Corporation, recorded February 4, 1959 in Book 7480, page 467 of Official Records; thence along the boundary of said land, the following courses and distances: North 09°04'23" West to a corner therein; North 55°20'48" West, 118.08 feet; North 87°36'33" West, 125.00 feet; South 16°34'37" West, 121.79 feet; South 03°23'00" East, 301.61 feet, and South 00°07'10" West, to the intersection with the North line of the Southerly 126.66 feet (measured along the West line) of the Southeast Quarter of the Southeast Quarter of said Section 19; thence along said North line, South 89°36'43" West to the intersection with the East line of the West 158.02 feet (measured along the South line) of said Southeast Quarter of the Southeast Quarter; thence parallel with the West line of said Southeast Quarter of the Southeast Quarter, South 00°19'52"

193014-I

East, 80.00 feet; thence parallel with the South line of said Section South 89°36'43" West, 110.00 feet; thence, parallel with said West line, North 00°19'52" West, 80.00 feet; thence, parallel with the South line of said Section, South 89°36'43" West, 85.02 feet; thence parallel with the West line of said Southeast Quarter of the Southeast Quarter of Section 19, North 00°19'52" West, 1207.77 feet to the intersection with the North line of the Southwest Quarter of the Southeast Quarter of said Section 19; thence along said North line, North 89°41'49" East, 37.00 feet to the intersection with the West line of the East Half of said Southeast Quarter of Section 19; thence North 00°19'52" West, along said West line, 49.37 feet to the point of beginning.

EXCEPTION PARCEL "F":

All that portion of the South Half of the Southeast Quarter of Section 19, Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved September 17, 1889, described as follows:

Commencing at the Southeast corner of the Southwest Quarter of the Southeast Quarter of said Section 19; thence South 89°36'43" West, along the South line of said Section, a distance of 37.00 feet; thence North 00°19'52" West, parallel with the West line of said Southwest Quarter of the Southeast Quarter, a distance of 126.66 feet to the TRUE POINT OF BEGINNING; thence parallel with the South line of said Section, North 89°36'43" East, 85.02 feet; thence parallel with said East line of the Southwest Quarter of the Southeast Quarter, South 00°19'52" East, 60.00 feet; thence South 89°36'43" West, parallel with the South line of said Section, a distance of 84.96 feet to the beginning of a tangent 470.00 foot radius curve, concave Southerly; thence Westerly, along the arc of said curve, through a central angle of 28°45'47" a distance of 235.94 feet; thence North 29°09'04" West, 385.07 feet; thence North 65°06'25" West, 475.14 feet; thence North 20°00'38" East, 356.52 feet; thence North 03°27'20" West, 452.87 feet to the intersection with the North line of the Southwest Quarter of the Southeast Quarter of said Section 19; thence, along said North line, North 89°41'49" East, 742.26 feet to the intersection with a line bearing North 00°19'52" West, parallel with the East line of said Southwest Quarter of the Southeast Quarter from the true point of beginning; thence South 00°19'52" East, along said parallel line, 1207.77 feet to the TRUE POINT OF BEGINNING.

EXCEPTION PARCEL "G":

That portion of the South Half of the South Half of Section 19 in Township 12 South, Range 3 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 17, 1889.

Beginning at the Southeast corner of Lot 5 of Meadowlark Unit No. 1 according to Map thereof No. 4443, filed in the office of the County Recorder of said County, January 12, 1960; thence South 00°19'52" East, 49.37 feet to the Northwest corner of the Southeast Quarter of the Southeast Quarter of said Section 19; thence along the North line of the Southwest Quarter of the

103014-I

Southeast Quarter of said Section 19, South 89°41'49" West, 779.26 feet to the True Point of Beginning; thence South 3°27'20" East, 432.87 feet; thence South 20°00'38" West, 356.92 feet; thence North 86°52'44" West, 812.39 feet; thence South 73°39'23" West, 332.96 feet; thence South 63°07'34" West, 368.95 feet; thence South 37°00'39" West, 244.06 feet; thence North 00°18'11" West, 1126.78 feet, more or less, to a point in the North line of the South Half of the South Half of said Section 19; thence Easterly along said North line 1765.42 feet, more or less, to the TRUE POINT OF BEGINNING.

EXCEPTING PARCEL "H";

That portion of the Southeast Quarter of Section 19, Township 12 South, Range 3 West, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved September 17, 1889, described as follows:

Commencing at the Southeast corner of said Section 19; thence along the South line thereof North 89°53' West 45.00 feet to the intersection with the Westerly boundary of County Road Survey No. 454, according to Plat thereof on file in the office of the County Surveyor of said San Diego County; thence continuing along the South line of said Section 19, North 89°53' West, 982.41 feet; thence North 0°7'10" East 447.05 feet; thence North 3°23' West 301.61 feet; thence North 16°34'37" East 121.79 feet; thence South 87°36'33" East, 125.00 feet; thence South 55°20'48" East 118.88 feet; thence South 9°04'23" East, 351.91 feet to the True Point of Beginning; thence South 89°30'38" East, 137.89 feet, more or less, to the Southwesterly corner of land described in deed to Alberts L. Bell, a widow, recorded March 21, 1937, in Book 6504 page 214 of Official Records; thence along the Southwesterly boundary of said Bell's land, North 26°29' West, 86.24 feet to the beginning of a tangent curve, concave Easterly, having a radius of 100.00 feet; and Northerly along the arc of said curve, 21.33 feet through a central angle of 12°13'12" to the Northwesterly corner of said Bell's land; thence continuing Northerly along the arc of said curve to an intersection with a line that is parallel with and 100.00 feet Northerly of measured at right angles to that course above described which bears South 89°30'38" East from the true point of beginning; thence along said parallel line North 89°30'38" West to an intersection with a line which bears North 09°04'23" West from the true point of beginning; thence South 09°04'23" East, to the TRUE POINT OF BEGINNING.

Amended
3-12-62
193014-1

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name LA COSTA LAND COMPANY
 Street Address % J. A. Donnelley Esq.
2655 Fourth Avenue
 City & State San Diego, California 92103

MAIL TAX STATEMENTS TO
 Name LA COSTA LAND COMPANY
 Street Address % B. L. Kramer
Costa del Mar Road
 City & State Rancho La Costa, Cal. 92008

"Unincorporated Area"

Corporation Grant Deed

TO 406 CA 16-671

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

872475 3107
 FILE/PAGE NO. **60082**
 RECORDED REQUEST OF
 TITLE INSURANCE AND TRUST COMPANY

APR 18 11 23 AM '68

SERIES 9 BOOK 1968
 OFFICIAL RECORDS
 SAN DIEGO COUNTY, CALIF.
 A. S. GRAY, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX None
 I.R.S. ABOVE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PLANET, INC., a California corporation; LOFTY, INC., a Nevada corporation; BAGSHAW, INC., a California corporation a corporation organized under the laws of the state of hereby GRANTS to

LA COSTA LAND COMPANY, an Illinois corporation

the following described real property in the
 County of San Diego, State of California:

Parcels 1 through 8 inclusive, as more particularly described in Exhibit A attached hereto, comprising 9 pages.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed herein and this instrument to be executed by its _____ President and _____ Assistant
 thereunto duly authorized.
 Dated: April 5, 1968

STATE OF CALIFORNIA } ss.
 COUNTY OF _____
 On _____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known to me to be the _____ President, and _____ known to me to be _____ Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
 WITNESS my hand and official seal.

Signature _____
 Name (Typed or Printed) _____

PLANET, INC.
 By [Signature] President
 By Elaine Thomas Assistant Secretary
 BAGSHAW, INC.
 By [Signature] President
 By Elaine Thomas Assistant Secretary
 LOFTY, INC.
 By [Signature] President
 By Elaine Thomas Assistant Secretary

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

No 60082

4(b)

Name
Street
Address
City &
State

% B. L. Kramer
Costa del Mar
Rancho La C
"Unincorp"

TO 40

STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO)

1108

On April 5, 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MERV ADELSON, known to me to be the President, and ELAINE THOMAS, known to me to be the Assistant Secretary of PLANET, INC., BAGSHAW, INC., and LOFTY, INC., respectively, that executed the within instrument, known to me to be the persons who executed the within Instrument on behalf of the corporations therein named, and acknowledged to me that such corporations executed the within instrument pursuant to its by-laws or resolutions of the Boards of Directors.

WITNESS my hand and official seal.

Signature Burton L. Kramer
Burton L. Kramer



My Commission Expires July 7, 1968

Nº 60082

SCHEDULE C

1109

PARCEL 1: BAGSHAW, INC.

THE SOUTH HALF OF THE SOUTHWEST QUARTER -EXCEPTING THEREFROM THE WEST 50 ACRES- AND THE SOUTH HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 36, TOWNSHIP 12 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

PARCEL 2: MEADOWLARK

THOSE PORTIONS OF SECTIONS 19, 29 AND 30, TOWNSHIP 12 SOUTH, RANGE 3 WEST AND SECTIONS 25 AND 36, TOWNSHIP 12 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLATS THEREOF, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 5 OF MEADOWLARK UNIT NO. 1, ACCORDING TO MAP THEREOF NO. 4443, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, JANUARY 12, 1960; THENCE SOUTH $0^{\circ}19'52''$ EAST 49.37 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 19; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 19, SOUTH $89^{\circ}41'49''$ WEST 2544.60 FEET MORE OR LESS TO THE NORTHWESTERLY CORNER OF THE LAND DESCRIBED IN DEED TO MEADOWS LAND COMPANY RECORDED FEBRUARY 2, 1962 AS DOCUMENT NO. 20327 OF OFFICIAL RECORDS, BEING THE TRUE POINT OF BEGINNING; THENCE ALONG THE WESTERLY AND SOUTHERLY BOUNDARY OF SAID LAND AS FOLLOWS:

SOUTH $0^{\circ}18'11''$ EAST 1126.78 FEET MORE OR LESS TO AN ANGLE POINT; NORTH $57^{\circ}00'59''$ EAST 244.06 FEET; NORTH $63^{\circ}07'54''$ EAST 368.95 FEET; NORTH $73^{\circ}39'25''$ EAST 332.96 FEET; AND SOUTH $86^{\circ}52'44''$ EAST 812.59 FEET TO THE SOUTHEASTERLY CORNER OF SAID LAND, BEING THE MOST WESTERLY CORNER OF THE LAND DESCRIBED UNDER PARCEL 2 IN DEED TO MEADOWS LAND COMPANY, RECORDED FEBRUARY 1, 1961 AS DOCUMENT NO. 18520 OF OFFICIAL RECORDS; THENCE ALONG THE SOUTHWESTERLY AND SOUTHERLY BOUNDARY OF SAID LAND AS FOLLOWS:

SOUTH $65^{\circ}06'25''$ EAST 475.14 FEET; SOUTH $29^{\circ}09'04''$ EAST 385.07 FEET; EASTERLY ALONG THE ARC OF A 470.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY THROUGH AN ANGLE OF $28^{\circ}45'47''$ A DISTANCE OF 235.94 FEET; AND TANGENT TO SAID CURVE NORTH $89^{\circ}36'43''$ EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 19 A DISTANCE OF 84.96 FEET TO THE SOUTHEASTERLY CORNER OF SAID LAND BEING A POINT IN THE WESTERLY LINE OF THE LAND DESCRIBED UNDER PARCEL 1 OF SAID DEED; THENCE ALONG THE WESTERLY, SOUTHERLY AND EASTERLY

BOUNDARY OF SAID PARCEL 1 AS FOLLOWS:

SOUTH 0°19'52" EAST PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 19 A DISTANCE OF 20.00 FEET; PARALLEL WITH THE SOUTH LINE OF SAID SECTION NORTH 89°36'43" EAST 110.00 FEET; PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 19, NORTH 0°19'52" WEST 80.00 FEET; AND NORTH 89°36'43" EAST TO AN ANGLE POINT IN SAID BOUNDARY, BEING A POINT IN THE WESTERLY BOUNDARY OF THE LAND DESCRIBED UNDER PARCEL 1 IN DEED TO TIBEL CORPORATION, RECORDED FEBRUARY 4, 1959 AS DOCUMENT NO. 22754 OF OFFICIAL RECORDS; THENCE ALONG SAID WESTERLY LINE SOUTH 0°7'10" WEST 126.66 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SECTION 19; THENCE ALONG SAID SOUTH LINE SOUTH 89°59'00" EAST 205.73 FEET TO THE NORTHWESTERLY CORNER OF THE LAND DESCRIBED UNDER PARCEL 2 IN SAID DEED TO TIBEL CORPORATION; THENCE ALONG THE WESTERLY LINE OF SAID LAND SOUTH 00°05'00" WEST 720.00 FEET; THENCE SOUTH 25°59'20" EAST 800 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE EASTERLY ALONG SAID SOUTH LINE TO AN INTERSECTION WITH THE WESTERLY LINE OF COUNTY ROAD SURVEY NO. 454, ACCORDING TO PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF SAN DIEGO COUNTY, SAID ROAD BEING 60.00 FEET WIDE; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF COUNTY ROAD SURVEY NO. 454 TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19; THENCE EASTERLY ALONG SAID NORTHERLY LINE OF THE SOUTHEAST QUARTER TO THE EASTERLY LINE OF SAID SECTION 19; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF SECTION 19 TO THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID SECTION 29 TO THE WESTERLY LINE OF THE LAND DESCRIBED IN DEED TO H. C. TIFFANY, RECORDED MAY 4, 1956 IN BOOK 6088, PAGE 245 OF OFFICIAL RECORDS; THENCE ALONG THE WESTERLY LINE OF SAID LAND SOUTH 37°07'20" WEST 2652.27 FEET TO THE MOST WESTERLY CORNER THEREOF; THENCE SOUTH 56°21' EAST 400.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LAND; THENCE NORTH 48°36'35" EAST 13.39 FEET TO THE MOST WESTERLY CORNER OF LAND DESCRIBED IN DEED TO L. E. NUTT, ET AL, RECORDED JANUARY 9, 1959 IN BOOK 7438, PAGE 125 OF OFFICIAL RECORDS OF SAID COUNTY AS FILE NO. 5242; THENCE SOUTH 58°45'33" EAST 1934.90 FEET TO A POINT IN THE WESTERLY LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO THE EASTERLY LINE OF SAID SECTION 29; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE SOUTHEAST CORNER OF SECTION 29; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SECTION 29 TO THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE NORTHERLY ALONG THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER TO THE NORTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE EASTERLY LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29 TO THE NORTHEAST

1111

CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER TO THE EASTERLY LINE OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 3 WEST; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30 TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER; THENCE NORTHERLY TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID NORTHEAST QUARTER TO AND ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 30 TO THE EAST LINE OF SAID SECTION 25, TOWNSHIP 12 SOUTH, RANGE 4 WEST; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER TO THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 25; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID EAST HALF TO THE NORTH LINE OF SAID SECTION 36, TOWNSHIP 12 SOUTH, RANGE 4 WEST; THENCE WESTERLY ALONG SAID NORTH LINE TO THE WESTERLY LINE OF THE EAST HALF OF SAID SECTION 25; THENCE NORTHERLY ALONG SAID WEST LINE TO THE NORTHERLY LINE OF SAID SECTION 25; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID SECTION 19 TO THE NORTHERLY LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 19; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO THE TRUE POINT OF BEGINNING.

EXCEPTING THOSE PORTIONS LYING WITHIN PARCELS "A" TO "B" INCLUSIVE;

PARCEL "A":

THAT PORTION OF THE NORTHEAST QUARTER OF SAID SECTION 30, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, SOUTH $89^{\circ}55'42''$ WEST 424.06 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE SOUTH $89^{\circ}55'42''$ WEST 405.85 FEET; THENCE NORTH $0^{\circ}05'$ EAST 550.64 FEET; THENCE SOUTH $89^{\circ}55'$ EAST 305.85 FEET; THENCE SOUTH $44^{\circ}55'$ EAST 141.42 FEET; THENCE SOUTH $00^{\circ}05'$ WEST 449.54 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL "B":

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE LINE COMMON TO SECTIONS 20 AND 29, IN SAID TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, DISTANT THEREON 77.49 FEET WESTERLY FROM THE SOUTH QUARTER CORNER OF SAID SECTION 20, SAID POINT OF BEGINNING BEING THE POINT OF INTERSECTION OF SAID COMMON LINE WITH THE

1112

CENTER LINE OF THAT CERTAIN 100.00 FOOT WIDE RIGHT OF WAY GRANTED TO SAN DIEGO CONSOLIDATED GAS AND ELECTRIC COMPANY, A CORPORATION, DATED SEPTEMBER 27, 1940 AND RECORDED OCTOBER 14, 1940 IN BOOK 1073, PAGE 448 OF OFFICIAL RECORDS; THENCE FROM SAID POINT OF BEGINNING WESTERLY ALONG THE LINE COMMON TO SAID SECTIONS 20 AND 29 TO THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE LEAVING SAID COMMON LINE SOUTH $28^{\circ}50'13''$ EAST ALONG THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF THE LAND DESCRIBED IN DEED TO TIFFANY, ET AL, DATED OCTOBER 21, 1957 AND RECORDED OCTOBER 23, 1957 IN BOOK 6804, PAGE 379 OF OFFICIAL RECORDS; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID TIFFANY LAND TO A POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 100.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE DESCRIBED CENTER LINE IN SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE NORTH $28^{\circ}50'13''$ WEST ALONG SAID PARALLEL LINE TO A POINT OF INTERSECTION WITH SAID LINE COMMON TO SECTIONS 20 AND 29; THENCE WESTERLY ALONG SAID COMMON LINE TO THE POINT OF BEGINNING.

PARCEL "C":

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID SECTION 29, DISTANT THEREON 279.40 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF SAID SECTION 29, SAID POINT OF BEGINNING BEING THE POINT OF INTERSECTION OF SAID EASTERLY LINE OF SECTION 29 WITH THE CENTER LINE OF THAT CERTAIN 100.00 FOOT WIDE RIGHT OF WAY GRANTED TO SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY, A CORPORATION, DATED SEPTEMBER 27, 1940 AND RECORDED OCTOBER 14, 1940 IN BOOK 1073, PAGE 448 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE FROM SAID POINT OF BEGINNING, SOUTHERLY ALONG THE EASTERLY LINE OF SAID SECTION 29 TO THE POINT OF INTERSECTION OF SAID EASTERLY LINE WITH THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE LEAVING SAID EASTERLY LINE OF SECTION 29, NORTH $28^{\circ}50'13''$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY TO A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO A POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 100.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE DESCRIBED CENTER LINE IN SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE SOUTH $28^{\circ}50'13''$ EAST ALONG SAID PARALLEL LINE TO A POINT OF INTERSECTION WITH SAID EASTERLY LINE OF SECTION 29; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

PARCEL "D":

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 29, THENCE ALONG THE NORTH LINE OF SECTION 30 IN SAID TOWNSHIP 12 SOUTH, RANGE 3 WEST, SOUTH $89^{\circ}40'50''$ WEST 15.47 FEET TO AN INTERSECTION WITH THE CENTER LINE OF RANCHO SANTA FE ROAD, 80.00 FEET WIDE, ACCORDING TO THAT CERTAIN EASEMENT FOR COUNTY ROAD BY DEED RECORDED OCTOBER 28, 1929 AS DOCUMENT NO. 62246 IN BOOK 1703, PAGE 166 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND AS SHOWN ON MAP OF ROAD SURVEY NO. 454 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY, THENCE ALONG SAID CENTER LINE SOUTH $00^{\circ}05'00''$ WEST 1000.00 FEET, THENCE LEAVING SAID CENTER LINE SOUTH $89^{\circ}55'00''$ EAST 11.36 FEET TO A POINT OF INTERSECTION WITH THE WEST LINE OF SAID SECTION 29, SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE SOUTH $89^{\circ}55'00''$ EAST 781.18 FEET, THENCE SOUTH $00^{\circ}05'00''$ WEST 670.00 FEET TO A POINT HEREINAFTER DESCRIBED AS POINT "A", THENCE NORTH $89^{\circ}55'00''$ WEST 313.87 FEET TO THE BEGINNING OF A TANGENT 200.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, THENCE WESTERLY AND SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $33^{\circ}58'00''$ A DISTANCE OF 125.55 FEET, THENCE TANGENT TO SAID CURVE SOUTH $54^{\circ}07'00''$ WEST 153.79 FEET TO AN INTERSECTION WITH THE CENTER LINE OF RANCHO SANTA FE ROAD AS DESCRIBED IN DEED TO THE COUNTY OF SAN DIEGO, RECORDED DECEMBER 2, 1931 AS DOCUMENT NO. 58198 IN BOOK 48, PAGE 344 OF OFFICIAL RECORDS, THENCE ALONG SAID CENTER LINE NORTH $35^{\circ}53'00''$ WEST 140.00 FEET TO THE BEGINNING OF A TANGENT 800.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, THENCE NORTHWESTERLY AND NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $26^{\circ}54'52''$ A DISTANCE OF 375.80 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 29, THENCE ALONG SAID WEST LINE NORTH $00^{\circ}19'07''$ EAST 341.16 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3: GRAFF-MCREYNOLDS

THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 3 WEST, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, ALL IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLATS THEREOF.

PARCEL 4: TIBEL

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 19, THENCE ALONG THE SOUTH LINE THEREOF NORTH $89^{\circ}55'00''$ WEST 45.00 FEET TO THE INTERSECTION WITH THE WESTERLY BOUNDARY OF COUNTY ROAD SURVEY NO. 454, ACCORDING TO PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF SAID COUNTY, THENCE NORTH $00^{\circ}03'00''$ EAST ALONG SAID WESTERLY BOUNDARY 7.44 FEET TO THE BEGINNING OF A TANGENT 20.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY, BEING THE TRUE POINT OF BEGINNING, THENCE NORTHERLY, NORTHWESTERLY AND WESTERLY ALONG THE ARC OF SAID CURVE 91.42 FEET THROUGH

EXHIBIT "A"

No.

60082

A CENTRAL ANGLE OF $90^{\circ}00'00''$; THENCE TANGENT TO SAID CURVE NORTH $89^{\circ}55'00''$ WEST 275.00 FEET TO AN INTERSECTION WITH A LINE WHICH IS PARALLEL WITH AND 295.00 FEET WESTERLY OF, MEASURED AT RIGHT ANGLES, TO SAID WESTERLY LINE OF COUNTY ROAD SURVEY NO. 454; THENCE ALONG SAID PARALLEL LINE SOUTH $00^{\circ}05'00''$ WEST TO AN INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 19; THENCE NORTH $89^{\circ}55'00''$ WEST ALONG SAID SOUTH LINE 687.41 FEET TO THE SOUTHWESTERLY CORNER OF LAND DESCRIBED IN PARCEL 1 IN DEED TO TIBEL CORPORATION, RECORDED FEBRUARY 4, 1959 IN BOOK 7479, PAGE 549 OF OFFICIAL RECORDS; THENCE NORTH $00^{\circ}07'10''$ EAST 447.05 FEET; THENCE NORTH $3^{\circ}23'00''$ WEST 301.81 FEET; THENCE NORTH $16^{\circ}34'37''$ EAST 121.79 FEET; THENCE SOUTH $87^{\circ}36'33''$ EAST 125.00 FEET; THENCE SOUTH $55^{\circ}20'48''$ EAST 118.88 FEET; THENCE SOUTH $9^{\circ}04'23''$ EAST 351.91 FEET; THENCE SOUTH $89^{\circ}30'38''$ EAST 137.89 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF LAND DESCRIBED IN DEED TO ALBERTA L. BELL, A WIDOW, RECORDED MARCH 21, 1957 IN BOOK 6504, PAGE 214 OF OFFICIAL RECORDS; THENCE SOUTH $26^{\circ}29'00''$ EAST 54.61 FEET TO THE BEGINNING OF A TANGENT 100.00 FOOT RADIUS CURVE CONCAVE WESTERLY; THENCE SOUTHERLY ALONG SAID CURVE 36.19 FEET THROUGH AN ANGLE OF $20^{\circ}44'00''$; THENCE TANGENT TO SAID CURVE SOUTH $5^{\circ}45'00''$ EAST 303.34 FEET MORE OR LESS TO AN INTERSECTION WITH THE WESTERLY PROLONGATION OF A LINE WHICH IS PARALLEL WITH AND 30.00 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, TO THE SOUTHERLY LINE OF LAND DESCRIBED IN DEED TO BELL BROS., INC., RECORDED AUGUST 31, 1956 IN BOOK 6242, PAGE 470 OF OFFICIAL RECORDS, SAID INTERSECTION BEING A POINT HEREIN DESIGNATED POINT "A"; THENCE SOUTH $89^{\circ}55'00''$ EAST ALONG SAID PARALLEL LINE TO THE INTERSECTION WITH THE WESTERLY LINE OF SAID ROAD SURVEY NO. 454; THENCE SOUTH $00^{\circ}05'00''$ WEST ALONG SAID WESTERLY LINE TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 30; THENCE ALONG THE NORTH LINE THEREOF NORTH $89^{\circ}55'00''$ WEST 45.00 FEET TO ITS INTERSECTION WITH THE WESTERLY BOUNDARY OF COUNTY ROAD SURVEY NO. 454, ACCORDING TO PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF SAID COUNTY, SAID INTERSECTION BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH $89^{\circ}55'00''$ WEST ALONG SAID NORTH LINE 776.68 FEET; THENCE SOUTH $00^{\circ}05'00''$ WEST 720.00 FEET; THENCE SOUTH $25^{\circ}59'20''$ EAST 800 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE EASTERLY ALONG SAID SOUTH LINE TO AN INTERSECTION WITH THE WESTERLY LINE OF SAID ROAD SURVEY NO. 454; THENCE NORTHERLY ALONG SAID WESTERLY LINE TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE CORNER COMMON TO SECTIONS 19, 20, 29 AND

30, TOWNSHIP 12 SOUTH, RANGE 3 WEST; THENCE NORTH $89^{\circ}55'00''$ WEST ALONG A LINE AT RIGHT ANGLES TO THE CENTER LINE OF THE 60.00 FOOT COUNTY ROAD KNOWN AS ROAD SURVEY NO. 454, FILED IN THE OFFICE OF THE COUNTY SURVEYOR OF SAID COUNTY A DISTANCE OF 45.00 FEET TO THE INTERSECTION WITH THE WESTERLY LINE OF ROAD SURVEY NO. 454, AND THE TRUE POINT OF BEGINNING; THENCE NORTH $00^{\circ}05'00''$ EAST ALONG SAID WESTERLY LINE 7.44 FEET TO THE BEGINNING OF A TANGENT 20.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE NORTHERLY, NORTHWESTERLY AND WESTERLY ALONG THE ARC OF SAID CURVE 31.42 FEET THROUGH A CENTRAL ANGLE OF $90^{\circ}00'00''$ TO A POINT HEREIN REFERRED TO AS POINT "A"; THENCE TANGENT TO SAID CURVE NORTH $89^{\circ}55'00''$ WEST 115.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING NORTH $89^{\circ}55'00''$ WEST 160.00 FEET TO AN INTERSECTION WITH A LINE WHICH IS PARALLEL WITH AND 295.00 FEET WESTERLY OF, MEASURED AT RIGHT ANGLES, TO SAID WESTERLY LINE OF COUNTY ROAD SURVEY NO. 454; THENCE ALONG SAID PARALLEL LINE SOUTH $00^{\circ}05'00''$ WEST 210.00 FEET; THENCE SOUTH $89^{\circ}55'00''$ EAST 60.00 FEET TO AN INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 235.00 FEET WESTERLY OF, MEASURED AT RIGHT ANGLES, TO SAID WESTERLY LINE OF COUNTY ROAD SURVEY NO. 454; THENCE ALONG SAID PARALLEL LINE SOUTH $00^{\circ}05'00''$ WEST TO AN INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 420.00 FEET SOUTHERLY OF, MEASURED AT RIGHT ANGLES, TO A LINE WHICH BEARS NORTH $89^{\circ}55'00''$ WEST FROM SAID POINT "A"; THENCE ALONG SAID PARALLEL LINE AND ITS EASTERLY PROLONGATION, SOUTH $89^{\circ}55'00''$ EAST 235.00 FEET TO THE INTERSECTION WITH THE WESTERLY LINE OF SAID COUNTY ROAD SURVEY NO. 454; THENCE ALONG SAID WESTERLY LINE NORTH $00^{\circ}05'00''$ EAST TO THE TRUE POINT OF BEGINNING.

PARCEL 5: MEADOWS

THAT PORTION OF THE SOUTH HALF OF SECTION 19, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 19; THENCE NORTH $0^{\circ}19'52''$ WEST 49.37 FEET TO THE SOUTHWEST CORNER OF LOT 5 OF MEADOWLARK NO. 1, ACCORDING TO MAP NO. 4443, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, JANUARY 12, 1960; THENCE NORTH $89^{\circ}34'45''$ EAST ALONG THE SOUTHERLY LINE OF SAID MEADOWLARK NO. 1 A DISTANCE OF 466.27 FEET TO THE BEGINNING OF A 330.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, THE RADIUS OF SAID CURVE BEARING SOUTH $76^{\circ}09'35''$ WEST TO SAID POINT; THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 93.31 FEET; THENCE SOUTHWESTERLY ALONG A 25.00 FOOT RADIUS REVERSED CURVE CONCAVE WESTERLY 95.38 FEET; THENCE SOUTH $38^{\circ}57'15''$ EAST 60.00 FEET TO THE WESTERLY LINE OF THE LAND DESCRIBED IN DEED TO CONGREGATIONAL CHURCH AT MEADOWLARK, RECORDED JULY 3, 1963 AS FILE NO. 116331 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG THE SAID WESTERLY LINE SOUTH $51^{\circ}02'45''$ WEST 100.93 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 25.00 FEET; SOUTHERLY ALONG SAID CURVE 39.27 FEET

THROUGH AN ANGLE OF $90^{\circ}00'$; TANGENT TO SAID CURVE SOUTH $38^{\circ}57'15''$ EAST 110.55 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 170.00 FEET; SOUTHEASTERLY ALONG SAID CURVE 48.64 FEET THROUGH AN ANGLE OF $16^{\circ}23'53''$; TANGENT TO SAID CURVE SOUTH $55^{\circ}20'48''$ EAST 50.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 230.00 FEET; SOUTHEASTERLY ALONG SAID CURVE 199.32 FEET THROUGH AN ANGLE OF $45^{\circ}40'03''$; TANGENT TO SAID CURVE SOUTH $9^{\circ}40'45''$ EAST 165.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 50.00 FEET; SOUTHERLY ALONG SAID CURVE 92.17 FEET THROUGH AN ANGLE OF $36^{\circ}52'10''$ TO THE BEGINNING OF A REVERSED 50.00 FOOT RADIUS CURVE; SOUTHERLY, SOUTHWESTERLY AND WESTERLY ALONG SAID CURVE 110.71 FEET THROUGH AN ANGLE OF $126^{\circ}52'10''$ AND SOUTH $9^{\circ}40'45''$ EAST 8.85 FEET TO THE NORTHERLY LINE OF LAND DESCRIBED IN DEED TO ALBERTA L. BELL, RECORDED MARCH 21, 1957 IN BOOK 6504, PAGE 214 OF OFFICIAL RECORDS; THENCE ALONG THE NORTHERLY LINE OF SAID LAND NORTH $89^{\circ}55'$ WEST 31.11 FEET MORE OR LESS TO THE NORTHWEST CORNER THEREOF, BEING ALSO THE NORTHWEST CORNER OF LAND DESCRIBED IN DEED TO A. O. BELL, ET AL, RECORDED MAY 25, 1994 AS DOCUMENT NO. 68392 IN BOOK 3248, PAGE 140 OF OFFICIAL RECORDS; THENCE NORTH $89^{\circ}30'38''$ WEST TO NORTHWEST CORNER OF LAND DESCRIBED IN DEED TO JOHN R. YOUNG, ET UX, RECORDED MAY 5, 1959 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS FILE NO. 89567, BEING ALSO AN INTERSECTION WITH THE BOUNDARY OF LAND DESCRIBED IN DEED TO CAMPANO CORPORATION, RECORDED FEBRUARY 4, 1959 IN BOOK 7480, PAGE 467 OF OFFICIAL RECORDS; THENCE ALONG THE BOUNDARY OF SAID LAND, THE FOLLOWING COURSES AND DISTANCES:

NORTH $09^{\circ}04'23''$ WEST TO A CORNER THEREON; NORTH $55^{\circ}20'48''$ WEST 118.88 FEET; NORTH $87^{\circ}36'33''$ WEST 125.00 FEET; SOUTH $16^{\circ}34'37''$ WEST 121.79 FEET; SOUTH $03^{\circ}23'00''$ EAST 301.61 FEET AND SOUTH $00^{\circ}07'10''$ WEST TO THE INTERSECTION WITH THE NORTH LINE OF THE SOUTHERLY 126.66 FEET, MEASURED ALONG THE WEST LINE, OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 19; THENCE ALONG THE NORTH LINE SOUTH $89^{\circ}36'43''$ WEST TO THE INTERSECTION WITH THE EAST LINE OF THE WEST 158.02 FEET, MEASURED ALONG THE SOUTH LINE, OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, SOUTH $00^{\circ}19'52''$ EAST 80.00 FEET; THENCE PARALLEL WITH THE SOUTH LINE OF SAID SECTION SOUTH $89^{\circ}36'43''$ WEST 110.00 FEET; THENCE PARALLEL WITH SAID WEST LINE NORTH $00^{\circ}19'52''$ WEST 20.00 FEET TO THE SOUTHEASTERLY CORNER OF THE LAND DESCRIBED UNDER PARCEL 2 IN DEED TO MEADOWS LAND COMPANY, RECORDED FEBRUARY 1, 1961 AS DOCUMENT NO. 18520 OF OFFICIAL RECORDS; THENCE ALONG THE SOUTHERLY AND SOUTHWESTERLY BOUNDARY OF SAID LAND AS FOLLOWS:

SOUTH $89^{\circ}36'43''$ WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION A DISTANCE OF 84.96 FEET TO THE BEGINNING OF A TANGENT 470.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $28^{\circ}45'47''$ A DISTANCE OF 235.94 FEET; THENCE NORTH $29^{\circ}09'04''$ WEST 385.07 FEET; THENCE NORTH $65^{\circ}06'25''$ WEST 475.14 FEET TO THE SOUTHEASTERLY CORNER OF THE LAND DESCRIBED IN DEED TO MEADOWS LAND COMPANY.

RECORDED FEBRUARY 2, 1962 AS DOCUMENT NO. 20327 OF OFFICIAL RECORDS; THENCE ALONG THE SOUTHERLY AND WESTERLY BOUNDARY OF SAID LAND AS FOLLOWS:

NORTH 86°52'44" WEST 812.59 FEET; THENCE SOUTH 73°39'25" WEST 332.96 FEET; THENCE SOUTH 63°07'54" WEST 388.95 FEET; THENCE SOUTH 57°00'59" WEST 244.06 FEET; THENCE NORTH 0°18'11" WEST 1126.78 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SAID SECTION 19; THENCE EASTERLY ALONG SAID NORTH LINE 2344.68 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 6: HIRE-RIDGEWAY

THE SOUTHEAST QUARTER, THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

PARCEL 7: CALPROC0

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THE EAST 312.50 FEET.

PARCEL 8: BELL THE EAST 312.50 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

43
JOHN M. TURNER, ESQ.

RECORDED REQUEST OF FIRST AMERICAN TITLE CO.
AND WHEN RECORDED MAIL TO

2100

AFNF

86-495780

RECORDED IN
OFFICIAL RECORDS
OF SAN DIEGO COUNTY, CA.

1986 OCT 31 AM 8:00

VERA L. LYLE
COUNTY RECORDER

Name JOHN M. TURNER, ESQ.
Street ASARO & KEAGY
Address 3170 Fourth Ave., 4th Fl.
City & State San Diego, CA 92103
(619) 297-3170

MAIL TAX STATEMENTS TO
Name PAUL HUNTER
Street c/o HUNTER INDUSTRIES
Address 1709 La Costa Meadows Drive
City & State San Marcos, CA 92069
931088-14

| | |
|------|--------|
| RF | 11 |
| AR | 9 |
| MG | 1 |
| UF | 10 |
| OC | NA |
| TXPD | 349.25 |

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOUNDARY ADJUSTMENT

Corporation Grant Deed

CAT. NO. NND0573
TO 1921 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
PTN.
16
031
223

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 349.25
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BCE DEVELOPMENT INC.,
formerly known as DAON CORPORATION,

a corporation organized under the laws of the State of Delaware hereby GRANTS to
HUNTER INDUSTRIES, a California general partnership
the following described real property in the City of San Marcos
County of San Diego, State of California:

SEE ATTACHED EXHIBIT "A"

FOR BOUNDARY ADJUSTMENT PURPOSES

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated _____

BCE DEVELOPMENT INC.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO CALIFORNIA

SS.

By _____

President

By _____

Secretary

On October 30, 1986, before me, the
undersigned, a Notary Public in and for said State, personally
appeared W. A. Colton, III
personally known to me or proved to me on the basis of satis-
factory evidence to be the person who executed the within
instrument as the Vice President, and
Joseph L. Perring personally known to
me or proved to me on the basis of satisfactory evidence to be the
person who executed the within instrument as the Gen. Mgr.
Secretary of the Corporation that executed the within instrument
and acknowledged to me that such corporation executed the
within instrument pursuant to its bylaws or a resolution of its
board of directors.
WITNESS my hand and official seal.

Signature Julia A. Williams

(This area for official notarial seal)



Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER

RICK ENGINEERING COMPANY PLANNING CONSULTANTS
AND CIVIL ENGINEERS
366 SO. RANCHO SANTA FE ROAD • SUITE 100
SAN MARCOS, CALIFORNIA 92089 • 618/744-4800

2101

| | | | | |
|-----------------|--|--------------------|------------------|-----------------|
| JOB NO. 9921 | LEGAL DESCRIPTION LEGAL DESCRIPTION - HUNTER PROPERTY SAN MARCOS, CALIFORNIA | BY D.H. J.C. | DATE 10/22/86 | SHEET 1 of 1 |
|-----------------|--|--------------------|------------------|-----------------|

EXHIBIT "A"

A parcel of land being portions of Map 9957 and Parcel Map 13753 in the City of San Marcos, County of San Diego, State of California further described as follows:

Lot 3 and a portion of Lot 4 of said Map 9957 in the City of San Marcos, County of San Diego, State of California recorded in the office of the County Recorder, of the county of San Diego, on December 31, 1980, as File No. 80-439866, together with that portion of said Parcel Map 13753 recorded in the office of said County Recorder, on April 19, 1985, as File No. 85-135946, further described as follows:

Beginning at the most westerly corner of said Lot 3 of Map 9957 thence along the southwesterly boundary of said Map 9957 South 32°48'00" East, 564.65¹ feet to the beginning of a 200 foot radius curve concave northerly; thence easterly along the arc of said curve through a central angle of 36°20'31" a distance of 126.86 feet; thence leaving said curve nonradially North 69°08'31" West, 193.30 feet; then North 32°48'00" West, 290.00 feet; thence North 57°48'00" West, 160.00 feet; thence North 32°48'00" West, 150.00 feet; thence North 57°12'00" East, 136.00 feet to a point on the southwesterly line of Lot 2 of Map 9957; thence along said southwesterly line of Lot 2 South 40°00'00" East, 58.00 feet to the POINT OF BEGINNING.

1(564.63 per Parcel Map 13753)

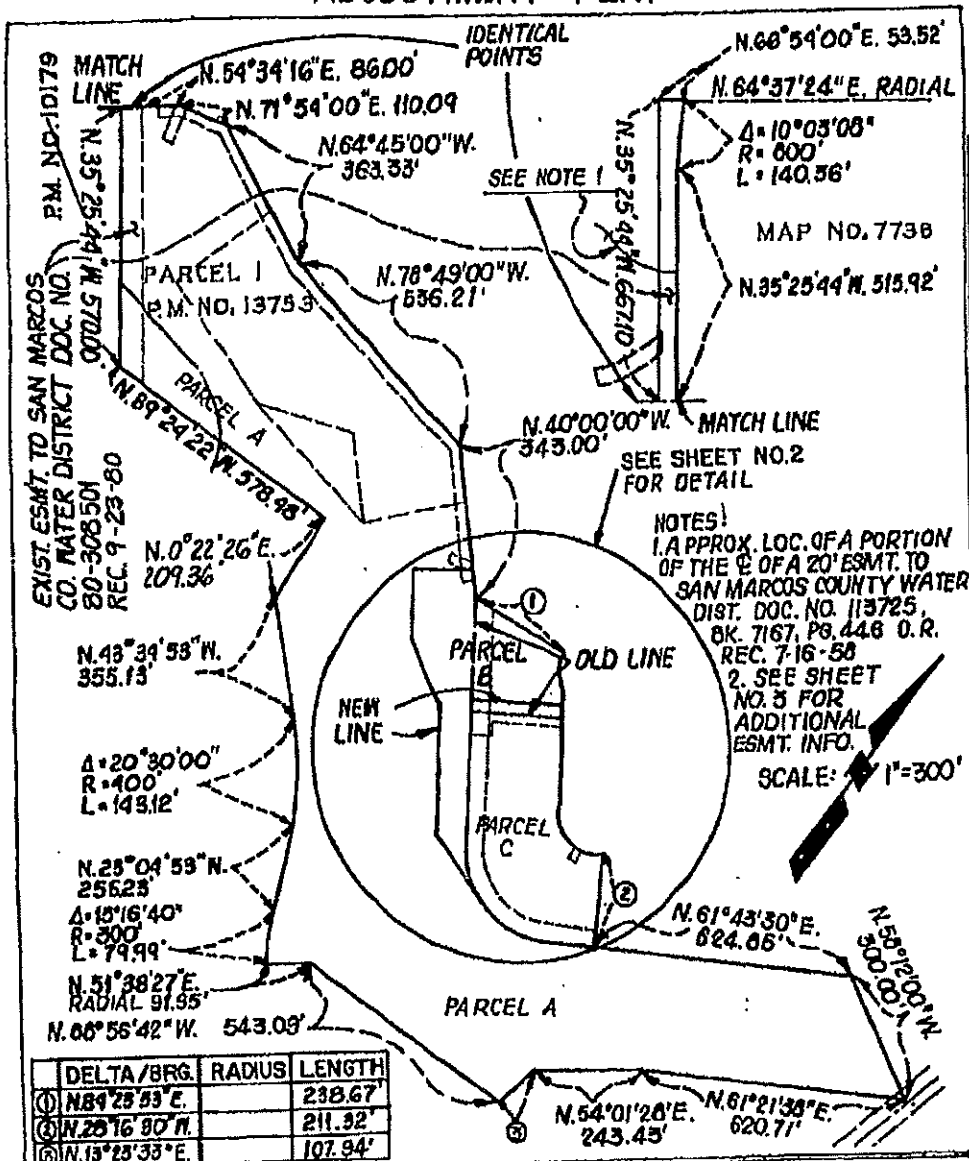
EXHIBIT "A"

| TITLE CO. REFERENCE | COMPANY ORDERED | DATE | DESCRIPTION | BY | REVISIONS DATE |
|------------------------|--------------------|------|-------------|----|-------------------|
|------------------------|--------------------|------|-------------|----|-------------------|

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER

THE CITY OF SAN MARCOS, CALIFORNIA
PLANNING DEPARTMENT
ADJUSTMENT PLAT 2102 1 of 3

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L LYLE, RECORDER



DATE FILED 10/24/56
REC'D BY J. M. M.

PRELIMINARY ACTION

DATE 10/24/56

FINAL ACTION

DATE 10/24/56

PLAT NO. BA 52-86

HEALTH DEPARTMENT AND UTILITIES CERTIFICATION
NO EXISTING EASEMENTS WILL BE AFFECTED BY
THIS BOUNDARY ADJUSTMENT.

Health Department

S M C H D 10-7-56
Pacific Bell 10-10-56
S D G & E
Cablevision

FOR DEPARTMENTAL USE ONLY

Final approval is subject to the recordation of this Adjustment Plat with the Grant Deed. Recorded copy to be forwarded to the Director of Planning, City of San Marcos.

Prelim. Fee \$100.00 Final Fee
Rec. No. 90267 Rec. No.

OWNER BCE DEVELOPMENT, INCORPORATED

PHONE NO. (619) 931-1224

ADDRESS 5150 Avenida Encinas

CITY Carlsbad, California 92008

APPLICANT/OWNER HUNTER INDUSTRIES

ADDRESS 1940 Diamond Street

THIS PLAT WAS PREPARED WITH MY KNOWLEDGE AND CONSENT.

SIGNATURE

SIGNATURE

MAP PREPARED BY RICK ENGINEERING COMPANY

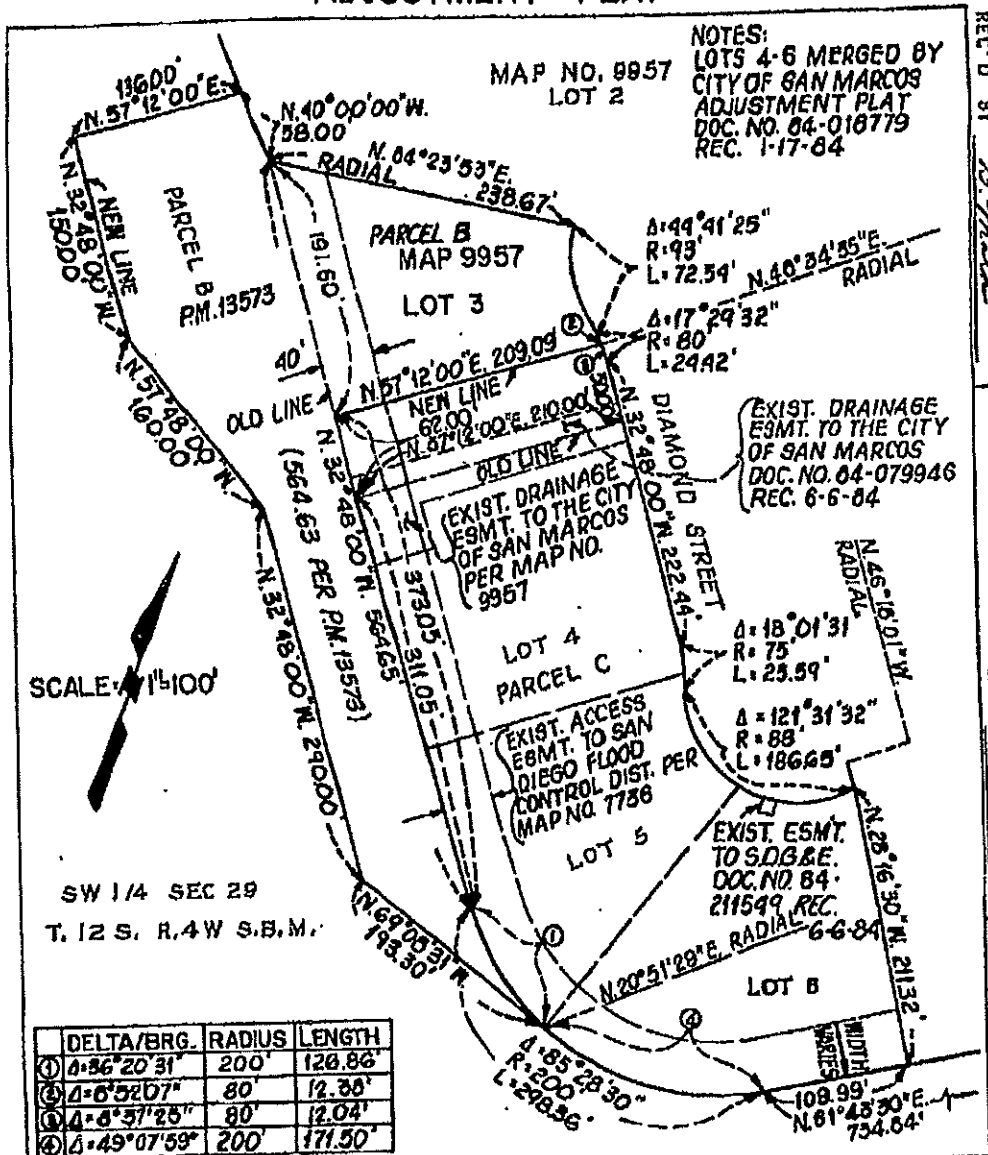
ADDRESS 365 S. Rancho Santa Fe Rd., Ste 100

(619) 441-1111

THE CITY OF SAN MARCOS, CALIFORNIA
PLANNING DEPARTMENT
ADJUSTMENT PLAT 2103

2 of 3

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER



DATE FILED 10/24/86
REC'D BY J. L. Lyle

PRELIMINARY ACTION

DATE 10/24/86

FINAL ACTION

DATE 10/24/86

PLAT NO. BA 52-86

HEALTH DEPARTMENT AND UTILITIES CERTIFICATION
NO EXISTING EASEMENTS WILL BE AFFECTED BY THIS BOUNDARY ADJUSTMENT.

Health Department _____

S M C W D See sheet 1

Pacific Bell See sheet 1

S D G & E See sheet 1

Cablevision San Diego

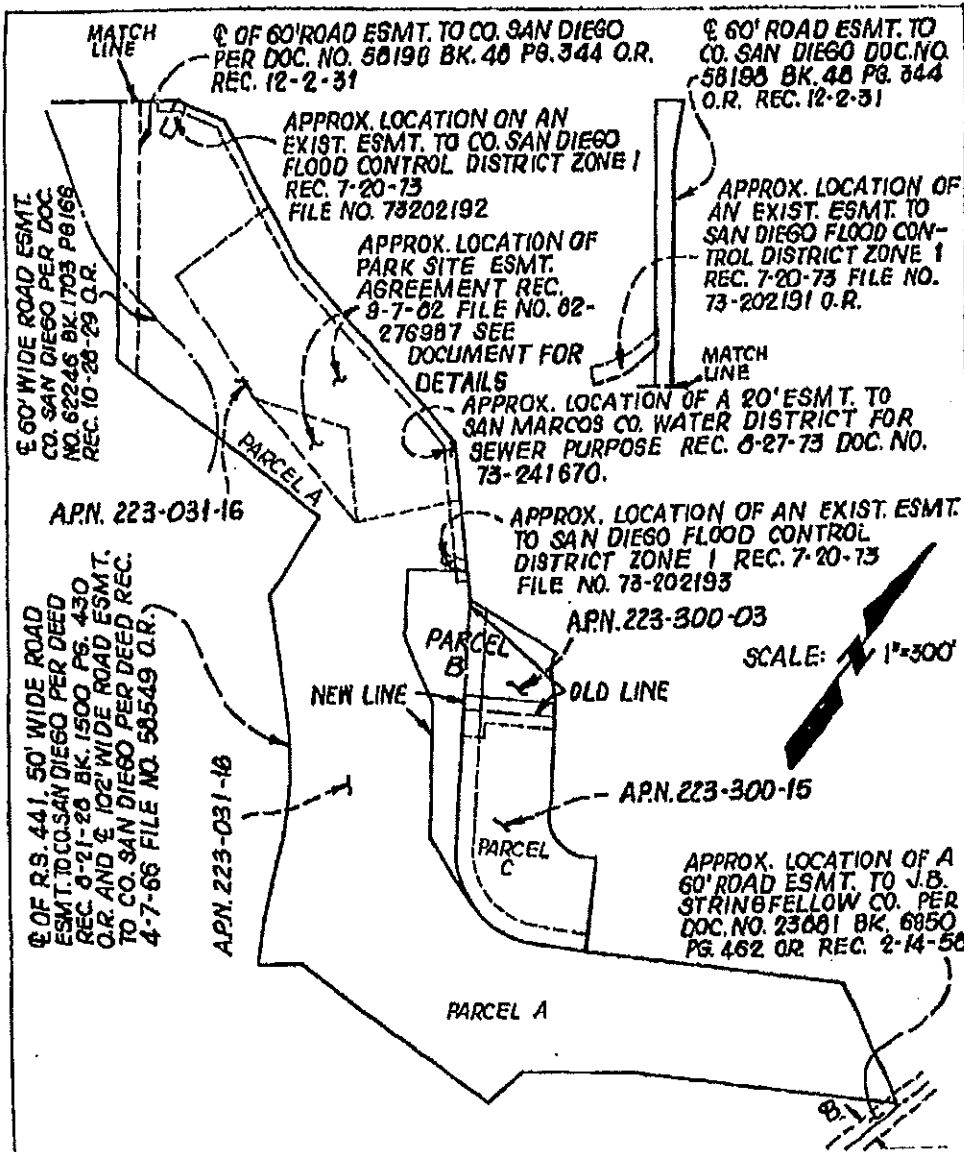
FOR DEPARTMENTAL USE ONLY

Prelim. Fee 1100.00 Final Fee _____
Rec. No. 90967 Rec. No. _____

OWNER BCE DEVELOPMENT, INCORPORATED
PHONE NO. (619) 931-1224
ADDRESS 5150 Avenida Encinas
CITY Carlsbad, California 92008
APPLICANT/OWNER HUNTER INDUSTRIES
ADDRESS 1940 Diamond Street

THIS PLAT WAS PREPARED WITH MY KNOWLEDGE
AND CONSENT
SIGNATURE Richard E. Hunter
SIGNATURE Paul W. Hunter
SIGNATURE Ann Hunter
MAP PREPARED BY RICK ENGINEERING COMPANY
ADDRESS 343 S. Rancho Santa Fe Rd., Ste 100

THE CITY OF SAN MARCOS, CALIFORNIA
PLANNING DEPARTMENT
ADJUSTMENT PLAT 2104 3 OF 3



DATE FILED 10/24/86
RECD BY *[Signature]*
PRELIMINARY ACTION BY *[Signature]* DATE 10/24/86
FINAL ACTION BY *[Signature]* DATE 10/24/86
PLAT NO. BA 52-86

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER

HEALTH DEPARTMENT AND UTILITIES CERTIFICATION
NO EXISTING EASEMENTS WILL BE AFFECTED BY
THIS BOUNDARY ADJUSTMENT.
Health Department

| | |
|--------------|--------------------|
| S H C H D | See sheet 1 |
| Pacific Bell | See sheet 1 |
| S O G & E | See sheet 1 |
| Cablevision | <i>[Signature]</i> |

FOR DEPARTMENTAL USE ONLY

| | |
|-------------------|-----------|
| Prelim. Fee \$100 | Final Fee |
| Rec. No. 90867 | Rec. No. |

OWNER BCE DEVELOPMENT, INCORPORATED
PHONE NO. (619) 931-1224
ADDRESS 5150 Avenida Encinas
CITY Carlsbad, California 92008
APPLICANT/OWNER. HUNTER INDUSTRIES.
ADDRESS 1940 Diamond Street

THIS PLAT WAS PREPARED WITH MY KNOWLEDGE
AND CONSENT.
SIGNATURE SEE SHEET 1 AND 2
SIGNATURE
MAP PREPARED BY RICK ENGINEERING COMPANY
ADDRESS 365 S. Rancho Santa Fe Rd., Ste 100
(619) 435-1174

RICK ENGINEERING COMPANY | PLANNING CONSULTANTS
AND CIVIL ENGINEERS
365 SO. RANCHO SANTA FE ROAD • SUITE 100
SAN MARCOS, CALIFORNIA 92069 • 619/744-4800

2105

| | | | | |
|---------|-----------------------|----------------|----------|--------|
| JOB NO. | LEGAL DESCRIPTION FOR | BY | DATE | SHEET |
| 9921 | PARCEL A | J.L.W. J.C. | 09/29/86 | 1 of 1 |

That parcel of land being Parcel 1 as shown on Parcel Map No. 13753, recorded April 19, 1985, as F/P 85-135946, said map being on file in the Office of the County Recorder, in the County of San Diego, State of California.

EXCEPTING therefrom that portion of said Parcel 1, described as follows:

Beginning at a corner on the Northeasterly boundary line of said Parcel 1, said corner formed by the intersection of two courses: North 32°48'00" West 564.63 feet and North 40°00'00" West 343.00 feet; thence along said Northeasterly boundary line South 32°48'00" East 564.65 feet to the beginning of a 200.00 foot radius curve concaved Northerly; thence Southeasterly along the arc of said curve through a central angle of 36°20'31", a distance of 126.86 feet; thence leaving said boundary line the following courses: North 69°08'31" West 193.30 feet, North 32°48'00" West 290.00 feet, North 57°48'00" West 160.00 feet, North 32°48'00" West 150.00 feet, North 57°12'00" East 136.00 feet to a point on said Northeasterly boundary line of Parcel 1; thence along said boundary line South 40°00'00" East 58.00 feet to the POINT OF BEGINNING.

| TITLE CO. REFERENCE | COMPANY | | DESCRIPTION | REVISIONS | |
|------------------------|-----------|------|-------------|-----------|------|
| | ORDER NO. | DATE | | BY | DATE |
| | | | | | |

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER

RICK ENGINEERING COMPANY | PLANNING CONSULTANTS
365 SO. RANCHO SANTA FE ROAD • SUITE 100
SAN MARCOS, CALIFORNIA 92069 • 619/744-4800

2106

| | | | | |
|-----------------|-------------------------------|-------------------------------|------------------|-----------------|
| JOB NO. 9921 | LEGAL DESCRIPTION PARCEL B | BY J.L.W. CHK'D J.C. | DATE 09/29/86 | SHEET 1 of 1 |
|-----------------|-------------------------------|-------------------------------|------------------|-----------------|

A parcel of land being a portion of Lot 3 per Map No. 9957, recorded December 31, 1980, as F/P 80-439866, and being a portion of Parcel 1 per Parcel Map No. 13753, recorded April 19, 1985 as F/P 85-135946, said maps being on file in the Office Of the County Recorder, in the County of San Diego, State of California, more particularly described as follows:

Beginning at the most Westerly corner of said Lot 3; thence along the Northerly boundary line of said Lot 3, radially North 84°23'53" East 238.67 feet to a point on a nontangent 93.00 foot radius curve concaved Easterly; thence Southerly along the arc of said curve through a central angle of 44°41'25", a distance of 72.54 feet to a point of reverse curvature of a 80.00 foot radius curve concaved Southwesterly, a radial line to said point bears South 39°42'28" West; thence Southerly along the arc of said 80.00 foot radius curve through a central angle of 8°52'07", a distance of 12.38 feet; thence South 57°12'00" West 209.09 feet to a point on the Southwesterly boundary of said Lot 3, said point also being on the Northeasterly boundary line of said Parcel Map No. 13753; thence along said Southwesterly boundary line and said Northeasterly boundary line South 32°48'00" East 373.05 feet to the beginning of a 200.00 foot radius curve concaved Northerly; thence Southeasterly along the arc of said curve through a central angle of 36°20'31", a distance of 126.86 feet; thence leaving said Southwesterly boundary line and said Northeasterly boundary line the following courses: North 69°08'31" West 193.30 feet, North 32°48'00" West 290.00 feet, North 57°48'00" West 160.00 feet, North 32°48'00" West 150.00 feet, North 57°12'00" East 136.00 feet to a point on the said Northeasterly boundary line of Parcel 1, said point also being on the Southwesterly boundary line of Lot 2 as shown on said Map No. 9957; thence along said Northeasterly boundary line and said Southwesterly boundary line South 40°00'00" East 58.00 feet to the POINT OF BEGINNING.

| TITLE CO. REFERENCE | COMPANY | | DESCRIPTION | REVISIONS | |
|------------------------|-----------|------|-------------|-----------|------|
| | ORDER NO. | DATE | | BY | DATE |

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER

RICK ENGINEERING COMPANY | PLANNING CONSULTANTS
AND CIVIL ENGINEERS
365 SO. RANCHO SANTA FE ROAD • SUITE 100
SAN MARCOS, CALIFORNIA 92069 • 818/744-4800

2107

| | | | | |
|---------|------------------------|----------------|----------|--------|
| JOB NO. | LEGAL DESCRIPTION FOR: | BY | DATE | SHEET |
| 9921 | PARCEL C | J.L.W. J.C. | 10/22/86 | 1 of 1 |

A parcel of land being Lots 4, 5 and 6 and the Southeasterly 62.00 feet of Lot 3 per Map No. 9957, recorded December 31, 1980, as F/P 80-439866, also shown on Lot Adjustment Plat No. 194 recorded January 17, 1984, as Document Number 84-018779, being 62.00 feet measured at right angles and parallel with the Southeast boundary line of said Lot 3 North 57°12'00" East, said map being on file in the Office of the County Recorder, in the County of San Diego, State of California.

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER

| TITLE CO. REFERENCE | COMPANY | DESCRIPTION | REVISIONS |
|------------------------|---------|-------------|-----------|
| | DATE | BY | DATE |



san marcos county water district
 PHONE (619) 744-0460 • 738 SAN MARCOS BOULEVARD • SAN MARCOS, CALIFORNIA 92069

PRESIDENT
MARY A. NEWPORT
 VICE PRESIDENT
BERNITA K. RUTHERFORD
 DIRECTORS
MARGARET E. FERGUSON
STANLEY A. MAH
DALE WALSH

GENERAL MANAGER
WILLIAM W. RUCKER
 ATTORNEY
VERNON A. FELTZER

October 9, 1986

City of San Marcos
105 Richmar
San Marcos, Ca. 92069

RE: Flat Map Adjustment-Diamond St.

In reference to the above mentioned map, the Boundary Adjustment will not affect any easements that the SAN MARCOS COUNTY WATER DISTRICT hold on the property. Any Improvement Plans will require District approval prior to building because of easements that do exist on the property.

If there are any additional questions, please contact the undersigned.

Sincerely,

SAN MARCOS COUNTY WATER DISTRICT

Cheryl Brandstrom
 Cheryl Brandstrom
 Engineering Tech.

CAB/cb

WATER — BASIC TO LIFE, HEALTH AND PROGRESS.

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER

RECORDING REQUEST OF
CHICAGO TITLE CO.
RECORDING REQUESTED BY
John M. Turner, Esq.

89 638935

AND WHEN RECORDED MAIL TO

Name
BCE DEVELOPMENT INC.
2201 Dupont Drive
Suite 200
Irvine, CA 92715
City & State

1164

63 NOV 27 PM 3:59

YERGEN TITLE
COUNTY RECORDER

AFNP

| | |
|------|----|
| RF | 3 |
| AR | 3 |
| MG | 1 |
| UF | |
| OC | 20 |
| TXPD | 0 |

172

MAIL TAX STATEMENTS TO

Name
BCE DEVELOPMENT INC.
2201 Dupont Drive
Suite 200
Irvine, CA 92715
City & State

803093-51

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed 223-031-03, 164 17

CAT. NO. NN00580
TO 1922 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- No consideration

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale,

() Unincorporated area: () City of San Marcos, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hupster Industries, a California partnership

hereby REMISES, RELEASES AND QUITCLAIMS to

BCE Development Inc.

all of its right to title and interest in and to the option rights described in that certain Memorandum of Option dated June 28, 1988 and recorded September 23, 1988 and recorded September 23, 1988 at file/page No. 88-483275. The real property which is the subject of such option is described in Exhibit "1" attached hereto.

Dated: October 30, 1989

Hunter Industries,
a California partnership

STATE OF CALIFORNIA
COUNTY OF San Diego

By: Richard E. Hunter
Richard E. Hunter, General Partner

On October 30, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Richard E. Hunter

personally known to me or proved to me on the basis of satisfactory evidence to be the general partner of the partnership that executed within instrument, and acknowledged to me that such partnership executed the same.
WITNESS my hand and official seal.

Signature

Reverley H. Voigt



(This area for official notarial seal)

Title Order No. _____ Borrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

1165

EXHIBIT 1

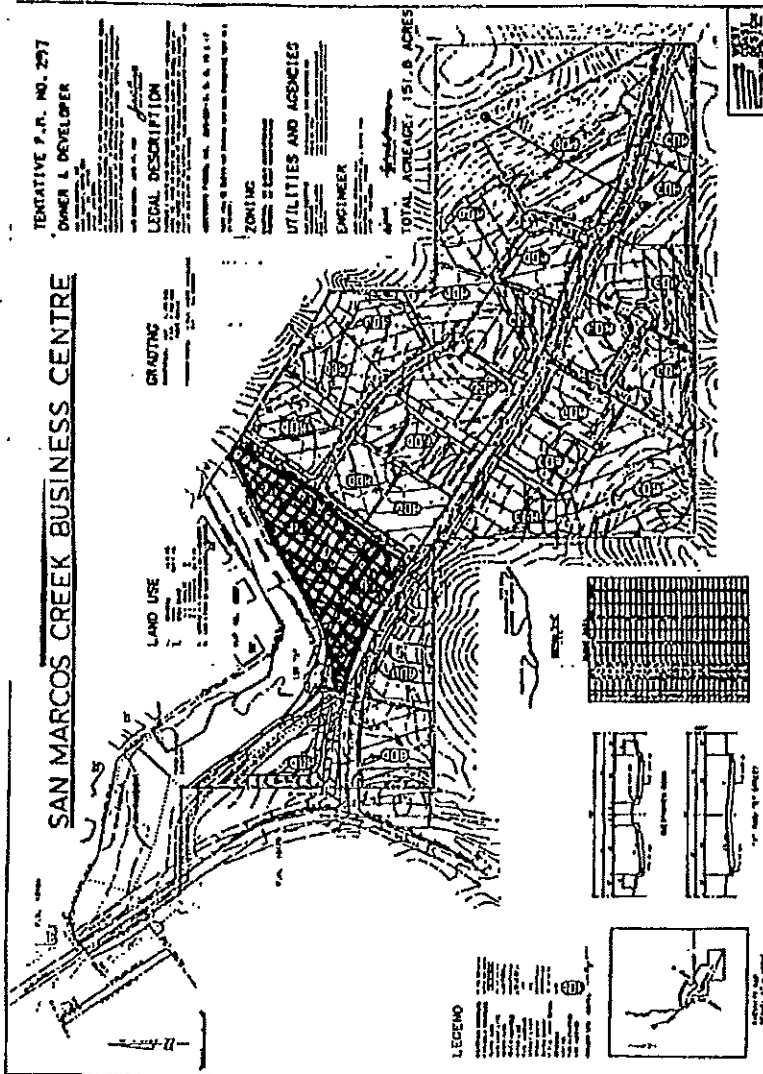
Lots 4, 5, 6, 7 and 8 of Tentative Parcel Map No. 297, as more particularly shown on the cross-hatched portion of the Tentative Parcel Map attached hereto.

SAN DIEGO COUNTY RECORDS
1165
1

1305

MAP SHOWING LOTS (AS CROSS-HATCHED)
SUBJECT TO OPTION AGREEMENT

1166



OFFICIAL RECORDS, SAN DIEGO COUNTY, 1166

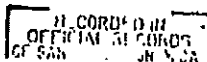
Order No. 803093-51
Escrow No. RECORDED AT THE REQUEST OF
Loan No. CHICAGO TITLE CO.

89 710426

WHEN RECORDED MAIL TO:

Katten Muchen & Zavis
525 West Monroe Street
Suite 1600
Chicago, Illinois 60606
Attention: Barry A. Comin, Esq.

174



89 DEC 29 PM 2:55

VERA L. LYLE
COUNTY RECORDER

| | |
|------|----|
| RF | 6 |
| AR | 4 |
| MG | |
| UF | 10 |
| OC | 20 |
| TXPD | NO |

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Balcor/Questhaven/Runningbrook Venture
c/o Balcor Real Estate Finance Inc.
4849 Golf Road
Skokie, Illinois 60077
Attention: Loan Administration

DOCUMENTARY TRANSFER TAX \$ ND

..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

Joe Comin for Chapman
Signature of Declarant or Agent determining tax - Firm Name

223-030-40 223-031 03, 05, 17-18

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BCE DEVELOPMENT, INC.,

a corporation organized under the laws of the State of Delaware

does hereby

GRANT to BALCOR/QUESTHAVEN/RUNNINGBROOK VENTURE, an Illinois general
partnership,

the real property in the City of San Marcos
County of San Diego

, State of California, described as

See EXHIBIT "A" attached hereto and incorporated herein by this reference.

SUBJECT TO:

1. Current taxes and assessments.
2. All other covenants, conditions, restrictions, reservations, rights,
rights of way, and easements of record or apparent.

Dated December 21, 1989

BCE DEVELOPMENT, INC.,
a Delaware corporation,

STATE OF CALIFORNIA
COUNTY OF ORANGE

On December 21, 1989 before me,

the undersigned, a Notary Public in and for said State, personally appear-

ed Thomas R. Nylton

and H.G. Mackenzie

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons who executed the within instrument as

Vice President Industrial President and

Senior Vice President

on behalf of BCE Development, Inc.,

a Delaware corporation

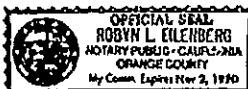
the corporation therein named, and acknowledged to me that such cor-
poration executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.

WITNESS my hand and official seal.

Signature Robert L. Eilenberg

By T. Nylton
Name: Thomas R. Nylton
Title: V.P. Industrial

By H.G. Mackenzie
Name: H.G. Mackenzie
Title: Sen. V.P.



(This area for official notarial seal)

1144 (6/82)

DESCRIPTION 175

PARCEL A:

That portion of the North one-half of Section 29, Township 12 South, Range 3 West, San Bernardino Meridian, in the City of San Marcos, County of San Diego, State of California, according to the Official Plat thereof, described as follows:

BEGINNING at the Northwest corner of said Section 29; thence along the North line thereof, South 89° 20' 56" East 1311.22 feet and South 89° 13' 30" East 1322.21 feet to the North Quarter corner of said Section; thence continuing along said North line, South 88° 12' 16" East 951.73 feet to the Westerly line of the land described in Deed to H. C. TIFFANY, recorded May 4, 1955 in Book 6088, Page 243 of Official Records; thence along said Westerly line, South 37° 41' 09" West, 1419.35 feet to the Northeast corner of RANCHO SANTA FE INDUSTRIAL PARK, according to Map thereof No. 7736, filed in the Office of the County Recorder of San Diego County, thence along the Northerly line thereof, North 89° 29' 04" West 1010.56 feet and North 77° 04' 04" West, 125.73 feet to the most Northerly, Northwest corner of said Map No. 7736, being a point on the line designated North 77° 30' 00" West 750.00 feet on District Map No. 61 as adopted by the San Diego County Board of Supervisors March 29, 1966; thence along said line North 77° 04' 04" West, 624.27 feet to the Northwesterly terminus of said line; thence along the line designated as North 89° 33' 00" West, 1000.00 feet on said District Map No. 61, North 89° 29' 04" West to the West line of said Section 29; thence North 0° 46' 23" East along said West line to the Point of Beginning.

EXCEPTING that portion of the Northeast Quarter of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 29, Township 12 South, Range 3 West, described as follows:

BEGINNING at a point in the line common to Sections 20 and 29, in said Township 12 South, Range 3 West, San Bernardino Meridian, distant thereon 77.49 feet Westerly from the South Quarter corner of said Section 20, said Point of Beginning, being the Point of Intersection of said common line with the center line of that certain 100.00 foot wide right of way granted to SAN DIEGO GAS AND ELECTRIC COMPANY, a corporation, dated September 27, 1940 and recorded October 14, 1940 in Book 1073, Page 448 of Official Records; thence from said Point of Beginning, Westerly along the line common to said Sections 20 and 29 to the point of intersection of the Southwesterly line of said 100.00 foot wide right of way; thence leaving said common line South 28° 30' 13" East along the Southwesterly line of said 100.00 foot wide right of way to the point of intersection with the Northwesterly line of the land described in Deed to TIFFANY, et al, dated October 21, 1957 and recorded October 28, 1957 in Book 6804, Page 379 of Official Records; thence Northeast along the Northwesterly line of TIFFANY land to a point of intersection with a line that is parallel with and 100.00 feet Northeast, measured at right angles from the described center line in said 100.00 foot wide right of way; thence North 28° 30' 13" West along said parallel line to a point of intersection with said line common to Sections 20 and 29; thence Westerly along said common line to the Point of Beginning.

PARCEL B:

That portion of Section 29, Township 12 South, Range 3 West, San Bernardino Meridian, partly in the City of San Marcos, all in the County of San Diego, State of California, according to the Official Plat thereof, described as follows:

EXHIBIT "A"

BEGINNING at the Northwest corner of said Section 29; thence Easterly along the Northerly line of said Section 29 to the Westerly line of the land described in Deed to H. C. TIFFANY, recorded May 4, 1936 in Book 6088, Page 243 of Official Records; thence along the Westerly line of said land, South 37° 07' 20" West 2652.27 feet to the most Westerly corner thereof; thence South 56° 21' East 400.00 feet to the most Southerly corner of said land; thence North 46° 36' 33" East 13.39 feet to the most Westerly corner of land described in Deed to L. E. MUTT, et al, recorded January 9, 1936 in Book 7439, Page 125 of Official Records of said San Diego County. Thence South 38° 45' 33" East 1934.90 feet to a point in the Westerly line of the Northeast Quarter of the Southeast Quarter; thence Southerly along said Westerly line to the Southwest corner of said Northeast Quarter of the Southeast Quarter; thence Easterly along the Southerly line of said Northeast Quarter of the Southeast Quarter to the Easterly line of said Section 29; thence Southerly along said Easterly line to the Southeast corner of Section 29; thence Westerly along the Southerly line of said Section 29 to the South Quarter corner of said Section; thence Northerly along the Easterly line of the Southeast Quarter of the Southwest Quarter of said Section to the Northeast corner thereof; thence Westerly along the Northerly line of said Southeast Quarter of the Southwest Quarter to the Northwest corner thereof; thence Northerly along the Easterly line of the Northwest Quarter of the Southwest Quarter of said Section 29 to the Northeast corner thereof; thence Westerly along the Northerly line of said Northwest Quarter of the Southwest Quarter to the West line of said Section 29; thence Northerly along said West line to the Point of Beginning.

EXCEPTING that portion lying Northerly of a line described as follows:

BEGINNING at the Northeasterly corner of RANCHO SANTA FE INDUSTRIAL PARK, according to Map thereof No. 7736, filed in the Office of the County Recorder of San Diego County; thence along the Northerly line thereof, North 89° 29' 04" West 1010.56 feet and North 77° 04' 04" West 125.73 feet to the most Northerly, Northwest corner of said Map No. 7736, being a point on the line designated North 77° 30' 00" West 750.00 feet on District Map No. 61 as adopted by the San Diego County Board of Supervisors March 29, 1956; thence along said line, North 77° 04' 04" West, 624.27 feet to the Northwesterly terminus of said line, thence along the line designated as North 89° 53' 00" West, 1000.00 feet on said District Map No. 61, North 89° 29' 04" West to the West line of said Section 29.

ALSO EXCEPTING that portion lying within said RANCHO SANTA FE INDUSTRIAL PARK, according to Map thereof No. 7736.

ALSO EXCEPTING that portion lying within Parcel Map No. 10179, filed in the Office of the County Recorder of San Diego County.

ALSO EXCEPTING that portion of the Southeast Quarter of the Southeast Quarter of Section 29, Township 12 South, Range 3 East, described as follows:

BEGINNING at a point on the Easterly line of said Section 29, distant thereon 279.46 feet Northerly from the Southeast corner of said Section 29, said Point of Beginning being the point of intersection of said Easterly line of Section 29 with the center line of that certain 100.00 foot wide right of way granted to SAN DIEGO GAS AND ELECTRIC COMPANY, a corporation, dated September 27, 1940 and recorded October 14, 1940 in Book 1073, Page 448 of Official Records of said San Diego

SAN DIEGO COUNTY, VERMILY, RECORDS

County, thence from said Point of Beginning, southerly along the Easterly line of said Section 29 to the point of intersection of said Easterly line with the Southwesterly line of said 100.00 foot wide right of way; thence leaving said Easterly line of Section 29, North 28° 50' 13" West along the Southwesterly line of said 100.00 foot wide right of way to a point of intersection with the Northerly line of said Southeast Quarter of the Southeast Quarter of Section 29; thence Easterly along said Northerly line to a point of intersection with a line that is parallel with and 100.00 feet Northeasterly, measured at right angles from the described center line in said 100.00 foot wide right of way; thence South 28° 50' 13" East along said parallel line to a point of intersection with said Easterly line of Section 29; thence Southerly along said Easterly line to the Point of Beginning.

ALSO EXCEPTING that portion which lies Northeasterly of the center line of County Road Survey No. 434 as shown on said Map No. 7736 and which lies Northerly of Northerly boundary of La Costa Meadows Drive as shown on said Map No. 7736.

The above described land includes Parcels 1 and 2 of Parcel Map No. 13733 filed in the Office of the County Recorder of San Diego County.

AND ALSO EXCEPTING THEREFROM Lot 3 and a portion of Lot 4 of said Map No. 9957, in the City of San Marcos, County of San Diego, State of California, recorded in the Office of the County Recorder of San Diego County, on December 31, 1980 as File No. 80-439866, together with that portion of said Parcel Map No. 13733 recorded in the Office of said County Recorder, on April 19, 1983 as File No. 85-135946, further described as follows:

BEGINNING at the most Westerly corner of said Lot 3 of Map No. 9957; thence along the Southwesterly boundary said Map No. 9957 South 32° 48' 00" East, 564.65 feet to the beginning of a 200 foot radius curve concave Northerly; thence Easterly along the arc of said curve through a central angle of 36° 20' 31" a distance of 126.86 feet; thence leaving said curve nonradially North 69° 08' 31" West, 193.30 feet; thence North 32° 48' 00" West 290.00 feet; thence North 37° 48' 00" West 160.00 feet; thence North 32° 48' 00" West, 150.00 feet; thence North 32° 48' 00" West, 150.00 feet; thence North 37° 12' 00" East, 136.00 feet to a point on the Southwesterly line of Lot 2 of Map No. 9957; thence along said Southwesterly line of Lot 2 South 40° 00' 00" East 58.00 feet to the Point of Beginning.

Documents provided by DataLine LLC. Not for use in recording and delivery system. 12/25/2017 1:53 PM

ALLEN, MATKINS, LECK, GAMBLE & MALLORY

89 710427

178

89 DEC 29 PM 2:55

This Long Form Deed of Trust and Assignment of Rents consists of 8 pages.

RF 88
AR 86
MG 7

AND WHEN RECORDED MAIL TO

ALLEN, MATKINS, LECK,
GAMBLE & MALLORY
18400 Von Karman Avenue
Suite 400
Irvine, CA 92715-1597
Attn: Gary S. McKitterick

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LONG FORM DEED OF TRUST AND ASSIGNMENT OF RENTS
CAT. NO. NN01005
TO 1042 CA (4-89) (OPEN END) THIS FORM FURNISHED BY TICOR TITLE INSURERS A.P.N.

103093-5

This Deed of Trust made this 26th day of December, 1989, between

BALCOR/QUESTHAVEN/RUNNINGBROOK VENTURE, an Illinois general partnership
herein called Trustor,
whose address is c/o Balcor Real Estate Finance Inc., 4849 Golf Road, Skokie,
(number and street) (city) (state) (zip) Illinois 60077

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, a California Corporation, herein called Trustee,
and BCE DEVELOPMENT, INC., a Delaware corporation

, herein called Beneficiary,

Witnesseth That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in San Diego County, California, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE (the "Property").

To Protect the Security of This Deed of Trust, Trustor Agrees:

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority herein after given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the Purpose of Securing:

1. Performance of each agreement of Trustor herein contained, 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 13,500,000 executed by Trustor in favor of Beneficiary or order, 3. Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured.

To Protect the Security of This Deed of Trust, Trustor Agrees:

(1) To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or cause promptly and in good workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor to comply with all laws affecting said property, or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereon; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

(2) To procure, maintain and deliver to Beneficiary fire insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Trustor. Such application or release shall not constitute a waiver of default or nullify or invalidate any act done pursuant to such notice.

(3) To answer in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee and to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear, and in any suit brought by Beneficiary to enforce this Deed.

(4) To pay at least ten days before delinquency all taxes and assessments affecting said property, including assessment on apportionment water stock when due, all incumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust.

Should Trustor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Trustor and without releasing Trustor from any obligations hereon, may make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof, Beneficiary or Trustee being authorized to enter upon said property for such purposes appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any incumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such power, pay necessary expenses, employ counsel and pay the reasonable fees.

(5) To pay immediately and without demand all sums so demanded by Beneficiary or Trustee, with interest from date of receipt hereof (the amount allowed by law is effect at the date hereof, and to pay for any statement provided for by law in effect at the date hereof regarding the obligation secured hereby any amount demanded by the Beneficiary not to exceed the maximum allowed by law at the time when said statement is demanded.

SEE ADDENDUM ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

By: M. S. F. H.
Its: Secretary

Title Order No. _____ Escrow or Loan No. _____

Do not lose or destroy this Deed of Trust OR THIS NOTE which it secures.
Both must be delivered to the Trustee for cancellation before reconveyance will be made.

ADDENDUM TO DEED OF TRUST
AND ASSIGNMENT OF RENTS

THIS ADDENDUM is incorporated and made a part of that certain Long Form Deed of Trust and Assignment of Rents ("Deed of Trust") made this 26th day of December, 1989 which Deed of Trust was executed by Trustor for the purposes of securing payment of the purchase money indebtedness evidenced by a Purchase Money Promissory Note Secured by Deed of Trust ("Note") in the original amount of Thirteen Million Five Hundred Thousand Dollars (\$13,500,000.00). In the event of any conflict between the terms and provisions of this Addendum and the terms and provisions of the Deed of Trust, the terms of the Addendum shall control. The Paragraphs set forth in this Addendum are numbered consecutively with those of the Deed of Trust.

15. Event of Default. The Note which is secured hereby contains the following provisions which are incorporated herein. The occurrence of any of the following shall be treated as an event of default ("Event of Default") hereunder:

(a) breach or default in payment of any principal, interest or other indebtedness evidenced by the Note and/or any other indebtedness or payments of money secured by the Deed of Trust; or

(b) breach or default in performance of any term, covenant, condition or agreement under the Note and/or the Deed of Trust other than relating to the payment of indebtedness or money; or

(c) a sale or other transfer in violation of Paragraph 3 of the Note;

then, and in any such event, upon written notice to Trustor, Beneficiary may declare the entire principal balance evidenced hereby, plus all accrued and unpaid interest and any other amounts due under the Note, immediately due and payable.

16. Partial Release. At any time and from time to time, and so long as there is no unrescinded Notice of Default of this Deed of Trust of record, on written request of Trustor, partial reconveyances from the lien and charge of this Deed of Trust may be had and may be granted for legal lots or parcels subdivided from the Property, upon and subject to the following conditions:

(a) No Release for Down Payment. There shall be no credit given against release prices, for the amount paid to Beneficiary at or prior to the close of the escrow for the sale of the Property to Trustor.

(b) Release Price. The release price ("Release Price") for each legal lot or parcel shall be an amount equal to One Hundred Thousand Dollars (\$100,000) per acre. The release price for lots of less than one (1) acre shall be a pro-rata portion of such sum.

(c) Credit to Note. Each payment of the Release Price shall be credited against the then outstanding principal balance of the Note. The final principal payment under the Note shall effect the release of all property then remaining subject to the lien of this Deed of Trust.

R2/533/2PLA/80594-019/12-22-89/m

181

(d) Location of Lots. The location, placement and order of the lots or parcels to be released shall be as acceptable to Beneficiary in its reasonable discretion, provided, however, that:

(i) no release shall be granted which prevents the remainder of the encumbered Property from having access to a public or private street approved by a governing authority having jurisdiction; and

(ii) no release shall be granted which in any way unreasonably impairs the security of this Deed of Trust;

(e) Request for Release. Each request for a release shall be made in writing and shall identify the lots or parcels sought to be released.

(f) Costs and Expenses. Trustor shall pay all costs and fees in connection with all releases.

(g) Subdivision Compliance. Notwithstanding anything herein to the contrary, (i) it shall be a condition precedent to Trustor's right to obtain releases hereunder that Trustor shall have, at Trustor's sole expense, fully complied with all applicable federal, state and local laws, ordinances and rules including, without limitation, the California Subdivision Map Act (California Government Code §66410, et seq.) and all local ordinances pertaining thereto in connection with the lots or parcels released and the unreleased portions of the Property; and (ii) the portion of the Property which would remain secured by this Deed of Trust shall be accessible for purposes of ingress and egress; shall contain easements to install and service utilities and shall have water and sewer capacity all as determined by Beneficiary in its reasonable discretion. Should Trustor fail to comply with any of the provisions of this paragraph, Trustor shall not be relieved in any way of its obligations under the Note or under this Deed of Trust.

18. Notices to Trustor. All notices required to be given hereunder to Trustor shall be addressed to:
Balcor/Questhaven/ Runningbrook Venture, c/o Balcor Real Estate Finance Inc., 4849 Golf Road, Skokie, Illinois 60077,
Attention: Loan Administration.

-2-

R2/533/ZPLA/80594-019/12-22-89/lm

182

19. Notices to Beneficiary. Unless otherwise designated by Beneficiary, all notices required to be given hereunder to Beneficiary shall be addressed to: BCE Development, Inc., 1 Park Plaza, Suite 1000, Irvine, California 92714, Attention: Thomas R. Hylton.

BALCOR/QUESTHAVEN/RUNNINGBROOK
VENTURE, an Illinois general
partnership

By: Balcor Investment Group of
Runningbrook, Inc., an Illinois
corporation, general partner

By: [Signature]
Name: MARK E. FRANKLIN
Its Authorized Representative

By: Questhaven Development, Inc., a
California corporation, general
partner

By: [Signature]
Name: MARK E. FRANKLIN
Its: Secretary

-3-

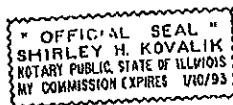
R2/S33/2PLA/80594-819/12-22-89/lm

183

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

On December 27, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Balcor Investment Group of Runningbrook, Inc., an Illinois corporation, by Mark E. Stanton, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within instrument as the authorized representative of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, known to me to be one of the partners of BALCOR/QUESTHAVEN/RUNNINGBROOK VENTURE, the partnership that executed the same as such partner and partnership executing same.

Witness my hand and official seal.

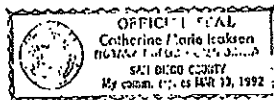


Shirley H. Kovalik
Notary Public

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.

On December 28, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Questhaven Development, Inc., a California corporation, by Mark E. Foulkes, personally known to me, or ~~proved to me on the basis of satisfactory evidence~~, to be the person who executed the within instrument as the Secretary of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, known to me to be one of the partners of BALCOR/QUESTHAVEN/RUNNINGBROOK VENTURE, the partnership that executed the same as such partner and partnership executing same.

Witness my hand and official seal.



Catherine Marie Andersen
Notary Public

RZ/533/2PLA/B0394-019/12-22-89/hm

Title or Trust No. 17830

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY

WHEN RECORDED MAIL TO:

Brookfield, Inc.
3 Imperial Promenade, Suite 850
Santa Ana, CA. 92707
Attn: Ellen Valholm Gear

OR# 6950031 H.P.

MAIL TAX STATEMENTS TO:

Same as above

2226

DOC # 1996-0226492
03-MAY-1996 02:08 PMOFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY SMITH, COUNTY RECORDER

| | | | |
|-------|-------|-------|-------|
| RF: | 8.00 | FEES: | 38.00 |
| AF: | 7.00 | HA | |
| PF: | 1.00 | | |
| LF: | 10.00 | | |
| HTSC: | 12.00 | | |

SPRING 2000 A.P. 2
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ -0-

X Grantee was the foreclosing beneficiary; consideration \$12,203,685.82
unpaid debt \$12,203,685.82; an exempt amount \$ -0-

X Computed on the consideration or value of property conveyed.

Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

Signature of Declarant or Agent
 AP#223-030-81-00; 223-031-21-00; 223-031-22-00; 223-031-
 23-00; 223-031-25-00; 223-031-26-00; 223-031-27-00 &
 223-031-28-00

TRUSTEE'S DEED UPON SALE

FIRST AMERICAN TITLE INSURANCE COMPANY, a Corporation, (herein called Trustee) does hereby grant and convey, but
 without covenant or warranty, express or implied, to BROOKFIELD INC., a California corporation

(herein called Grantee) the real property in the City of San Marcos
 County of San Diego, State of California, described as follows:

LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or
 Substituted Trustee, under that certain Deed of Trust executed by BALCOB/QUESTHAVER/BUNNINGBROOK VENTURE,
 an Illinois general partnership

as Trustor, recorded December 29, 1989, as Document No. 89-710427, in Book —
 Page —, of Official Records in the Office of the Recorder of San Diego County, California; and
 pursuant to the Notice of Default recorded January 11, 1996, as Document No. 1996-0016442, in
 Book —, Page —, of Official Records of said County, Trustee having complied with all
 applicable statutory requirements of the State of California and performed all duties required by said Deed of Trust, including,
 among other things, as applicable, the mailing of copies of notices or the publication of a copy of the notice of default or the
 personal delivery of the copy of the notice of default or the posting of copies of the notice of sale or the publication of a copy
 thereof.

At the time and place fixed in the Notice of Trustee's Sale, said Trustee did sell said property above described at public auction
 on May 2, 1996 to said Grantee, being the highest bidder therefor, for \$ 12,203,685.82
 cash, lawful money of the United States, in full satisfaction of the indebtedness then secured by said Deed of Trust.

Dated: May 2, 1996

FIRST AMERICAN TITLE INSURANCE COMPANY,
as TrusteeSTATE OF CALIFORNIA
COUNTY OF Orange

On May 2, 1996

before me,

ABIGAIL HAMBURGER

personally appeared PAT SINDT

By

PAT SINDT

Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory
 evidence) to be the person(s) whose name(s) were subscribed to the
 within instrument and acknowledged to me that he/she/they executed the
 same in his/her/their authorized capacity(ies), and that by his/her/their
 signature(s) on the instrument the person(s) or the entity upon behalf of
 which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Abigail Hamburger

(This space for official notated seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

2078 (1/98)

2229

EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN DIEGO, AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

THAT PORTION OF THE NORTH ONE-HALF OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89° 20' 56" EAST 1311.22 FEET AND SOUTH 89° 13' 30" EAST 1322.21 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION; THENCE CONTINUING ALONG SAID NORTH LINE, SOUTH 81° 12' 16" EAST 911.73 FEET TO THE WESTERLY LINE OF THE LAND DESCRIBED IN DEED TO H. C. TIFFANY, RECORDED MAY 4, 1936 IN BOOK 6038, PAGE 243 OF OFFICIAL RECORDS; THENCE ALONG SAID WESTERLY LINE, SOUTH 37° 41' 09" WEST, 1419.35 FEET TO THE NORTHEASTERLY CORNER OF RANCHO SANTA FE INDUSTRIAL PARK, ACCORDING TO MAP THEREOF NO. 7734, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY; THENCE ALONG THE NORTHERLY LINE THEREOF, NORTH 89° 29' 04" WEST 1810.56 FEET AND NORTH 77° 04' 04" WEST, 125.73 FEET TO THE MOST NORTHERLY, NORTHWEST CORNER OF SAID MAP NO. 7734, BEING A POINT ON THE LINE DESIGNATED NORTH 77° 30' 00" WEST 750.00 FEET ON DISTRICT MAP NO. 61 AS ADOPTED BY THE SAN DIEGO COUNTY BOARD OF SUPERVISOR, MARCH 29, 1966; THENCE ALONG SAID LINE NORTH 77° 04' 04" WEST, 624.27 FEET TO THE NORTHWESTERLY TERMINUS OF SAID LINE; THENCE ALONG THE LINE DESIGNATED AS NORTH 89° 53' 00" WEST, 1000.00 FEET ON SAID DISTRICT MAP NO. 61, NORTH 89° 29' 04" WEST TO THE WEST LINE OF SAID SECTION 29; THENCE NORTH 0° 46' 23" EAST ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

EXCEPTING THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE LINE COMMON TO SECTIONS 20 AND 29, IN SAID TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, DISTANT THEREFROM 71.49 FEET WESTERLY FROM THE SOUTH QUARTER CORNER OF SAID SECTION 20, SAID POINT OF BEGINNING, BEING THE POINT OF INTERSECTION OF SAID COMMON LINE WITH THE CENTER LINE OF THAT CERTAIN 100.00 FOOT WIDE RIGHT OF WAY GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, A CORPORATION DATED SEPTEMBER 27, 1940 AND RECORDED OCTOBER 14, 1940 IN BOOK 1073, PAGE 448 OF OFFICIAL RECORDS; THENCE FROM SAID POINT OF BEGINNING, WESTERLY ALONG THE LINE COMMON TO SAID SECTIONS 20 AND 29 TO THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE LEAVING SAID COMMON LINE SOUTH 28° 50' 13" EAST ALONG THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF THE LAND DESCRIBED IN DEED TO TIFFANY, ET AL, DATED OCTOBER 21, 1937 AND RECORDED OCTOBER 22, 1937 IN BOOK 6804, PAGE 379 OF OFFICIAL RECORDS; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF TIFFANY LAND TO A POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 100.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE DESCRIBED CENTER LINE IN SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE NORTH 28° 50' 13" WEST ALONG SAID PARALLEL LINE TO A POINT OF INTERSECTION WITH SAID LINE COMMON TO SECTIONS 20 AND 29; THENCE WESTERLY ALONG SAID COMMON LINE TO THE POINT OF BEGINNING.

PAGE 12

2230

PARCEL B:

THAT PORTION OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, PARTLY IN THE CITY OF SAN MARCOS, ALL IN COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID SECTION 29 TO THE WESTERLY LINE OF THE LAND DESCRIBED IN DEED H. C. TIFFANY, RECORDED MAY 4, 1936 IN BOOK 6082, PAGE 245 OF OFFICIAL RECORDS; THENCE ALONG THE WESTERLY LINE OF SAID LAND, SOUTH 37° 07' 20" WEST 2652.27 FEET TO THE MOST WESTERLY CORNER THEREOF; THENCE SOUTH 56° 21' EAST 600.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LAND; THENCE NORTH 48° 36' 35" EAST 11.39 FEET TO THE MOST WESTERLY CORNER OF LAND DESCRIBED IN DEED TO L. E. NUTT ET AL., RECORDED JANUARY 9, 1939 IN BOOK 7432, PAGE 123 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY; THENCE SOUTH 38° 45' 33" EAST 1934.90 FEET TO A POINT IN THE WESTERLY LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO THE EASTERLY LINE OF SAID SECTION 29; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE SOUTHEAST CORNER OF SECTION 29; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SECTION 29 TO THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE NORTHERLY ALONG THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER TO THE NORTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE EASTERLY LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER TO THE WEST LINE OF SAID SECTION 29; THENCE NORTHERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

EXCEPTING THAT PORTION LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF RANCHO SANTA FE INDUSTRIAL PARK, ACCORDING TO MAP THEREOF NO. 7736, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY; THENCE ALONG THE NORTHERLY LINE THEREOF, NORTH 89° 29' 04" WEST 1010.56 FEET AND NORTH 77° 04' 04" WEST 125.73 FEET TO THE MOST NORTHERLY, NORTHWEST CORNER OF SAID MAP NO. 7736, BEING A POINT ON THE LINE DESIGNATED NORTH 77° 30' 00" WEST 730.00 FEET ON DISTRICT MAP NO. 61 AS ADOPTED BY THE SAN DIEGO COUNTY BOARD OF SUPERVISORS MARCH 23, 1966; THENCE ALONG SAID LINE, NORTH 77° 04' 04" WEST, 624.27 FEET TO THE NORTHWESTERLY TERMINUS OF SAID LINE; THENCE ALONG THE LINE DESIGNATED AS NORTH 89° 55' 00" WEST, 1000.00 FEET ON SAID DISTRICT MAP NO. 61, NORTH 89° 29' 04" WEST TO THE WEST LINE OF SAID SECTION 29.

ALSO EXCEPTING THAT PORTION LYING WITHIN SAID RANCHO SANTA FE INDUSTRIAL PARK, ACCORDING TO MAP THEREOF NO. 7736.

ALSO EXCEPTING THAT PORTION LYING WITHIN PARCEL MAP NO. 10179, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

ALSO EXCEPTING THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

PAGE 16

2231

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID SECTION 29, DISTANT THEREON 279.40 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF SAID SECTION 29, SAID POINT OF BEGINNING BEING THE POINT OF INTERSECTION OF SAID EASTERLY LINE OF SECTION 29 WITH THE CENTER LINE OF THAT CERTAIN 100.00 FOOT WIDE RIGHT OF WAY GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, A CORPORATION, DATED SEPTEMBER 27, 1940 AND RECORDED OCTOBER 14, 1940 IN BOOK 1073, PAGE 448 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY, THENCE FROM SAID POINT OF BEGINNING, SOUTHERLY ALONG THE EASTERLY LINE OF SAID SECTION 29 TO THE POINT OF INTERSECTION OF SAID EASTERLY LINE WITH THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE LEAVING SAID EASTERLY LINE OF SECTION 29, NORTH 20° 30' 13" WEST ALONG THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY TO A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO A POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 100.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE DESCRIBED CENTER LINE IN SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE SOUTH 28° 50' 13" EAST ALONG SAID PARALLEL LINE TO A POINT OF INTERSECTION WITH SAID EASTERLY LINE OF SECTION 29; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THAT PORTION WHICH LIES NORTHEASTERLY OF THE CENTER LINE OF COUNTY ROAD SURVEY NO. 434 AS SHOWN ON SAID MAP NO. 7736 AND WHICH LIES NORTHERLY OF NORTHERLY BOUNDARY OF LA COSTA MEADOWS DRIVE AS SHOWN ON SAID MAP NO. 7736.

ALSO EXCEPTING THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 13733, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON APRIL 19, 1983 AS INSTRUMENT NO. 85-135946 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF LOT 3 OF MAP NO. 9957, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, ON DECEMBER 31, 1980 AS INSTRUMENT NO. 80-43866 OF OFFICIAL RECORDS; THENCE ALONG THE SOUTHWESTERLY BOUNDARY SAID MAP NO. 9957 SOUTH 32° 48' 00" EAST, 544.65 FEET TO THE BEGINNING OF A 200 FOOT RADIUS CURVE CONCAVE NORTHERLY; THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 36° 20' 31" A DISTANCE OF 126.86 FEET; THENCE LEAVING SAID CURVE NONRADIALLY NORTH 69° 08' 31" WEST, 193.30 FEET; THENCE NORTH 32° 48' 00" WEST 290.00 FEET; THENCE NORTH 57° 48' 00" WEST 160.00 FEET; THENCE NORTH 32° 48' 00" WEST, 150.00 FEET; THENCE NORTH 32° 48' 00" WEST 150.00 FEET; THENCE NORTH 57° 12' 00" EAST 136.00 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 2 OF MAP NO. 9957; THENCE ALONG SAID SOUTHWESTERLY LINE OF LOT 2 SOUTH 40° 00' 00" EAST 58.00 FEET TO THE POINT OF BEGINNING.

PAGE 17

Order No.
Escrow No.
Loan No.

6104 DOC # 2000-0257027

May 17, 2000 3:09 PM

WHEN RECORDED MAIL TO:
BROOKFIELD UNIVERSITY COMMONS INC.
12865 Pointe Del Mar, Ste. 200
Del Mar, California 92014

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 33.00
OC: 00



2000-0257027

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
BROOKFIELD UNIVERSITY COMMONS INC.
12865 Pointe Del Mar, Ste. 200
Del Mar, California 92014

DOCUMENTARY TRANSFER TAX \$ 0
..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

The grantor and Grantee are comprised of the same
parties who continue to hold the same
proportionate interests. R&T 11923(d)

CHICAGO TIME
Signature of Declarant or Agent determining tax -- Firm Name

CORPORATION GRANT DEED

223-031-29,33,34
223-030-81
223-031-36,37,39,41

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BROOKFIELD INC.,

a corporation organized under the laws of the State of California
GRANT to BROOKFIELD UNIVERSITY COMMONS INC.

, does hereby

the real property in the City of San Marcos
County of San Diego

, State of California, described as

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Dated 12/30/99

STATE OF ~~COLORADO~~ Colorado } ss.
COUNTY OF ~~Denver~~ }

On January 27, 2000 before me,
Pat L. Lawler

personally appeared T. W. Wilkes, President,
Sheri K. Temple, Secretary

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signa-
ture(s) on the instrument the person(s) or the entity upon behalf of which
the person(s) acted, executed the instrument.

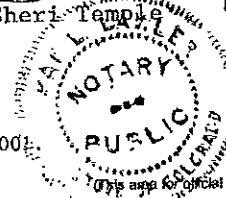
WITNESS my hand and official seal. My Commission expires 5/19/2001.

Signature Pat L. Lawler

BROOKFIELD INC.,
a California corporation

By Tracy W. Wilkes President

By Sheri K. Temple Secretary



MAIL TAX STATEMENTS AS DIRECTED ABOVE

1144 (1/94)

6105

**AFFIDAVIT OF DOCUMENTARY TRANSFER TAX
SEPARATE FROM GRANT DEED**

SAN DIEGO COUNTY RECORDER

San Diego, California

Dear Sir/Madam:

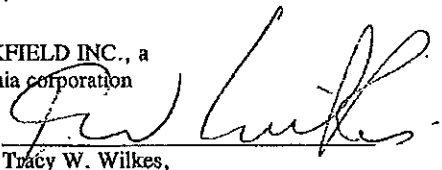
In accordance with Revenue and Taxation Code Section 11932, it is requested that this statement of documentary transfer tax due not be recorded with the attached deed but be affixed to the deed after recordation and before return to grantee as directed on the deed.

The deed names BROOKFIELD INC., as grantor, and BROOKFIELD UNIVERSITY COMMONS INC., a California corporation, as grantee. The property being transferred is located in the City of San Marcos, County of San Diego, State of California.

The grantors and the grantees in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property, R&T 11923(d).

BROOKFIELD INC., a
California corporation

By:


Tracy W. Wilkes,
President

By:


Sheri Temple,
Secretary

EXHIBIT A

PARCEL A:

6106

THAT PORTION OF THE NORTH ONE-HALF OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°20'56" WEST 1311.22 FEET AND SOUTH 89°13'30" EAST 1322.21 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION; THENCE CONTINUING ALONG SAID NORTH LINE, SOUTH 88°12'16" EAST 951.73 FEET TO THE WESTERLY LINE OF THE LAND DESCRIBED IN DEED TO H.C. TIFFANY, RECORDED MAY 4, 1956 IN BOOK 6088, PAGE 245 OF OFFICIAL RECORDS; THENCE ALONG SAID WESTERLY LINE, SOUTH 37°41'09" WEST, 1419.35 FEET TO THE NORTHEASTERLY CORNER OF RANCHO SANTA FE INDUSTRIAL PARK, ACCORDING TO MAP THEREOF NO. 7736, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY; THENCE ALONG THE NORTHERLY LINE THEREOF, NORTH 89°29'04" WEST 1010.56 FEET AND NORTH 77°04'04" WEST, 125.73 FEET TO THE MOST NORTHERLY, NORTHWEST CORNER OF SAID MAP NO. 7736, BEING A POINT ON THE LINE DESIGNATED NORTH 77°30'00" WEST 750.00 FEET ON DISTRICT MAP NO. 61 AS ADOPTED BY THE SAN DIEGO COUNTY BOARD OF SUPERVISOR MARCH 29, 1966; THENCE ALONG SAID LINE NORTH 77°04'04" WEST, 624.27 FEET TO THE NORTHWESTERLY TERMINUS OF SAID LINE; THENCE ALONG THE LINE DESIGNATED AS NORTH 89°55'00" WEST, 1000.00 FEET ON SAID DISTRICT MAP NO. 61, NORTH 89°20'04" WEST TO THE WEST LINE OF SAID SECTION 29; THENCE NORTH 0°46'23" EAST ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

EXCEPTING THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE LINE COMMON TO SECTIONS 20 AND 29, IN SAID TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, DISTANT THEREON 77.49 FEET WESTERLY FROM THE SOUTH QUARTER CORNER OF SAID SECTION 20, SAID POINT OF BEGINNING, BEING THE POINT OF INTERSECTION OF SAID COMMON LINE WITH THE CENTER LINE OF THAT CERTAIN 100.00 FOOT WIDE RIGHT OF WAY GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, A CORPORATION DATED SEPTEMBER 27, 1940 AND RECORDED OCTOBER 14, 1940 IN BOOK 1073, PAGE 448 OF OFFICIAL RECORDS; THENCE FROM SAID POINT OF BEGINNING, WESTERLY ALONG THE LINE COMMON TO SAID SECTIONS 20 AND 29 TO THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE LEAVING SAID COMMON LINE SOUTH 28°50'13" EAST ALONG THE SOUTHWESTERLY LINE OF SAID 100.00 FEET WIDE RIGHT OF WAY TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF THE LAND DESCRIBED IN DEED TO TIFFANY, ET AL, DATED OCTOBER 21, 1957 AND RECORDED OCTOBER 28, 1957 IN BOOK 6804, PAGE 379 OF OFFICIAL RECORDS; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF TIFFANY LAND TO A POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 100.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE DESCRIBED CENTER LINE IN SAID 100.00 FEET WIDE RIGHT OF WAY; THENCE NORTH 28°50'13" WEST ALONG SAID PARALLEL LINE TO A POINT OF INTERSECTION WITH SAID LINE COMMON TO SECTION 20 AND 29; THENCE WESTERLY ALONG SAID COMMON LINE TO THE POINT OF BEGINNING.

PARCEL B:

THAT PORTION OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN PARTLY IN THE CITY OF SAN MARCOS ALL IN COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE EASTERLY ALONG

6107

THE NORTHERLY LINE OF SAID SECTION 29 TO THE WESTERLY LINE OF THE LAND DESCRIBED IN DEED H.C. TIFFANY, RECORDED MAY 4, 1956 IN BOOK 6088, PAGE 245 OF OFFICIAL RECORDS; THENCE ALONG THE WESTERLY LINE OF SAID LAND, SOUTH 37°07'20" WEST 2652.27 FEET TO THE MOST WESTERLY CORNER THEREOF; THENCE SOUTH 56°21' EAST 400.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LAND; THENCE NORTH 48°36'35" EAST 13.39 FEET TO THE MOST WESTERLY CORNER OF LAND DESCRIBED IN DEED TO L.E. NUTT EL AL, RECORDED JANUARY 9, 1959 IN BOOK 7438, PAGE 125 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY; THENCE SOUTH 58°45'33 EAST 1934.90 FEET TO A POINT IN THE WESTERLY LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO THE EASTERLY LINE OF SAID SECTION 29; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE SOUTHEAST CORNER OF SECTION 29; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SECTION 29 TO THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE NORTHERLY ALONG THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER TO THE NORTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE EASTERLY LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER TO THE WEST LINE OF SAID SECTION 29; THENCE NORTHERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

EXCEPTING THAT PORTION LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF RANCHO SANTA FE INDUSTRIAL PARK, ACCORDING TO MAP THEREOF NO. 7736, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY; THENCE ALONG THE NORTHERLY LINE THEREOF, NORTH 89°29'04" WEST 1010.56 FEET AND NORTH 77°04'04" WEST 125.73 FEET TO THE MOST NORTHERLY, NORTHWEST CORNER OF SAID MAP NO. 7736, BEING A POINT ON THE LINE DESIGNATED NORTH 77°30'00" WEST 750.00 FEET ON DISTRICT MAP NO. 61 AS ADOPTED BY THE SAN DIEGO COUNTY BOARD OF SUPERVISORS MARCH 29, 1966; THENCE ALONG SAID LINE, NORTH 77°04'04" WEST, 624.27 FEET TO THE NORTHWESTERLY TERMINUS OF SAID LINE; THENCE ALONG THE LINE DESIGNATED AS NORTH 89°55'00" WEST, 1000.00 FEET ON SAID DISTRICT MAP NO. 61, NORTH 89°29'04" WEST TO THE WEST LINE OF SAID SECTION 29.

ALSO EXCEPTING THAT PORTION LYING WITHIN SAID RANCHO SANTA FE INDUSTRIAL PARK, ACCORDING TO MAP THEREOF NO. 7736.

ALSO EXCEPTING THAT PORTION LYING WITHIN PARCEL MAP NO. 10179, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

ALSO EXCEPTING THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID SECTION 29, DISTANT THEREON 279.40 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF SAID SECTION 29, SAID POINT OF BEGINNING BEING THE POINT OF INTERSECTION OF SAID EASTERLY LINE OF SECTION 29, WITH THE CENTER LINE OF THAT CERTAIN 100.00 FOOT WIDE RIGHT OF WAY GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, A CORPORATION, DATED SEPTEMBER 27, 1940 AND RECORDED OCTOBER 14, 1940 IN BOOK 1073, PAGE 148 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY, THENCE FROM SAID POINT OF BEGINNING, SOUTHERLY ALONG THE EASTERLY LINE OF SAID SECTION 29 TO THE POINT OF INTERSECTION OF SAID EASTERLY LINE WITH THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE LEAVING SAID EASTERLY LINE OF SECTION 29, NORTH 20°30'13" WEST ALONG THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY TO A POINT

6108

OF INTERSECTION WITH THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO A POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 100.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE DESCRIBED CENTER LINE IN SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE SOUTH 28°50'13" EAST ALONG SAID PARALLEL LINE TO A POINT OF INTERSECTION WITH SAID EASTERLY LINE OF SECTION 29; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THAT PORTION WHICH LIES NORTHEASTERLY OF THE CENTER LINE OF COUNTY ROAD SURVEY NO. 454 AS SHOWN ON SAID MAP NO. 7736 AND WHICH LIES NORTHERLY OF NORTHERLY BOUNDARY OF LA COSTA MEADOWS DRIVE AS SHOWN ON SAID MAP NO. 7736.

ALSO EXCEPTING THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 13753, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON APRIL 19, 1985 AS FILE NO. 85-135946, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF LOT 3 OF MAP NO. 9957, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, ON DECEMBER 31, 1980 AS FILE NO. 80-439866 OF OFFICIAL RECORDS; THENCE ALONG THE SOUTHWESTERLY BOUNDARY SAID MAP NO. 9957 SOUTH 32°48'00" EAST, 564.65 FEET TO THE BEGINNING OF A 200 FOOT RADIUS CURVE CONCAVE NORTHERLY; THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 36°20'31" A DISTANCE OF 126.86 FEET; THENCE LEAVING SAID CURVE NONRADIALLY NORTH 69°08'31" WEST, 193.30 FEET; THENCE NORTH 32°48'00" WEST 290.00 FEET; THENCE NORTH 57°48'00" WEST 160.00 FEET; THENCE NORTH 32°48'00" WEST, 150.00 FEET; THENCE NORTH 57°12'00" EAST 136.00 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 2 OF MAP NO. 9957; THENCE ALONG SAID SOUTHWESTERLY LINE OF LOT 2 SOUTH 40°00'00" EAST 58.00 FEET TO THE POINT OF BEGINNING.

PARCEL C:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER A STRIP OF LAND 60.00 FEET IN WIDTH, LYING WITHIN THE EAST HALF OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION 32, DISTANT THEREON SOUTH 89° 54' 20" WEST 30.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 32; THENCE PARALLEL WITH THE EAST LINE OF SAID SECTION 32, SOUTH 00° 01' 00" WEST 780.83 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 72° 26' 00" A DISTANCE OF 379.26 FEET; THENCE TANGENT TO SAID CURVE SOUTH 72° 27' 00" WEST 271.19 FEET TO THE BEGINNING OF A TANGENT 500.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 19° 33' 40" A DISTANCE OF 170.70 FEET; THENCE TANGENT TO SAID CURVE SOUTH 52° 53' 20" WEST 526.16 FEET TO THE BEGINNING OF A TANGENT 100.00 FOOT RADIUS CURVE CONCAVE EASTERLY; THENCE SOUTHERLY ALONG SAID CURVE THROUGH AN ANGLE OF 105° 41' 20" A DISTANCE OF 184.46 FEET; THENCE TANGENT TO SAID CURVE SOUTH 52° 48' 00" EAST 425.83 FEET TO THE BEGINNING OF A TANGENT 1000.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 73° 30' 40" A DISTANCE OF 654.69 FEET; THENCE TANGENT TO SAID CURVE SOUTH 15° 17' 20" EAST 112.41 FEET TO THE BEGINNING OF A TANGENT 200.00 FOOT RADIUS CURVE WESTERLY; THENCE SOUTHERLY ALONG SAID CURVE THROUGH AN ANGLE OF

6109

72° 56' 40" A DISTANCE OF 254.62 FEET; THENCE TANGENT TO SAID CURVE SOUTH 57° 39' 20" WEST 304.10 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE NORTHERLY; THENCE WESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 48° 38' 10" A DISTANCE OF 254.66 FEET; THENCE TANGENT TO SAID CURVE NORTH 73° 42' 30" WEST 1000.74 FEET TO THE BEGINNING OF A TANGENT 500.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 21° 10' 10" A DISTANCE OF 184.74 FEET; THENCE TANGENT TO SAID CURVE NORTH 52° 32' 20" WEST 385.77 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY; THENCE WESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 37° 25' 05" A DISTANCE OF 195.92 FEET; THENCE TANGENT TO SAID CURVE NORTH 89° 57' 35" WEST 100.19 FEET MORE OR LESS TO THE WEST LINE OF SAID EAST HALF OF SECTION 32.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE ABOVE DESCRIBED PARCEL A.

PARCEL D:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER THE WESTERLY 100.00 FEET OF THE NORTHERLY 100.00 FEET OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL E:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER THAT PORTION OF THE WESTERLY 100.00 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF LYING SOUTHERLY OF THE CENTER LINE OF COUNTY ROAD (QUESTHAVEN ROAD) AS SAID ROAD IS DESCRIBED IN EASEMENT DEED TO THE COUNTY OF SAN DIEGO DATED AUGUST 4, 1928 AND RECORDED IN BOOK 1507, PAGE 239 OF DEEDS.

Order No. Recorded at the request of
Escrow No. Chicago Title
Loan No.



2002-0663894

WHEN RECORDED MAIL TO:

Robin Rutherford
Brookfield University
Commons LLC
12865 Pointe Del Mar Way
Suite 200
Del Mar, California 92014

DOC # 2002-0663894
021393 AUG 06, 2002 4:43 PM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 26.00
DC: 00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ -0- *W. HOLLY OLIVER*

..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or
encumbrances remaining at time of sale.

Signature of Declarant or Agent determining tax — Firm Name *KEN OYL CHICAGO* TITLE

23066334-450

QUITCLAIM DEED

223 - 030 - 08,82
223 - 031 - 29,31,36,37,39,41
223. 070 - 15
223. 031 - 23

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brookfield University Commons Inc., a California corporation

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

Brookfield University Commons LLC, a Delaware limited liability company

the real property in the City of San Marcos
County of San Diego

, State of California, described as

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN AS REFERENCE.

Dated JULY 30, 2002STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } ss.On JULY 30, 2002 before me,ROBIN RUTHERFORDpersonally appeared STEPHEN P. DOYLE ANDELIZABETH ZEPEDA

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signa-
ture(s) on the instrument the person(s) or the entity upon behalf of which
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Robin Rutherford

MAIL TAX STATEMENTS TO:

BROOKFIELD UNIVERSITY COMMONS INC.,
a California corporationBy: Stephen P. Doyle
Stephen P. Doyle, PresidentBy: Elizabeth Zepeda
Elizabeth Zepeda, Secretary

(This area for official notarial seal)

This instrument filed for record by Chicago Title
Company as an accommodation only. It has not
been examined as to its execution or as to its
effect upon the title.

1085 (1/94)

021394Page 1
Order No. 23066334
PARCEL 1A:**DESCRIPTION**

THAT PORTION OF THE NORTH ONE-HALF OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNADINO MERIDIAN, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°20'56" WEST 1311.22 FEET AND SOUTH 89°13'30" EAST 1322.21 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION; THENCE CONTINUING ALONG SAID NORTH LINE, SOUTH 88°12'16" EAST 951.73 FEET TO THE WESTERLY LINE OF THE LAND DESCRIBED IN DEED TO H.C. TIFFANY, RECORDED MAY 4, 1956 IN BOOK 6088, PAGE 245 OF OFFICIAL RECORDS; THENCE ALONG SAID WESTERLY LINE, SOUTH 37°41'09" WEST, 1419.35 FEET TO THE NORTHEASTERLY CORNER OF RANCHO SANTA FE INDUSTRIAL PARK, ACCORDING TO MAP THEREOF NO. 7736, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY; THENCE ALONG THE NORTHERLY LINE THEREOF, NORTH 89°29'04" WEST 1010.56 FEET AND NORTH 77°04'04" WEST, 125.73 FEET TO THE MOST NORTHERLY, NORTHWEST CORNER OF SAID MAP NO. 7736, BEING A POINT ON THE LINE DESIGNATED NORTH 77°30'00" WEST 750.00 FEET ON DISTRICT MAP NO. 61 AS ADOPTED BY THE SAN DIEGO COUNTY BOARD OF SUPERVISORS MARCH 29, 1966; THENCE ALONG SAID LINE NORTH 77°04'04" WEST, 624.27 FEET TO THE NORTHWESTERLY TERMINUS OF SAID LINE; THENCE ALONG THE LINE DESIGNATED AS NORTH 89°55'00" WEST, 1000.00 FEET ON SAID DISTRICT MAP NO. 61, NORTH 89°20'04" WEST TO THE WEST LINE OF SAID SECTION 29; THENCE NORTH 0°46'23" EAST ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

EXCEPTION THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE LINE COMMON TO SECTIONS 20 AND 29, IN SAID TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNADINO MERIDIAN, DISTANT THEREON 77.49 FEET WESTERLY FROM THE SOUTH QUARTER CORNER OF SAID SECTION 20, SAID POINT OF BEGINNING, BEING THE POINT OF INTERSECTION OF SAID COMMON LINE WITH THE CENTER LINE OF THAT CERTAIN 100.00 FOOT WIDE RIGHT OF WAY GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, A CORPORATION DATE SEPTEMBER 27, 1940 AND RECORDED OCTOBER 14, 1940 IN BOOK 1073, PAGE 448 OF OFFICIAL RECORDS; THENCE FROM SAID POINT OF BEGINNING, WESTERLY ALONG THE LINE COMMON TO SAID SECTIONS 20 AND 29 TO THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE LEAVING SAID COMMON LINE SOUTH 28°50'13" EAST ALONG THE SOUTHWESTERLY LINE OF SAID 100.00 FEET WIDE RIGHT OF WAY TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF THE LAND DESCRIBED IN DEED TO TIFFANY, ET AL, DATED OCTOBER 21, 1957 AND RECORDED OCTOBER 28, 1937 IN BOOK 6804, PAGE 379 OF OFFICIAL RECORDS; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF TIFFANY LAND TO A POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 100.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE DESCRIBED CENTER LINE IN SAID 100.00 FEET WIDE RIGHT OF WAY; THENCE NORTH 28°50'13" WEST ALONG SAID PARALLEL LINE TO A POINT OF INTERSECTION WITH SAID LINE COMMON TO SECTION 20 AND 29; THENCE WESTERLY ALONG SAID COMMON LINE TO THE POINT OF BEGINNING.

PARCEL 1B:

THAT PORTION OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNADINO MERIDIAN PARTLY IN THE CITY OF SAN MARCOS ALL IN COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

EXHIBIT "A"

021395

Page 2
Order No. 23066334

DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 29; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID SECTION 29 TO THE WESTERLY LINE OF THE LAND DESCRIBED IN DEED H.C. TIFFANY, RECORDED MAY 4, 1956 IN BOOK 6088, PAGE 245 OF OFFICIAL RECORDS; THENCE ALONG THE WESTERLY LINE OF SAID LAND, SOUTH 37°07'20" WEST 2652.27 FEET TO THE MOST WESTERLY CORNER THEREOF; THENCE SOUTH 56°21' EAST 400.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LAND; THENCE NORTH 48°36'35" EAST 13.39 FEET TO THE MOST WESTERLY CORNER OF LAND DESCRIBED IN DEED TO L.E. NUTT ET AL, RECORDED JANUARY 9, 1959 IN BOOK 7438, PAGE 125 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY; THENCE SOUTH 58°45'33" EAST 1934.90 FEET TO A POINT IN THE WESTERLY LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO THE EASTERLY LINE OF SAID SECTION 29; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE SOUTHEAST CORNER OF SECTION 29; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SECTION 29 TO THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE NORTHERLY ALONG THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER TO THE NORTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE EASTERLY LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER TO THE WEST LINE OF SAID SECTION 29; THENCE NORTHERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

EXCEPTING THAT PORTION LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF RANCHO SANTA FE INDUSTRIAL PARK, ACCORDING TO MAP THEREOF NO. 7736, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY; THENCE ALONG THE NORTHERLY LINE THEREOF, NORTH 89°29'04" WEST 1010.56 FEET AND NORTH 77°04'04" WEST 125.73 FEET TO THE MOST NORTHERLY, NORTHWEST CORNER OF SAID MAP NO. 7736, BEING A POINT ON THE LINE DESIGNATED NORTH 77°30'00" 750.00 FEET ON DISTRICT MAP NO. 61 AS ADOPTED BY THE SAN DIEGO COUNTY BOARD OF SUPERVISORS MARCH 29, 1966; THENCE ALONG SAID LINE, NORTH 77°04'04" WEST, 624.27 FEET TO THE NORTHWESTERLY TERMINUS OF SAID LINE; THENCE ALONG THE LINE DESIGNATED AS NORTH 89°55'00" WEST, 1000.00 FEET ON SAID DISTRICT MAP NO. 61, NORTH 89°29'04" WEST TO THE WEST LINE OF SAID SECTION 29.

ALSO EXCEPTING THAT PORTION LYING WITHIN SAID RANCHO SANTA FE INDUSTRIAL PARK, ACCORDING TO MAP THEREOF NO. 7736.

ALSO EXCEPTING THAT PORTION LYING WITHIN PARCEL MAP NO. 10179, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

ALSO EXCEPTING THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID SECTION 29, DISTANT THEREON 279.40 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF SAID SECTION 29, SAID POINT OF BEGINNING BEING THE POINT OF INTERSECTION OF SAID EASTERLY LINE OF SECTION 29, WITH THE CENTER LINE OF THAT CERTAIN 100.00 FOOT WIDE RIGHT OF WAY GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, A CORPORATION, DATED SEPTEMBER 27, 1940 AND RECORDED OCTOBER 14, 1940 IN BOOK 1073, PAGE 448 OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY, THENCE FROM SAID POINT OF BEGINNING, SOUTHERLY ALONG THE EASTERLY LINE OF SAID SECTION 29 TO THE POINT OF INTERSECTION OF SAID EASTERLY

021396Page 3
Order No. 23066334

DESCRIPTION

LINE WITH THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE LEAVING SAID EASTERLY LINE OF SECTION 29, NORTH 20°30'13" WEST ALONG THE SOUTHWESTERLY LINE OF SAID 100.00 FOOT WIDE RIGHT OF WAY TO A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO A POINT OF INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 100.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE DESCRIBED CENTER LINE IN SAID 100.00 FOOT WIDE RIGHT OF WAY; THENCE SOUTH 28°50'13" EAST ALONG SAID PARALLEL LINE TO A POINT OF INTERSECTION WITH SAID EASTERLY LINE OF SECTION 29; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THAT PORTION WHICH LIES NORTHEASTERLY OF THE CENTER LINE OF COUNTY ROAD SURVEY NO. 454 AS SHOWN ON SAID MAP NO. 7736 AND WHICH LIES NORTHERLY OF NORTHERLY BOUNDARY OF LA COSTA MEADOWS DRIVE AS SHOWN ON SAID MAP NO. 7736.

ALSO EXCEPTING THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 13753, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON APRIL 19, 1985 AS FILE NO. 85-135946, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF LOT 3 OF MAP NO. 9957, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, ON DECEMBER 31, 1980 AS FILE NO. 80-439866 OF OFFICIAL RECORDS; THENCE ALONG THE SOUTHWESTERLY BOUNDARY SAID MAP NO. 9957 SOUTH 32°48'00" EAST, 564.65 FEET TO THE BEGINNING OF A 200 FOOT RADIUS CURVE CONCAVE NORTHERLY; THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 36°20'31" A DISTANCE OF 126.86 FEET; THENCE LEAVING SAID CURVE NONRADIALLY NORTH 69°08'31" WEST, 193.30 FEET; THENCE NORTH 32°48'00" WEST 290.00 FEET; THENCE NORTH 57°48'00" WEST 160.00 FEET; THENCE NORTH 32°48'00" WEST, 150.00 FEET; THENCE NORTH 57°12'00" EAST 136.00 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 2 OF MAP NO. 9957; THENCE ALONG SAID SOUTHWESTERLY LINE OF LOT 2 SOUTH 40°00'00" EAST 58.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM FROM PARCEL B ABOVE ALL THAT PORTION OF SAID LAND LYING WITHIN PARCEL MAP NO. 18850, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON NOVEMBER 28, 2001.

PARCEL 1C:

LOT A OF PARCEL MAP NO. 18850 IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON NOVEMBER 28, 2001.

PARCEL 1D:

AN EASEMENT AND RIGHT OF WAY FROM INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER A STRIP OF LAND 60.00 FEET IN WIDTH, LYING WITHIN THE EAST HALF OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNADINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION 32, DISTANT THEREON SOUTH 89°54'20" WEST 30.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 32; THENCE PARALLEL WITH THE EAST LINE OF SAID SECTION 32; SOUTH 00°01'00" WEST 780.83 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY;

021397

Page 4
Order No. 23066334

DESCRIPTION

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 72°26'00" A DISTANCE OF 379.26 FEET; THENCE TANGENT TO SAID CURVE SOUTH 72°27'00" WEST 271.19 FEET TO THE BEGINNING OF A TANGENT 500.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 19°33'40" A DISTANCE OF 170.70 FEET; THENCE TANGENT TO SAID CURVE SOUTH 52°53'20" WEST 526.16 FEET TO THE BEGINNING OF A TANGENT 100.00 FOOT RADIUS CURVE CONCAVE EASTERLY; THENCE SOUTHERLY ALONG SAID CURVE THROUGH AN ANGLE OF 105°41'20" A DISTANCE OF 184.46 FEET; THENCE TANGENT TO SAID CURVE SOUTH 52°48'00" EAST 425.83 FEET TO THE BEGINNING OF A TANGENT 1000.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 37°30'40" A DISTANCE OF 654.69 FEET; THENCE TANGENT TO SAID CURVE SOUTH 15°17'20" EAST 112.41 FEET TO THE BEGINNING OF A TANGENT 200.00 FOOT RADIUS CURVE WESTERLY; THENCE SOUTHERLY ALONG SAID CURVE THROUGH AN ANGLE OF 72°56'40" A DISTANCE OF 254.62 FEET; THENCE TANGENT TO SAID CURVE SOUTH 57°39'20" WEST 304.10 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE NORTHERLY; THENCE WESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 48°38'10" A DISTANCE OF 254.66 FEET; THENCE TANGENT TO SAID CURVE NORTH 73°42'30" WEST 1000.74 FEET TO THE BEGINNING OF A TANGENT 500.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 21°10'10" A DISTANCE OF 184.74 FEET; THENCE TANGENT TO SAID CURVE NORTH 52°32'20" WEST 385.77 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY; THENCE WESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 37°25'05" A DISTANCE OF 195.92 FEET; THENCE TANGENT TO SAID CURVE NORTH 89°57'35" WEST 100.19 FEET MORE OR LESS TO THE WEST LINE OF SAID EAST HALF OF SECTION 32.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE ABOVE DESCRIBED PARCEL A.

PARCEL 1E:

AND EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER THE WESTERLY 100.00 FEET OF THE NORTHERLY 100.00 FEET OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNADINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 1F:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER THAT PORTION OF THE WESTERLY 100.00 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNADINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF LYING SOUTHERLY OF THE CENTER LINE OF COUNTY ROAD (QUESTHAVEN ROAD) AS SAID ROAD IS DESCRIBED IN EASEMENT DEED TO THE COUNTY OF SAN DIEGO DATED AUGUST 4, 1928 AND RECORDED IN BOOK 1507, PAGE 239 OF DEEDS.

PARCEL 2A:

LOT 91 OF CITY OF SAN MARCOS TRACT NO. 371, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 13156, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 27, 1994.

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER A STRIP OF LAND 60.00 FEET IN WIDTH, LYING WITHIN THE EAST HALF OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNADINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT

21396

Page 5
Order No. 23066334

DESCRIPTION

THEREOF, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION 32, DISTANT THEREON SOUTH 89°54'20" WEST 30.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 32; THENCE PARALLEL WITH THE EAST LINE OF SAID SECTION 32, SOUTH 00°01'00" WEST 780.83 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 72°26'00" A DISTANCE OF 379.26 FEET; THENCE TANGENT TO SAID CURVE SOUTH 72°27'00" WEST 271.19 FEET TO THE BEGINNING OF A TANGENT 500.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 19°33'40" A DISTANCE OF 170.70 FEET; THENCE TANGENT TO SAID CURVE SOUTH 52°53'20" WEST 526.16 FEET TO THE BEGINNING OF A TANGENT 100.00 FOOT RADIUS CURVE CONCAVE EASTERLY; THENCE SOUTHERLY ALONG SAID CURVE THROUGH AN ANGLE OF 105°41'20" A DISTANCE OF 184.48 FEET; THENCE TANGENT TO SAID CURVE SOUTH 52°48'00" EAST 425.83 FEET TO THE BEGINNING OF A TANGENT 1000.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 37°30'40" A DISTANCE OF 654.69 FEET; THENCE TANGENT TO SAID CURVE SOUTH 15°17'20" EAST 112.41 FEET TO THE BEGINNING OF A TANGENT 200.00 FOOT RADIUS CURVE WESTERLY; THENCE SOUTHERLY ALONG SAID CURVE THROUGH AN ANGLE OF 72°56'40" A DISTANCE OF 254.62 FEET; THENCE TANGENT TO SAID CURVE SOUTH 57°39'20" WEST 304.10 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE NORTHERLY; THENCE WESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 48°38'10" A DISTANCE OF 254.66 FEET; THENCE TANGENT TO SAID CURVE NORTH 73°42'30" WEST 1000.74 FEET TO THE BEGINNING OF A TANGENT 500.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 21°10'10" A DISTANCE OF 184.74 FEET; THENCE TANGENT TO SAID CURVE NORTH 52°32'20" WEST 385.77 FEET TO THE BEGINNING OF A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY; THENCE WESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 37°25'05" A DISTANCE OF 195.92 FEET; THENCE TANGENT TO SAID CURVE NORTH 89°57'35" WEST 100.19 FEET MORE OR LESS TO THE WEST LINE OF SAID EAST HALF OF SECTION 32.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE ABOVE DESCRIBED PARCEL 1.

PARCEL 2C:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER THE WESTERLY 100.00 FEET OF THE NORTHERLY 100.00 FEET OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNADINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 2D:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER THAT PORTION OF THE WESTERLY 100.00 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 3 WEST, SAN BERNADINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF LYING SOUTHERLY OF THE CENTER LINE OF COUNTY ROAD (QUESTHAVEN ROAD) AS SAID ROAD IS DESCRIBED IN EASEMENT DEED TO THE COUNTY OF SAN DIEGO DATED AUGUST 4, 1928 AND RECORDED IN BOOK 1507, PAGE 239 OF DEEDS, ADJUSTED LOT 4-1 OF CERTIFICATE OF COMPLIANCE RECORDED JUNE 26, 2001 AS FILE NO. 2001-0431951, OFFICIAL RECORDS, BEING ALL THOSE PORTIONS OF LOT 4-1, LOT 6-1 AND MELROSE DRIVE OF CITY OF SAN MARCOS TRACT 371, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 13156, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 27, 1994, MORE

021399

Page 6
Order No. 23066334

DESCRIPTION

PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 4-1; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 4-1 AND ITS NORTHEASTERLY PROLONGATION NORTH 49°08'49" EAST 1247.71 FEET TO THE BEGINNING OF A NON-TANGENT 605.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, A RADIAL LINE TO SAID POINT BEARS NORTH 54°28'11" EAST; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 71°11'23" AN ARC DISTANCE OF 751.71 FEET; THENCE TANGENT TO SAID CURVE SOUTH 35°39'34" WEST 124.70 FEET TO THE BEGINNING OF A TANGENT 615.00 FOOT RADIUS CURVE, CONCAVE EASTERLY; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 47°43'04" AN ARC DISTANCE OF 512.19 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF LAND GRANTED TO JACOB AND JEANETTE BROUWER IN DOCUMENT RECORDED AUGUST 2, 1996 AS FILE NO. 1996-0391426, OFFICIAL RECORDS; THENCE ALONG SAID SOUTHWESTERLY LINE AND NON-TANGENT TO SAID CURVE NORTH 58°12'12" WEST 904.23 FEET TO THE POINT OF BEGINNING.

DOC # 2006-0223755



MAR 30, 2006 4:48 PM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER

FEES: 14.00

OC: OC

PAGES: 3 TAX: N.D.



2006-0223755

Order No. 53040670

Escrow No. 053040670

Loan No.

WHEN RECORDED MAIL TO:

35961

AMERICAN MEDICAL & OFFICE DEVELOPMENT, LLC

11300 SORRENTO VALLEY ROAD, SUITE 255

SAN DIEGO, CA 92121

Attention: RICHARD KEOUGH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN No. 223-651-01

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Brookfield University Commons LLC, a Delaware limited liability company ("Grantor"), hereby grants to American Real Estate Development LLC, a California limited liability company ("Grantee"), that certain real property (the "Property") located in the City of San Marcos, County of San Diego, State of California, more particularly described as:


LOT 6 OF SAN MARCOS T.S.M. NO. 421, UNIVERSITY COMMONS, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 14508, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DECEMBER 11, 2002.

AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. together with all right, title and interest of Grantor in and to all improvements now located or hereafter constructed on the Property.

Grantor further grants to Grantee all of Grantor's right, title and interest in and to all easements, privileges and rights appurtenant to the real property and pertaining to or held by and enjoyed in connection therewith and all of Grantor's right, title and interest in and to any land lying in the bed of any street, alley, road or avenue to the centerline in front of, or adjoining the Property.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of March 30, 2006.

BROOKFIELD UNIVERSITY COMMONS
LLC, a Delaware limited liability company

By: 
Its: Vice Pres.

By: 
Its: SANDRA E. MOORE
Vice President/CFO

315534.1

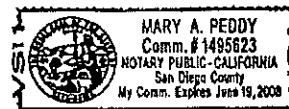
35962

STATE OF CALIFORNIA)
) SS
COUNTY OF SAN DIEGO)

On March 30, 2006, before me, Mary A. Peddy, a Notary Public, personally appeared Sandra Marie Daniel proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mary A. Peddy
Notary Public



STATE OF CALIFORNIA)
) SS
COUNTY OF SAN DIEGO)

On _____, before me, _____, a Notary Public, personally appeared _____, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

315534.1

EXHIBIT A

3

35963

PARCEL 1: (APN 223-651-01)

LOT 6 OF SAN MARCOS T.S.M. NO. 421 UNIVERSITY COMMONS, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 14508, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 11, 2002.

PARCEL 2:

AN EASEMENT FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF LANDSCAPE, IRRIGATION AND SIGNAGE IMPROVEMENTS WITHIN THAT PORTION OF LOT 7 OF SAID MAP NO. 14508, DESCRIBED ON EXHIBIT A TO THAT CERTAIN GRANT DEED RECORDED JANUARY 20, 2006, AS FILE NO. 2006-0045616 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY.

PARCEL 3:

AN EASEMENT FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF SURFACE AND/OR SUBSURFACE DRAINAGE SYSTEM(S) WITHIN LOT 7 OF SAID MAP NO. 14508 AND FOR DRAINING WATER THROUGH SUCH SYSTEM(S), DESCRIBED ON EXHIBIT C TO THAT CERTAIN GRANT DEED RECORDED JANUARY 20, 2006, AS FILE NO. 2006-0045616 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY.

RE-RECORDED

Recorded at the Request of:
CHICAGO TITLE COMPANY

20592

When Recorded Mail to:

JACK NAIMAN IRREVOCABLE TRUST
DATED 5-14-04
11300 SORRENTO VALLEY ROAD, #255
SAN DIEGO, CA 92121
ATTN: RICHARD KEOUGH

Title Order # 53040670-50
Escrow No: 53040670-47

APN

DOC # 2006-0910348



DEC 22, 2006 4:42 PM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 19.00
DC: NA
PAGES: 5



2006-0910348


Space Above for Recorder's Use Only


**RE-RECORDING
GRANT DEED**

(Please fill in document title(s) on this line)

The Grant Deed recorded March 30, 2006, as File No. 2006-0223755 is being re-recorded to correct the Grantee therein.

BROOKFIELD UNIVERSITY COMMONS LLC,
A Delaware limited liability company

By: 
Its: STEPHEN P. DOYLE
President

By: 
Its: SANDRA E. MOORE
Vice President/CFO

Mail tax statement to
the address listed above

20593

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

} SS.

On April 24, 2006 before me, Mary A. Peddy

(DATE)

(NOTARY)

personally appeared Stephen P. Doyle & Sandra E. Moore

SIGNER(S)

☒ personally known to me - OR -☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mary A. Peddy
 NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- ☐ INDIVIDUAL
☒ CORPORATE OFFICER

President & VP/CFO
 TITLES(S)

- ☐ PARTNER(S)
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Re-Recording Grant Deed
 TITLE OR TYPE OF DOCUMENT

1
 NUMBER OF PAGES

3/30/2006
 DATE OF DOCUMENT

OTHER _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

Broadfield University
Commons LLC

 RIGHT THUMBPRINT
 OF
 SIGNER


20594

Order No. 53040670

Escrow No. 053040670

Loan No.

WHEN RECORDED MAIL TO:

AMERICAN MEDICAL & OFFICE DEVELOPMENT, LLC

11300 SORRENTO VALLEY ROAD, SUITE 255

SAN DIEGO, CA 92121

Attention: RICHARD KEOUGH

DOC # 2006-0223755



MAR 30, 2006 4:48 PM

OFFICIAL RECORDS

SAN DIEGO COUNTY RECORDER'S OFFICE

GREGORY J. SMITH, COUNTY RECORDER

FEES: 14.00

UC:

DC

PAGES: 3

TAX:

N.D.



2006-0223755

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN No. 223-651-01

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Brookfield University Commons LLC, a Delaware limited liability company ("Grantor"), hereby grants to *** ~~AMERICAN MEDICAL & OFFICE DEVELOPMENT, LLC, a California limited liability company~~ ("Grantee"), that certain real property (the "Property") located in the City of San Marcos, County of San Diego, State of California, more particularly described as:

*** JACK NAIMAN TRUSTEE OF THE JACK NAIMAN IRREVOCABLE TRUST DATED MAY 14, 2004 LOT 6 OF SAN MARCOS T.S.M. NO. 421, UNIVERSITY COMMONS, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 14508, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DECEMBER 11, 2002.

AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, together with all right, title and interest of Grantor in and to all improvements now located or hereafter constructed on the Property.

Grantor further grants to Grantee all of Grantor's right, title and interest in and to all easements, privileges and rights appurtenant to the real property and pertaining to or held by and enjoyed in connection therewith and all of Grantor's right, title and interest in and to any land lying in the bed of any street, alley, road or avenue to the centerline in front of, or adjoining the Property.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of March 30, 2006.

BROOKFIELD UNIVERSITY COMMONS
LLC, a Delaware limited liability company

By:

Its: Vice Pres.

By:

Its: SANDRA E. MOORE

Vice President/CFO

315534.1

20595

STATE OF CALIFORNIA

)
) SS
)

COUNTY OF SAN DIEGO

On March 30, 2006, before me, Mary A. Peddy, a Notary Public, personally appeared Sandra Marie Davis, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Mary A. Peddy
Notary Public

STATE OF CALIFORNIA

)
) SS
)

COUNTY OF SAN DIEGO

On _____, before me, _____, a Notary Public, personally appeared _____, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

315534.1

EXHIBIT A

20596

5

PARCEL 1: (APN 223-651-01)

LOT 6 OF SAN MARCOS T.S.M. NO. 421 UNIVERSITY COMMONS, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 14508, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 11, 2002.

PARCEL 2:

AN EASEMENT FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF LANDSCAPE, IRRIGATION AND SIGNAGE IMPROVEMENTS WITHIN THAT PORTION OF LOT 7 OF SAID MAP NO. 14508, DESCRIBED ON EXHIBIT A TO THAT CERTAIN GRANT DEED RECORDED JANUARY 20, 2006, AS FILE NO. 2006-0045616 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY.

PARCEL 3:

AN EASEMENT FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF SURFACE AND/OR SUBSURFACE DRAINAGE SYSTEM(S) WITHIN LOT 7 OF SAID MAP NO. 14508 AND FOR DRAINING WATER THROUGH SUCH SYSTEM(S), DESCRIBED ON EXHIBIT C TO THAT CERTAIN GRANT DEED RECORDED JANUARY 20, 2006, AS FILE NO. 2006-0045616 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY.

DOC # 2007-0364561



RECORDING REQUESTED BY:

GRANTEE
Chicago Commercial Industrial
AND WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENT TO:
12860
SAN MARCOS MEDICAL CENTER
MANAGEMENT, LLC
11300 SORRENTO VALLEY RD., SUITE 255
SAN DIEGO, CA. 92121
Order No.
Escrow No. 6467-LM
Parcel No. 223-651-01

MAY 30, 2007 2:52 PM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 14.00
OC: OC
PAGES: 3



2007-0364561

SPACE ABOVE THIS LINE IS RESERVED FOR THE NEXT DOCUMENT

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$NONE - NO TAX DUE -
THIS DEED IS GRANTORS CONTRIBUTION TO LLC NAMED AS GRANTEE IN THIS DEED - NO *Same. pro portionate interest*
CONSIDERATION IS BEING PAID OR GIVE FOR THIS TRANSFER and CITY \$
_____ computed on full value of property conveyed, or
_____ computed on full value less liens or encumbrances remaining at the time of sale.
_____ unincorporated area: _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACK NAIMAN TRUSTEE OF THE JACK NAIMAN IRREVOCABLE TRUST DATED MAY 14, 2004, as
Trustee

hereby GRANTS to

SAN MARCOS MEDICAL CENTER MANAGEMENT, LLC, a California limited liability company

the following described real property in the County of SAN DIEGO, State of California:

LOT 6 OF SAN MARCOS T.S.M. NO. 421 UNIVERSITY COMMONS, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO,
STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 14508, FILED IN THE OFFICE OF THE COUNTY RECORDER
DECEMBER 11, 2002, AS MORE PARTICULARLY DESCRIBED IN THE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A"

Date May 25, 2007

[Signature]
* JACK NAIMAN, Trustee of the Jack Naiman 2004 Irrevocable Trust dated May 14, 2004

STATE OF CALIFORNIA)
COUNTY OF San Diego) S.S.

On 5/29/07, before me, *[Signature]*
personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

See attached

Signature _____

STATE OF California

12861

COUNTY OF San Diego

On May 29 2007

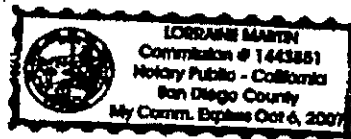
before me Lorraine Martin

a Notary Public in and for said State, personally appeared

Jack Dorman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Lorraine Martin

(This area for official notarial seal)

12862

3

LEGAL DESCRIPTION

PARCEL 1: (APN 223-651-01)

LOT 6 OF SAN MARCOS T.S.M. NO. 421 UNIVERSITY COMMONS, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 14508, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 11, 2002.

PARCEL 2:

AN EASEMENT FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF LANDSCAPE, IRRIGATION AND SIGNAGE IMPROVEMENTS WITHIN THAT PORTION OF LOT 7 OF SAID MAP NO. 14508, DESCRIBED ON EXHIBIT A TO THAT CERTAIN GRANT DEED RECORDED JANUARY 20, 2006, AS FILE NO. 2006-0045616 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY.

PARCEL 3:

AN EASEMENT FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF SURFACE AND/OR SUBSURFACE DRAINAGE SYSTEM(S) WITHIN LOT 7 OF SAID MAP NO. 14508 AND FOR DRAINING WATER THROUGH SUCH SYSTEM(S), DESCRIBED ON EXHIBIT C TO THAT CERTAIN GRANT DEED RECORDED JANUARY 20, 2006, AS FILE NO. 2006-0045616 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY.

END OF LEGAL DESCRIPTION

Exhibit "A"

File
3P
1007

RECORDING REQUESTED BY:

GRANTEE

Chicago Commercial Industrial
AND WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENT TO:

SAN MARCOS MEDICAL CENTER, LLC

11300 Sorrento Valley Rd., Suite 255

San Diego, CA. 92121

12863

Order No.

Escrow No. 6467-LM

Parcel No. 223-651-01

SPACE ABOVE THIS LINE

DOC # 2007-0364562



MAY 30, 2007 2:52 PM

OFFICIAL RECORDS

SAN DIEGO COUNTY RECORDER'S OFFICE

GREGORY J. SMITH, COUNTY RECORDER

FEES: 14.00

OC: 00

PAGES: 3



2007-0364562

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$NONE - NO TAX DUE -
THIS DEED IS GRANTORS CONTRIBUTION TO LLC NAMED AS GRANTEE IN THIS DEED - NO *Same proportional*
CONSIDERATION IS BEING PAID OR GIVEN FOR THIS TRANSFER and CITY'S *Interest*

_____ computed on full value of property conveyed, or
_____ computed on full value less liens or encumbrances remaining at the time of sale.
_____ unincorporated area: xx, City of San Marcos

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SAN MARCOS MEDICAL CENTER MANAGEMENT, LLC, a California limited liability company

hereby GRANTS to

SAN MARCOS MEDICAL CENTER, LLC, a California limited liability company

the following described real property in the County of , State of California:

LOT 6 OF SAN MARCOS T.S.M. NO. 421 UNIVERSITY COMMONS, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO,
STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 14508, FILED IN THE OFFICE OF THE COUNTY RECORDER
DECEMBER 11, 2002, AS MORE PARTICULARLY DESCRIBED IN THE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A"

Date May 25, 2007

SAN MARCOS MEDICAL CENTER, LLC, a California limited liability company
By: SAN MARCOS MEDICAL CENTER MANAGEMENT, LLC, managing member

✓ By:
Jack Daiman, Managing Member

✓ By:
Richard Keough, Managing Member

12864

STATE OF CALIFORNIA }
COUNTY OF San Diego } S.S.

On 5-29-2007 before me Lorraine Martin, Notary Public, personally
appeared Jack Nauman + Richard Hensch personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature Lorraine Martin



12865

3 ✓

Order No.: 73014146-030

LEGAL DESCRIPTION

PARCEL 1: (APN 223-651-01)

LOT 6 OF SAN MARCOS T.S.M. NO. 421 UNIVERSITY COMMONS, IN THE CITY OF SAN MARCOS, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 14508, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 11, 2002.

PARCEL 2:

AN EASEMENT FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF LANDSCAPE, IRRIGATION AND SIGNAGE IMPROVEMENTS WITHIN THAT PORTION OF LOT 7 OF SAID MAP NO. 14508, DESCRIBED ON EXHIBIT A TO THAT CERTAIN GRANT DEED RECORDED JANUARY 20, 2006, AS FILE NO. 2006-0045616 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY.

PARCEL 3:

AN EASEMENT FOR INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF SURFACE AND/OR SUBSURFACE DRAINAGE SYSTEM(S) WITHIN LOT 7 OF SAID MAP NO. 14508 AND FOR DRAINING WATER THROUGH SUCH SYSTEM(S), DESCRIBED ON EXHIBIT C TO THAT CERTAIN GRANT DEED RECORDED JANUARY 20, 2006, AS FILE NO. 2006-0045616 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY.

END OF LEGAL DESCRIPTION

Exhibit "A"

VIA E-MAIL

August 7, 2017

John Reinhardt, Esq.
Artis Senior Living, LLC
1651 Old Meadow Road, Suite 100
McLean, VA 22102

Re: Environmental Liens Searches
Premises: Rancho Santa Fe Rd., San Diego, CA
File No.: CAFA17-3130

Dear John:

Per your request, we have conducted a chain of title search of the above-referenced premises, which search dates back to before 1953 (more than sixty years). The following is a list of all record owners since that time:

North Park Homes
Meadow Lark Ranch, Inc.
A.E Tiffany
Lois Tiffany
Compano Corporation
Planet, Inc.
Lofty Inc.
Bagshaw Inc.
La Costa Land Company
BCE Development Inc.
Daon Corporation
Hunter Industries
Balcor/Questhaven/Runningbrook Venture
Brookfield Inc.
Brookfield University Commons Inc.
Brookfield University Commons LLC
American Real Estate Development LLC
Jack Naiman Trustee of the Jack Naiman Irrevocable Trust
San Marcos Medical Center Management, LLC
San Marcos Medical Center, LLC

Searches have been conducted in San Diego County, CA through 7/25/17, California Appellate Courts and US District Court of California through 7/28/17 for environmental judgments and liens filed against the above list names. The results of said searches found:

Nothing found.

Please advise if you have any questions or comments.

Best,



Rachel Ebner

MK

cc: file



APPENDIX 4

Environmental Risk Information Services Report



DATABASE REPORT

Project Property: *Northeast Corner of Rancho Santa Fe Rd
& San Elijo Rd
Rancho Santa Fe Rd & San Elijo Rd
San Marcos CA*

Project No:

Report Type: *Database Report*

Order No: *20170814059*

Requested by: *Apex Companies, LLC*

Date Completed: *August 15, 2017*

**Environmental Risk
Information Services**
A division of Glacier Media Inc.
P: 1.866.517.5204
E: info@erisinfo.com

www.erisinfo.com

Table of Contents

| | |
|--|-----|
| Table of Contents..... | 2 |
| Executive Summary..... | 3 |
| Executive Summary: Report Summary..... | 4 |
| Executive Summary: Site Report Summary - Project Property..... | 7 |
| Executive Summary: Site Report Summary - Surrounding Properties..... | 8 |
| Executive Summary: Summary by Data Source..... | 12 |
| Map..... | 17 |
| Aerial..... | 20 |
| Topographic Map..... | 21 |
| Detail Report..... | 22 |
| Unplottable Summary..... | 100 |
| Unplottable Report..... | 101 |
| Appendix: Database Descriptions..... | 103 |
| Definitions..... | 114 |

Notice: IMPORTANT LIMITATIONS and YOUR LIABILITY

Reliance on information in Report: This report DOES NOT replace a full Phase I Environmental Site Assessment but is solely intended to be used as database review of environmental records.

License for use of information in Report: No page of this report can be used without this cover page, this notice and the project property identifier. The information in Report(s) may not be modified or re-sold.

Your Liability for misuse: Using this Service and/or its reports in a manner contrary to this Notice or your agreement will be in breach of copyright and contract and ERIS may obtain damages for such mis-use, including damages caused to third parties, and gives ERIS the right to terminate your account, rescind your license to any previous reports and to bar you from future use of the Service.

No warranty of Accuracy or Liability for ERIS: The information contained in this report has been produced by ERIS Information Inc. ("ERIS") using various sources of information, including information provided by Federal and State government departments. The report applies only to the address and up to the date specified on the cover of this report, and any alterations or deviation from this description will require a new report. This report and the data contained herein does not purport to be and does not constitute a guarantee of the accuracy of the information contained herein and does not constitute a legal opinion nor medical advice. Although ERIS has endeavored to present you with information that is accurate, ERIS disclaims, any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence, negligence or otherwise, and for any consequences arising therefrom. Liability on the part of ERIS is limited to the monetary value paid for this report.

Trademark and Copyright: You may not use the ERIS trademarks or attribute any work to ERIS other than as outlined above. This Service and Report(s) are protected by copyright owned by ERIS Information Inc. Copyright in data used in the Service or Report(s) (the "Data") is owned by ERIS or its licensors. The Service, Report(s) and Data may not be copied or reproduced in whole or in any substantial part without prior written consent of ERIS.

Executive Summary

Property Information:

Project Property: *Northeast Corner of Rancho Santa Fe Rd & San Elijo Rd
Rancho Santa Fe Rd & San Elijo Rd San Marcos CA*

Project No:

Coordinates:

Latitude: *33.100721*
Longitude: *-117.220695*
UTM Northing: *3,662,474.63*
UTM Easting: *479,407.03*
UTM Zone: *UTM Zone 11S*

Elevation: *381 FT*

Order Information:

Order No: *20170814059*
Date Requested: *August 14, 2017*
Requested by: *Apex Companies, LLC*
Report Type: *Database Report*

Historicals/Products:

Aerial Photographs *Historical Aerials (Boundaries)*
City Directory Search *2 Street Search*
ERIS Xplorer [*Data and Historical Layer Viewer*](#)
Excel Add-On *Excel Add-On*
Fire Insurance Maps *US Fire Insurance Maps*
Physical Setting Report (PSR) *PSR*
Topographic Map *Topographic Maps*

Executive Summary: Report Summary

| Database | Searched | Search Radius | Project Property | Within 0.12mi | .125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|--|----------|---------------|------------------|---------------|------------------|------------------|------------------|-------|
| <u>Standard Environmental Records</u> | | | | | | | | |
| Federal | | | | | | | | |
| NPL | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROPOSED NPL | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DELETED NPL | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| SEMS | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| SEMS ARCHIVE | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| CERCLIS | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| CERCLIS NFRAP | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| CERCLIS LIENS | Y | PO | 0 | - | - | - | - | 0 |
| RCRA CORRACTS | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| RCRA TSD | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| RCRA LQG | Y | .25 | 0 | 1 | 0 | - | - | 1 |
| RCRA SQG | Y | .25 | 0 | 0 | 5 | - | - | 5 |
| RCRA CESQG | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| RCRA NON GEN | Y | .25 | 0 | 0 | 1 | - | - | 1 |
| FED ENG | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| FED INST | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| ERNS 1982 TO 1986 | Y | PO | 0 | - | - | - | - | 0 |
| ERNS 1987 TO 1989 | Y | PO | 0 | - | - | - | - | 0 |
| ERNS | Y | PO | 0 | - | - | - | - | 0 |
| FED BROWNFIELDS | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| FEMA UST | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| State | | | | | | | | |
| RESPONSE | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ENVIROSTOR | Y | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| DELISTED ENVS | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SWF/LF | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| HWP | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| LDS | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |

| Database | Searched | Search Radius | Project Property | Within 0.12mi | .125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|--|-----------------|----------------------|-------------------------|----------------------|-------------------------|-------------------------|-------------------------|--------------|
| LUST | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| DLST | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| UST | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| UST CLOSURE | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| HHSS | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| AST | Y | .25 | 0 | 1 | 0 | - | - | 1 |
| DELISTED TNK | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| CERS TANK | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| LUR | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| HLUR | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| DEED | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| VCP | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| CLEANUP SITES | Y | .5 | 0 | 0 | 0 | 3 | - | 3 |
| CERS HAZ | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| DELISTED CTNK | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| Tribal | | | | | | | | |
| INDIAN LUST | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| INDIAN UST | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| DELISTED ILST | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| DELISTED IUST | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| County | | | | | | | | |
| DELISTED COUNTY | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| SANDIEGO HAZ | Y | .25 | 0 | 1 | 29 | - | - | 30 |
| SANDIEGO SAM | Y | .5 | 0 | 0 | 3 | 0 | - | 3 |
| SANDIEGO SWF | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| SANDIEGO UST | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| SAN DIEGO LOP | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| <u>Additional Environmental Records</u> | | | | | | | | |
| Federal | | | | | | | | |
| FINDS/FRS | Y | PO | 0 | - | - | - | - | 0 |
| TRIS | Y | PO | 0 | - | - | - | - | 0 |
| HMIRS | Y | .125 | 0 | 0 | - | - | - | 0 |
| NCDL | Y | PO | 0 | - | - | - | - | 0 |
| ODI | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| IODI | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| TSCA | Y | .125 | 0 | 0 | - | - | - | 0 |
| HIST TSCA | Y | .125 | 0 | 0 | - | - | - | 0 |
| FTTS ADMIN | Y | PO | 0 | - | - | - | - | 0 |
| FTTS INSP | Y | PO | 0 | - | - | - | - | 0 |

| Database | Searched | Search Radius | Project Property | Within 0.12mi | .125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|------------------|----------|---------------|------------------|---------------|------------------|------------------|------------------|-------|
| PRP | Y | PO | 0 | - | - | - | - | 0 |
| SCRD DRYCLEANER | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| ICIS | Y | PO | 0 | - | - | - | - | 0 |
| FED DRYCLEANERS | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| DELISTED FED DRY | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| FUDS | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| MLTS | Y | PO | 0 | - | - | - | - | 0 |
| HIST MLTS | Y | PO | 0 | - | - | - | - | 0 |
| MINES | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| SUPERFUND ROD | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SSTS | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| PCB | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |

State

| | | | | | | | | |
|---------------|---|------|---|---|---|---|---|---|
| INSP COMP ENF | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| CDL | Y | .125 | 0 | 0 | - | - | - | 0 |
| SCH | Y | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHMIRS | Y | PO | 0 | - | - | - | - | 0 |
| SWAT | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| HAZNET | Y | PO | 0 | - | - | - | - | 0 |
| SWRCB SWF | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| HWSS CLEANUP | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| DTSC HWF | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| HIST MANIFEST | Y | PO | 0 | - | - | - | - | 0 |
| HIST CHMIRS | Y | PO | 0 | - | - | - | - | 0 |
| HIST CORTESE | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| CDO/CAO | Y | .5 | 0 | 0 | 0 | 0 | - | 0 |
| DRYCLEANERS | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| DELISTED DRYC | Y | .25 | 0 | 0 | 0 | - | - | 0 |
| WASTE DISCHG | Y | .25 | 0 | 0 | 0 | - | - | 0 |

Tribal

No Tribal additional environmental record sources available for this State.

County

No County additional environmental databases were selected to be included in the search.

| | | | | | | |
|---------------|---|---|----|---|---|----|
| Total: | 0 | 3 | 39 | 3 | 0 | 45 |
|---------------|---|---|----|---|---|----|

* PO – Property Only

* 'Property and adjoining properties' database search radii are set at 0.25 miles.

Executive Summary: Site Report Summary - Project Property

| <i>Map Key</i> | <i>DB</i> | <i>Company/Site Name</i> | <i>Address</i> | <i>Direction</i> | <i>Distance (mi/ft)</i> | <i>Elev Diff (ft)</i> | <i>Page Number</i> |
|--------------------|-----------|--------------------------|----------------|------------------|-----------------------------|---------------------------|------------------------|
|--------------------|-----------|--------------------------|----------------|------------------|-----------------------------|---------------------------|------------------------|

No records found in the selected databases for the project property.

Executive Summary: Site Report Summary - Surrounding Properties

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|--------------------------|--------------|--------------------------------|---|------------------|-------------------------|-----------------------|---------------------------|
| <u>1</u> | AST | HUNTER INDUSTRIES INC | 1940 DIAMOND ST, SAN MARCOS, 92078 CA | NE | 0.12 / 635.24 | -25 | <u>22</u> |
| <u>1</u> | SANDIEGO HAZ | HUNTER INDUSTRIES INC | 1940 DIAMOND ST 1940 DIAMOND ST SAN MARCOS CA 92069 | NE | 0.12 / 635.24 | -25 | <u>22</u> |
| <u>1</u> | RCRA LQG | HUNTER INDUSTRIES INCORPORATED | 1940 DIAMOND STREET SAN MARCOS CA 92078 | NE | 0.12 / 635.24 | -25 | <u>27</u> |
| <u>2</u> | RCRA SQG | PROGRAPHICS SCREENPRINTING INC | 1975 DIAMOND SAN MARCOS CA 92069 | NE | 0.14 / 747.50 | -18 | <u>42</u> |
| <u>3</u> | SANDIEGO HAZ | SAN DIEGUITO PUBLISHERS | 1910 DIAMOND ST, SAN MARCOS, 92069-5120 CA | NNE | 0.15 / 784.56 | -24 | <u>46</u> |
| <u>3</u> | RCRA NON GEN | SAN DIEGUITO PUBLISHERS INC | 1910 DIAMOND ST SAN MARCOS CA 92069 | NNE | 0.15 / 784.56 | -24 | <u>47</u> |
| <u>4</u> | SANDIEGO HAZ | SIGNS AND GLASSWORKS INC | 1960 DIAMOND ST, SAN MARCOS, 92069-5123 CA | ENE | 0.17 / 888.20 | -16 | <u>49</u> |
| <u>5</u> | SANDIEGO HAZ | LINDE, LLC | 1970 DIAMOND ST 1970 DIAMOND ST SAN MARCOS CA 92069 | ENE | 0.19 / 993.32 | -11 | <u>50</u> |
| <u>5</u> | SANDIEGO HAZ | ANDERSON WOODWORKS INC | 1980 DIAMOND ST, SAN MARCOS CA 92069 CA | ENE | 0.19 / 993.32 | -11 | <u>51</u> |
| <u>5</u> | SANDIEGO HAZ | BOC EDWARDS | 1970 DIAMOND ST, SAN MARCOS, 92078 CA | ENE | 0.19 / 993.32 | -11 | <u>51</u> |
| <u>5</u> | SANDIEGO HAZ | STRUCTRON CORP | 1980 DIAMOND ST, SAN MARCOS, 92069-5123 CA | ENE | 0.19 / 993.32 | -11 | <u>52</u> |
| <u>5</u> | RCRA SQG | LINDE LLC FORMERLY LINDE INC | 1970 DIAMOND ST SAN MARCOS CA 92078 | ENE | 0.19 / 993.32 | -11 | <u>53</u> |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---------------------------|--------------|--------------------------------|--|------------------|-------------------------|-----------------------|---------------------------|
| <u>6</u> | SANDIEGO HAZ | BARE BACK SKATEBOARD | 1955 DIAMOND ST, SAN MARCOS, 92069-CA | ENE | 0.19 / 996.32 | -11 | <u>60</u> |
| <u>6</u> | SANDIEGO HAZ | PROGRAPHICS INC. | 1975 DIAMOND ST 1975 DIAMOND ST SAN MARCOS CA 92078 | ENE | 0.19 / 996.32 | -11 | <u>61</u> |
| <u>7</u> | RCRA SQG | HIGH TECH | 1785-B LA COSTA MEADOWS DR SAN MARCOS CA 92069 | NNE | 0.19 / 1,016.16 | -23 | <u>63</u> |
| <u>8</u> | SANDIEGO HAZ | HUNTER INDUSTRIES | 1785 LA COSTA MEADOWS DR #120, SAN MARCOS, 92069-CA | NNE | 0.19 / 1,017.00 | -23 | <u>65</u> |
| <u>8</u> | SANDIEGO HAZ | CROWN CABINET SYSTEMS | 1785 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5127 CA | NNE | 0.19 / 1,017.00 | -23 | <u>66</u> |
| <u>9</u> | SANDIEGO HAZ | HUNTER COLLECTION | 1775 LA COSTA MEADOWS DR #A, SAN MARCOS, 92069-CA | NNE | 0.19 / 1,022.54 | -24 | <u>67</u> |
| <u>10</u> | SANDIEGO HAZ | WAX RESEARCH INC | 1788 LA COSTA MEADOWS DR #103, SAN MARCOS, 92069-5176 CA | NNE | 0.20 / 1,032.89 | -23 | <u>68</u> |
| <u>11</u> | SANDIEGO HAZ | ADVANCED AUTOMOTIVE TECHNOLOGI | 1780 LA COSTA MEADOWS DR #200, SAN MARCOS, 92069-CA | N | 0.20 / 1,058.68 | -22 | <u>68</u> |
| <u>12</u> | ENVIROSTOR | BOC GASES | 1970 DIAMOND STREET SAN MARCOS CA 92069 | ENE | 0.21 / 1,104.03 | -22 | <u>69</u> |
| <u>13</u> | SANDIEGO HAZ | TIMELINE VISTA INC | 1755 LA COSTA MEADOWS DR #B, SAN MARCOS, 92069-5115 CA | N | 0.21 / 1,111.37 | -17 | <u>70</u> |
| <u>13</u> | SANDIEGO HAZ | KILLION INDUSTRIES | 1755 LA COSTA MEADOWS DR C, SAN MARCOS, 92069-5115 CA | N | 0.21 / 1,111.37 | -17 | <u>71</u> |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|---------------------------|--------------|--------------------------|--|------------------|-------------------------|-----------------------|---------------------------|
| <u>13</u> | SANDIEGO HAZ | FLUID COMPONENTS INTL | 1755 LA COSTA MEADOWS DR 1755 LA COSTA MEADOWS DR SAN MARCOS CA 92078 | N | 0.21 / 1,111.37 | -17 | <u>72</u> |
| <u>13</u> | RCRA SQG | FLUID COMPONENTS INC | 1755 LA COSTA MEADOWS DR SAN MARCOS CA 92069 | N | 0.21 / 1,111.37 | -17 | <u>76</u> |
| <u>14</u> | SANDIEGO HAZ | HUNTER INDUSTRIES INC | 1840 LA COSTA MEADOWS DR 1840 LA COSTA MEADOWS DR SAN MARCOS CA 92078-5106 | NE | 0.21 / 1,129.19 | -4 | <u>78</u> |
| <u>15</u> | SANDIEGO HAZ | NO FEAR FOOTWEAR, INC. | 1766 LA COSTA MEADOWS DR, SAN MARCOS, 92069-CA | N | 0.22 / 1,169.65 | -15 | <u>79</u> |
| <u>15</u> | SANDIEGO HAZ | TAIYO YUDEN (USA), INC. | 1770 LA COSTA MEADOWS DR, SAN MARCOS, 92078 CA | N | 0.22 / 1,169.65 | -15 | <u>80</u> |
| <u>15</u> | SANDIEGO HAZ | HUNTER INDUSTRIES INC | 1766 LA COSTA MEADOWS DR 1766 LA COSTA MEADOWS DR SAN MARCOS CA 92078-5106 | N | 0.22 / 1,169.65 | -15 | <u>81</u> |
| <u>15</u> | RCRA SQG | TAIYO YUDEN USA INC | 1770 LA COSTA MEADOWS DR SAN MARCOS CA 92069 | N | 0.22 / 1,169.65 | -15 | <u>83</u> |
| <u>15</u> | SANDIEGO SAM | TAIYO YUDEN (USA), INC. | 1770 LA COSTA MEADOWS DR San Marcos CA | N | 0.22 / 1,169.65 | -15 | <u>86</u> |
| <u>16</u> | SANDIEGO HAZ | POLARIS POOL SYSTEMS INC | 1709 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5105 CA | N | 0.24 / 1,262.09 | -11 | <u>86</u> |
| <u>16</u> | SANDIEGO HAZ | HUNTER INDUSTRIES | 1709 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5105 CA | N | 0.24 / 1,262.09 | -11 | <u>87</u> |
| <u>16</u> | SANDIEGO HAZ | CFBC, LLC | 1709 LA COSTA MEADOWS DR 1709 LA COSTA MEADOWS DR SAN MARCOS CA 92078 | N | 0.24 / 1,262.09 | -11 | <u>88</u> |

| Map Key | DB | Company/Site Name | Address | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number |
|--------------------|---------------|----------------------------|---|------------------|-------------------------|-----------------------|--------------------|
| 17 | SANDIEGO HAZ | TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5106 CA | N | 0.24 / 1,263.14 | -11 | 89 |
| 17 | SANDIEGO HAZ | TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 CA | N | 0.24 / 1,263.14 | -11 | 90 |
| 17 | SANDIEGO HAZ | ON FIRE, INC | 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 CA | N | 0.24 / 1,263.14 | -11 | 91 |
| 17 | SANDIEGO HAZ | R&F PRODUCTS | 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 CA | N | 0.24 / 1,263.14 | -11 | 92 |
| 17 | SANDIEGO HAZ | PACIFIC NEWPORT PROPERTIES | 1740 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5106 CA | N | 0.24 / 1,263.14 | -11 | 93 |
| 17 | SANDIEGO SAM | TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR San Marcos CA | N | 0.24 / 1,263.14 | -11 | 94 |
| 17 | SANDIEGO SAM | TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR San Marcos CA | N | 0.24 / 1,263.14 | -11 | 94 |
| 18 | SANDIEGO HAZ | ACUSHNET PUTTER STUDIO | 1705 LA COSTA MEADOWS DR 1705 LA COSTA MEADOWS DR SAN MARCOS CA 92078 | NNW | 0.25 / 1,298.65 | -12 | 95 |
| 19 | CLEANUP SITES | TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR SAN MARCOS CA 92069 | N | 0.27 / 1,419.05 | -5 | 97 |
| 19 | CLEANUP SITES | TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR SAN MARCOS CA 920695106 | N | 0.27 / 1,419.05 | -5 | 98 |
| 20 | CLEANUP SITES | TAIYO YUDEN (USA), INC. | 1770 LA COSTA MEADOWS DR SAN MARCOS CA 920695106 | N | 0.31 / 1,656.10 | 14 | 98 |

Executive Summary: Summary by Data Source

Standard

Federal

RCRA LQG - RCRA Generator List

A search of the RCRA LQG database, dated Dec 12, 2016 has found that there are 1 RCRA LQG site(s) within approximately 0.25 miles of the project property.

| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|-----------------------------------|--|------------------|-------------------------|--------------------------|
| HUNTER INDUSTRIES INCORPORATED | 1940 DIAMOND STREET SAN MARCOS CA 92078 | NE | 0.12 / 635.24 | <u>1</u> |

RCRA SQG - RCRA Small Quantity Generators List

A search of the RCRA SQG database, dated Dec 12, 2016 has found that there are 5 RCRA SQG site(s) within approximately 0.25 miles of the project property.

| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|-----------------------------------|---|------------------|-------------------------|---------------------------|
| PROGRAPHICS SCREENPRINTING INC | 1975 DIAMOND SAN MARCOS CA 92069 | NE | 0.14 / 747.50 | <u>2</u> |
| LINDE LLC FORMERLY LINDE INC | 1970 DIAMOND ST SAN MARCOS CA 92078 | ENE | 0.19 / 993.32 | <u>5</u> |
| HIGH TECH | 1785-B LA COSTA MEADOWS DR SAN MARCOS CA 92069 | NNE | 0.19 / 1,016.16 | <u>7</u> |
| FLUID COMPONENTS INC | 1755 LA COSTA MEADOWS DR SAN MARCOS CA 92069 | N | 0.21 / 1,111.37 | <u>13</u> |
| TAIYO YUDEN USA INC | 1770 LA COSTA MEADOWS DR SAN MARCOS CA 92069 | N | 0.22 / 1,169.65 | <u>15</u> |

RCRA NON GEN - RCRA Non-Generators

A search of the RCRA NON GEN database, dated Dec 12, 2016 has found that there are 1 RCRA NON GEN site(s) within approximately 0.25 miles of the project property.

| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|--------------------------------|--|------------------|-------------------------|--------------------------|
| SAN DIEGUITO PUBLISHERS INC | 1910 DIAMOND ST SAN MARCOS CA 92069 | NNE | 0.15 / 784.56 | <u>3</u> |

| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|------------------------|----------------|------------------|-------------------------|----------------|
|------------------------|----------------|------------------|-------------------------|----------------|

State

ENVIROSTOR - EnviroStor Database

A search of the ENVIROSTOR database, dated Jun 26, 2017 has found that there are 1 ENVIROSTOR site(s) within approximately 1.00 miles of the project property.

| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|------------------------|--|------------------|-------------------------|--------------------|
| BOC GASES | 1970 DIAMOND STREET SAN MARCOS CA 92069 | ENE | 0.21 / 1,104.03 | 12 |

AST - Aboveground Storage Tanks

A search of the AST database, dated Aug 31, 2009 has found that there are 1 AST site(s) within approximately 0.25 miles of the project property.

| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|------------------------|---|------------------|-------------------------|-------------------|
| HUNTER INDUSTRIES INC | 1940 DIAMOND ST, SAN MARCOS, 92078 CA | NE | 0.12 / 635.24 | 1 |

CLEANUP SITES - GeoTracker Cleanup Sites Data

A search of the CLEANUP SITES database, dated May 29, 2017 has found that there are 3 CLEANUP SITES site(s) within approximately 0.50 miles of the project property.

| <u>Equal/Higher Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|-------------------------------|---|------------------|-------------------------|--------------------|
| TAIYO YUDEN (USA), INC. | 1770 LA COSTA MEADOWS DR SAN MARCOS CA 920695106 | N | 0.31 / 1,656.10 | 20 |

| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|------------------------|---|------------------|-------------------------|--------------------|
| TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR SAN MARCOS CA 92069 | N | 0.27 / 1,419.05 | 19 |

| | | | | |
|----------------------|---|---|-----------------|--------------------|
| TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR SAN MARCOS CA 920695106 | N | 0.27 / 1,419.05 | 19 |
|----------------------|---|---|-----------------|--------------------|

County

SANDIEGO HAZ - San Diego County Hazardous Materials Management Division Database

A search of the SANDIEGO HAZ database, dated May 19, 2017 has found that there are 30 SANDIEGO HAZ site(s) within approximately 0.25 miles of the project property.

| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|-------------------------------|--|-------------------------|--------------------------------|---------------------------|
| HUNTER INDUSTRIES INC | 1940 DIAMOND ST 1940 DIAMOND ST SAN MARCOS CA 92069 | NE | 0.12 / 635.24 | <u>1</u> |
| SAN DIEGUITO PUBLISHERS | 1910 DIAMOND ST, SAN MARCOS, 92069-5120 CA | NNE | 0.15 / 784.56 | <u>3</u> |
| SIGNS AND GLASSWORKS INC | 1960 DIAMOND ST, SAN MARCOS, 92069-5123 CA | ENE | 0.17 / 888.20 | <u>4</u> |
| LINDE, LLC | 1970 DIAMOND ST 1970 DIAMOND ST SAN MARCOS CA 92069 | ENE | 0.19 / 993.32 | <u>5</u> |
| ANDERSON WOODWORKS INC | 1980 DIAMOND ST, SAN MARCOS CA 92069 CA | ENE | 0.19 / 993.32 | <u>5</u> |
| BOC EDWARDS | 1970 DIAMOND ST, SAN MARCOS, 92078 CA | ENE | 0.19 / 993.32 | <u>5</u> |
| STRUCTRON CORP | 1980 DIAMOND ST, SAN MARCOS, 92069-5123 CA | ENE | 0.19 / 993.32 | <u>5</u> |
| BARE BACK SKATEBOARD | 1955 DIAMOND ST, SAN MARCOS, 92069- CA | ENE | 0.19 / 996.32 | <u>6</u> |
| PROGRAPHICS INC. | 1975 DIAMOND ST 1975 DIAMOND ST SAN MARCOS CA 92078 | ENE | 0.19 / 996.32 | <u>6</u> |
| HUNTER INDUSTRIES | 1785 LA COSTA MEADOWS DR #120, SAN MARCOS, 92069- CA | NNE | 0.19 / 1,017.00 | <u>8</u> |
| CROWN CABINET SYSTEMS | 1785 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5127 CA | NNE | 0.19 / 1,017.00 | <u>8</u> |
| HUNTER COLLECTION | 1775 LA COSTA MEADOWS DR #A, SAN MARCOS, 92069- CA | NNE | 0.19 / 1,022.54 | <u>9</u> |
| WAX RESEARCH INC | 1788 LA COSTA MEADOWS DR #103, SAN MARCOS, 92069-5176 CA | NNE | 0.20 / 1,032.89 | <u>10</u> |

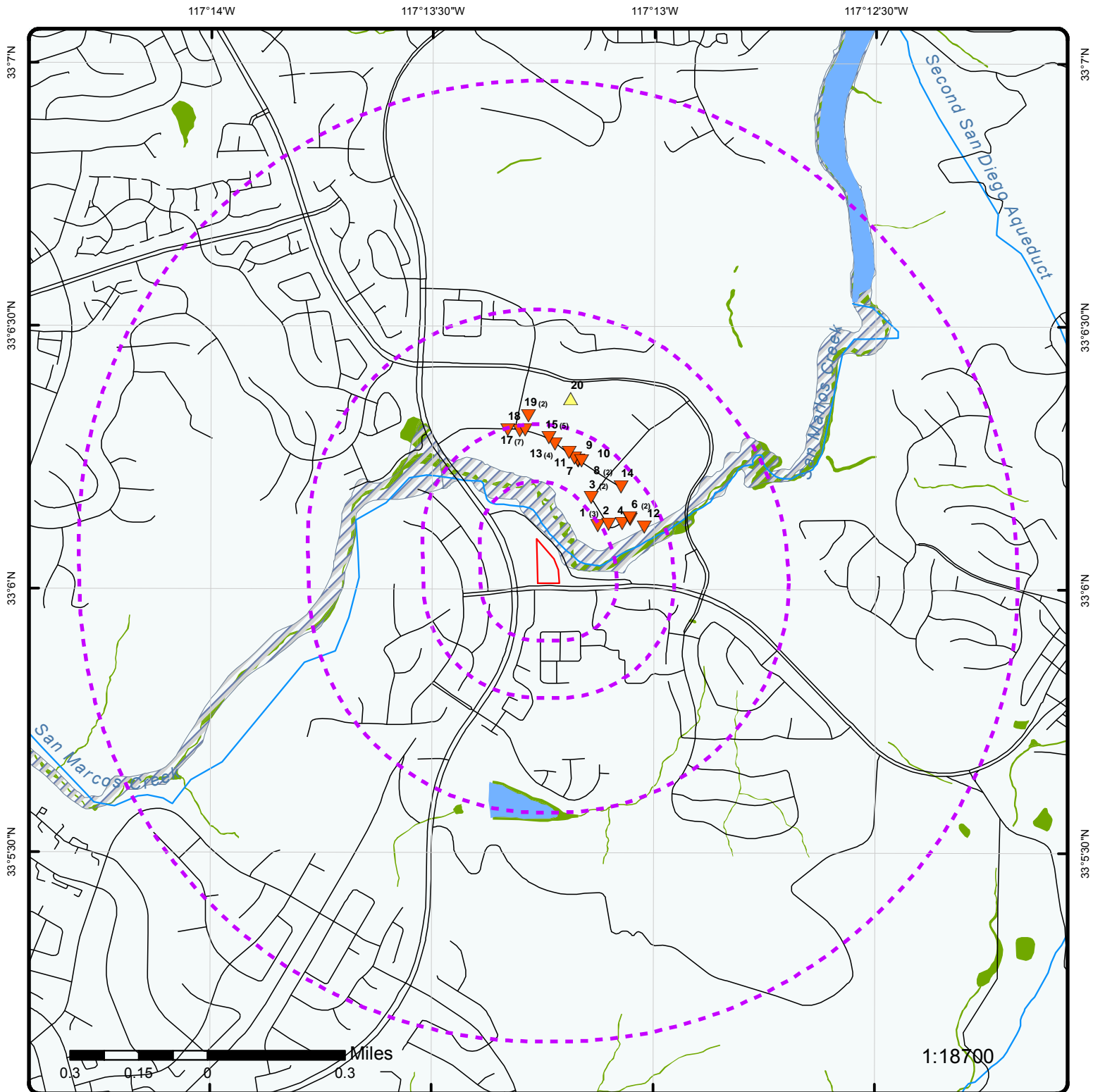
| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|--------------------------------|--|-------------------------|--------------------------------|---------------------------|
| ADVANCED AUTOMOTIVE TECHNOLOGI | 1780 LA COSTA MEADOWS DR #200, SAN MARCOS, 92069-CA | N | 0.20 / 1,058.68 | <u>11</u> |
| FLUID COMPONENTS INTL | 1755 LA COSTA MEADOWS DR 1755 LA COSTA MEADOWS DR SAN MARCOS CA 92078 | N | 0.21 / 1,111.37 | <u>13</u> |
| KILLION INDUSTRIES | 1755 LA COSTA MEADOWS DR C, SAN MARCOS, 92069-5115 CA | N | 0.21 / 1,111.37 | <u>13</u> |
| TIMELINE VISTA INC | 1755 LA COSTA MEADOWS DR #B, SAN MARCOS, 92069-5115 CA | N | 0.21 / 1,111.37 | <u>13</u> |
| HUNTER INDUSTRIES INC | 1840 LA COSTA MEADOWS DR 1840 LA COSTA MEADOWS DR SAN MARCOS CA 92078-5106 | NE | 0.21 / 1,129.19 | <u>14</u> |
| HUNTER INDUSTRIES INC | 1766 LA COSTA MEADOWS DR 1766 LA COSTA MEADOWS DR SAN MARCOS CA 92078-5106 | N | 0.22 / 1,169.65 | <u>15</u> |
| TAIYO YUDEN (USA), INC. | 1770 LA COSTA MEADOWS DR, SAN MARCOS, 92078 CA | N | 0.22 / 1,169.65 | <u>15</u> |
| NO FEAR FOOTWEAR, INC. | 1766 LA COSTA MEADOWS DR, SAN MARCOS, 92069-CA | N | 0.22 / 1,169.65 | <u>15</u> |
| HUNTER INDUSTRIES | 1709 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5105 CA | N | 0.24 / 1,262.09 | <u>16</u> |
| CFBC, LLC | 1709 LA COSTA MEADOWS DR 1709 LA COSTA MEADOWS DR SAN MARCOS CA 92078 | N | 0.24 / 1,262.09 | <u>16</u> |
| POLARIS POOL SYSTEMS INC | 1709 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5105 CA | N | 0.24 / 1,262.09 | <u>16</u> |
| TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5106 CA | N | 0.24 / 1,263.14 | <u>17</u> |
| TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 CA | N | 0.24 / 1,263.14 | <u>17</u> |

| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|-------------------------------|---|------------------|-------------------------|--------------------|
| ON FIRE, INC | 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 CA | N | 0.24 / 1,263.14 | 17 |
| R&F PRODUCTS | 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 CA | N | 0.24 / 1,263.14 | 17 |
| PACIFIC NEWPORT PROPERTIES | 1740 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5106 CA | N | 0.24 / 1,263.14 | 17 |
| ACUSHNET PUTTER STUDIO | 1705 LA COSTA MEADOWS DR 1705 LA COSTA MEADOWS DR SAN MARCOS CA 92078 | NNW | 0.25 / 1,298.65 | 18 |

SANDIEGO SAM - San Diego County Site Assessment and Mitigation Investigation Sites

A search of the SANDIEGO SAM database, dated Jun 14, 2017 has found that there are 3 SANDIEGO SAM site(s) within approximately 0.50 miles of the project property.

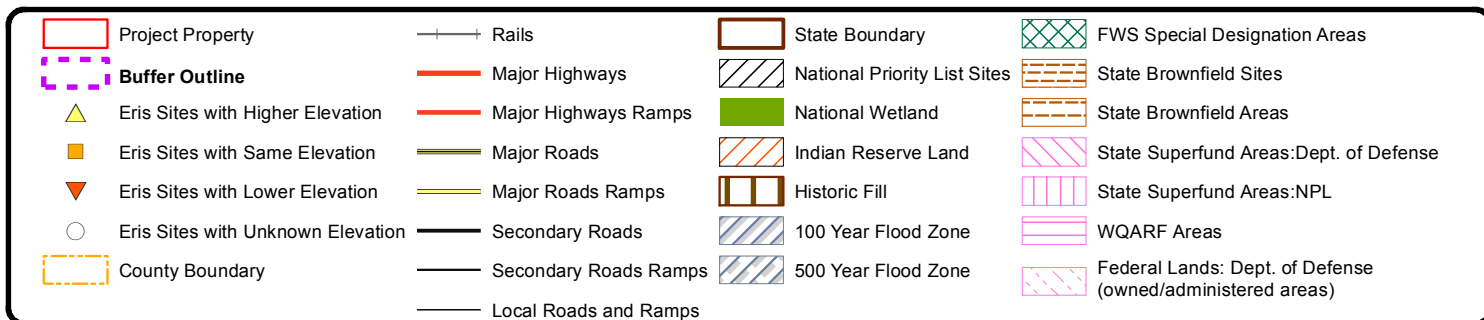
| <u>Lower Elevation</u> | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u> |
|-------------------------|---|------------------|-------------------------|--------------------|
| TAIYO YUDEN (USA), INC. | 1770 LA COSTA MEADOWS DR San Marcos CA | N | 0.22 / 1,169.65 | 15 |
| TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR San Marcos CA | N | 0.24 / 1,263.14 | 17 |
| TRINITY PRODUCTS INC | 1740 LA COSTA MEADOWS DR San Marcos CA | N | 0.24 / 1,263.14 | 17 |

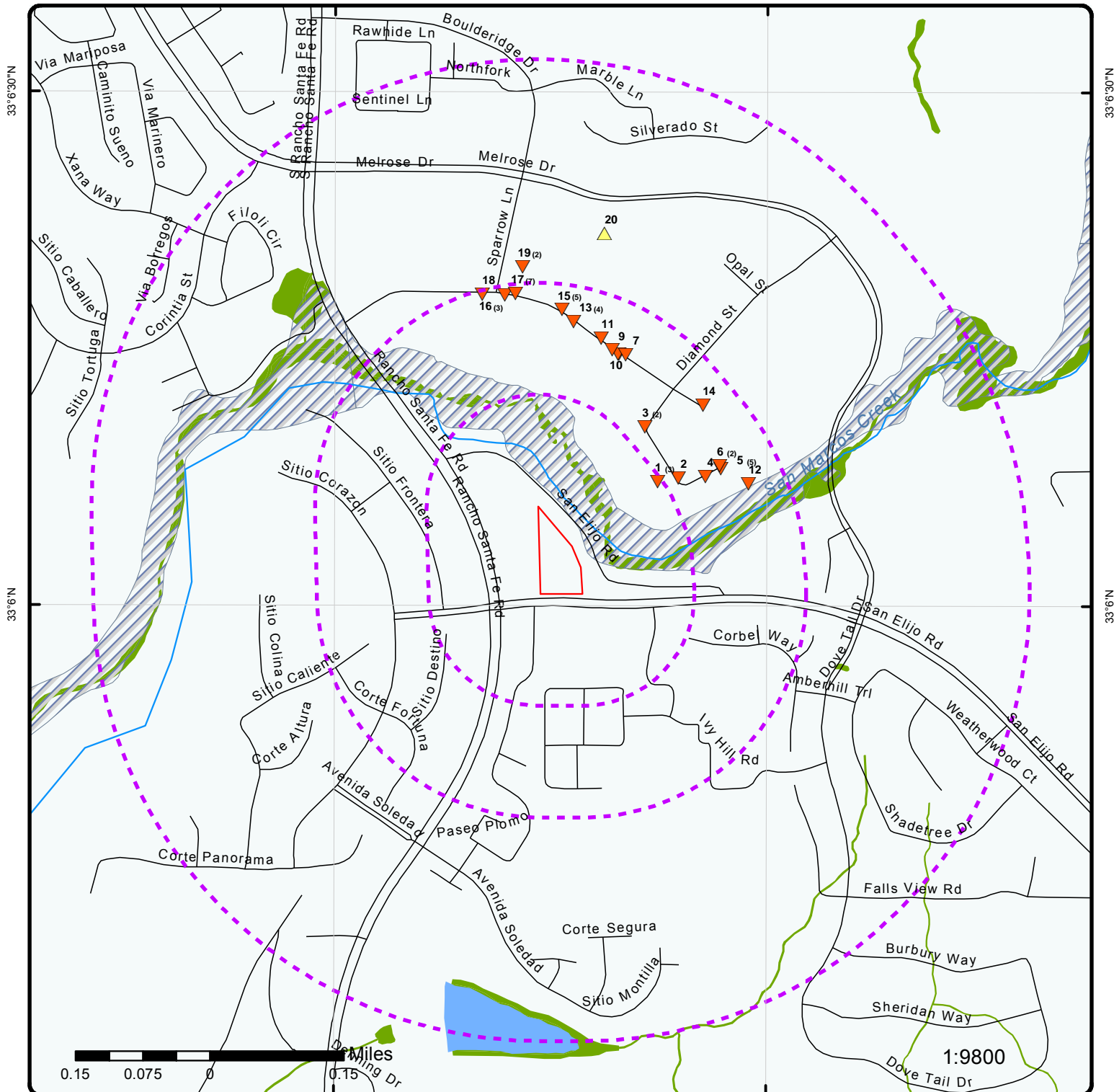


Map : 1 Mile Radius

Order No: 20170814059

Address: Rancho Sante Fe Rd & San Elijo Rd, San Marcos, CA

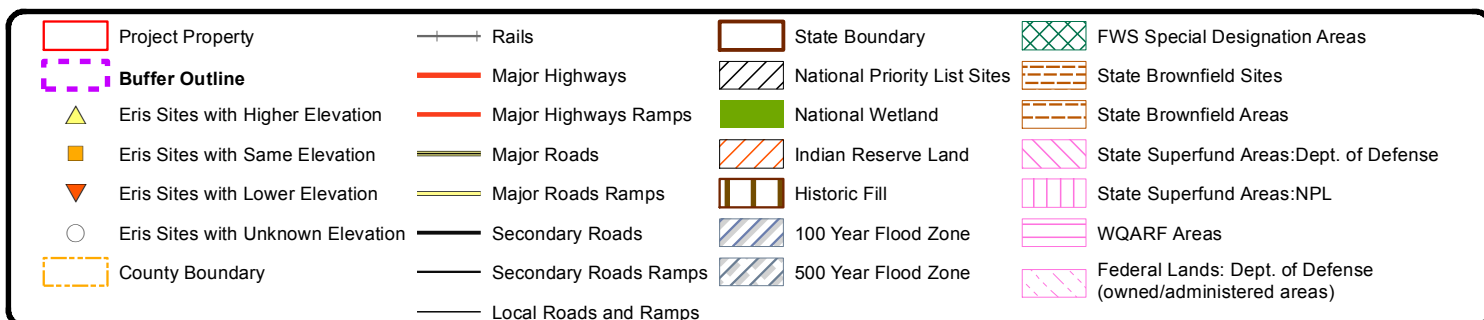


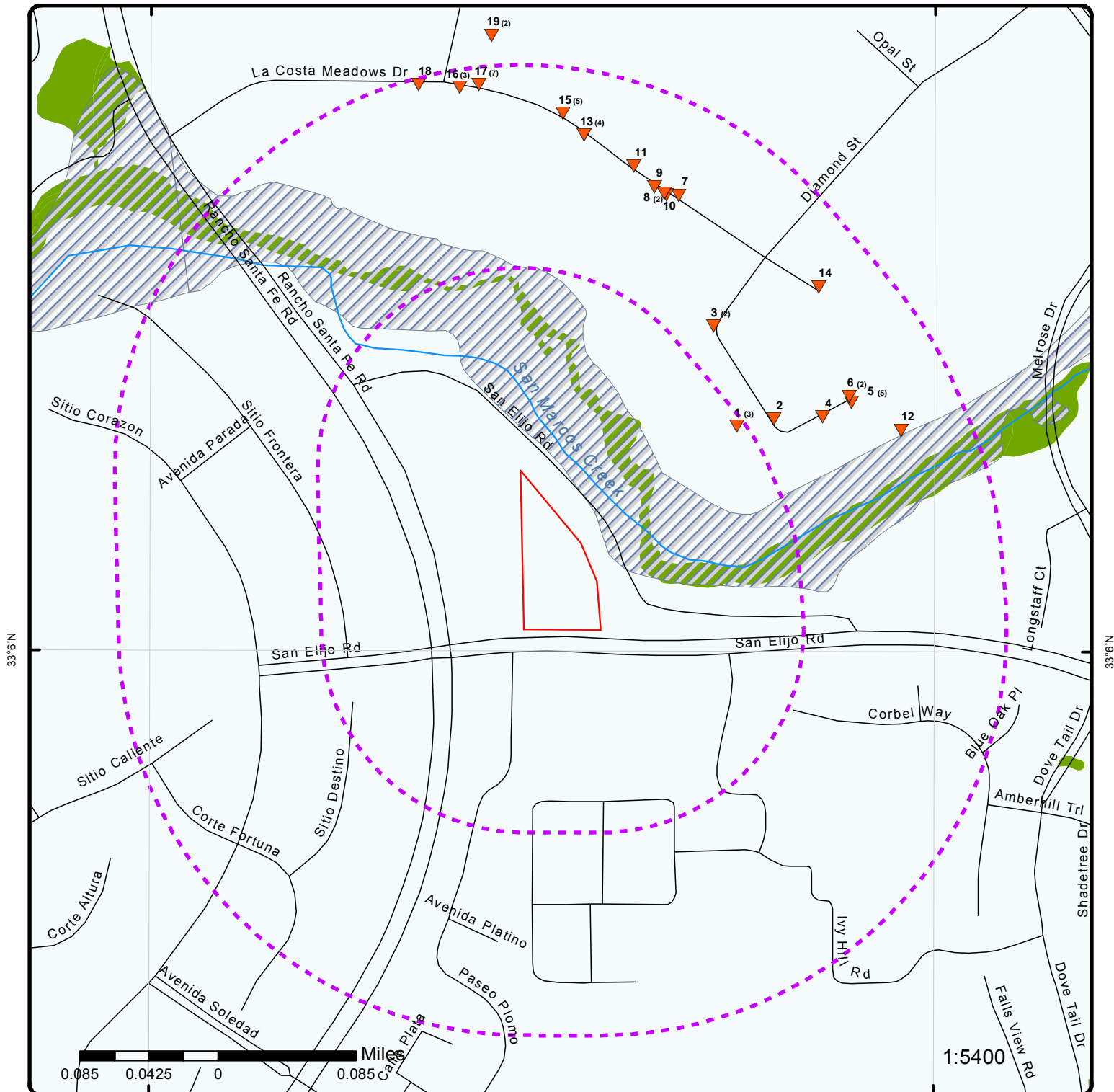


Map : 0.5 Mile Radius

Order No: 20170814059

Address: Rancho Santa Fe Rd & San Elijo Rd, San Marcos, CA

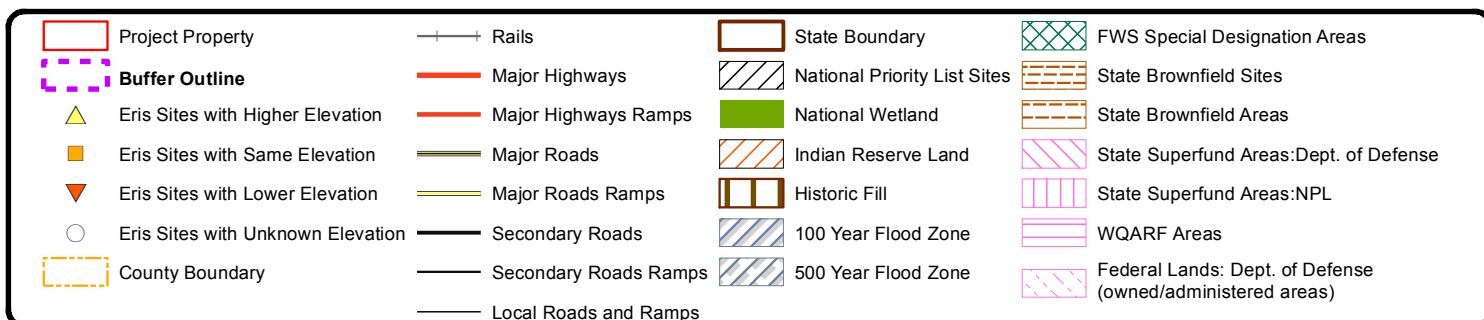




Map : 0.25 Mile Radius

Order No: 20170814059

Address: Rancho Santa Fe Rd & San Elijo Rd, San Marcos, CA





Aerial

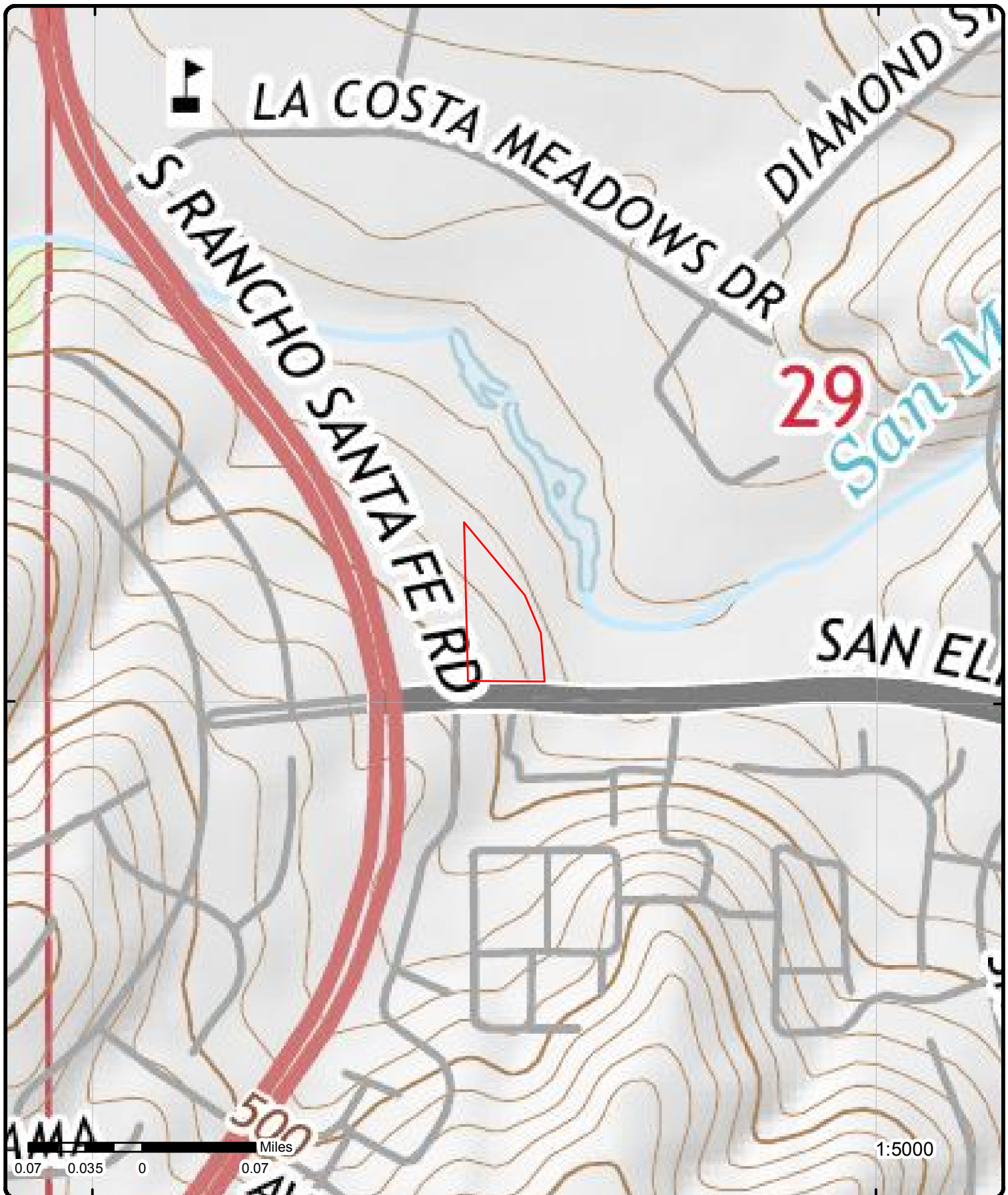
Address: Rancho Sante Fe Rd & San Elijo Rd, San Marcos, CA

Source: ESRI World Imagery

Order No: 20170814059



© ERIS Information Inc.



Topographic Map

Address: Rancho Santa Fe Rd & San Elijo Rd, San Marcos, CA

Source: USGS Topographic Map

Order No: 20170814059



© ERIS Information Inc.

Detail Report

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-------------------------------|-------------------|-------------------------|------------------|------------------------|--|-----------------------------|
| 1 | 1 of 3 | NE | 0.12 / 635.24 | 355.36 | HUNTER INDUSTRIES INC 1940 DIAMOND ST, SAN MARCOS, 92078 CA | AST |
| Total Capacity(Gal): CUPA: | | 2150 San Diego | | Owner Name: County: | | RICHARD HUNTER San Diego |
| 1 | 2 of 3 | NE | 0.12 / 635.24 | 355.36 | HUNTER INDUSTRIES INC 1940 DIAMOND ST 1940 DIAMOND ST SAN MARCOS CA 92069 | SANDIEGO HAZ |
| Record ID: | | DEH2002-HUPFP-111515 | | GIS Record Type: | | LUEG-DEH/HMD/UPFP/Facility |
| Facility ID No: | | 37-000-111515 | | GIS Facility ID: | | 37-000-111515 |
| EPA ID No: | | CAD981370596 | | GIS EPA ID No: | | CAD981370596 |
| ID: | | 884 | | GIS CERS ID: | | 10375996 |
| CERS ID: | | 10375996 | | Record Status: | | Expired |
| Permit Status: | | Permit Renewed | | SIC Code: | | 3089 |
| Active Permit: | | Yes | | NAICS Code: | | 326199 |
| Project Name: | | HUNTER INDUSTRIES INC | | Record Name: | | HUNTER INDUSTRIES INC |
| Business Phone: | | 760-591-7017 | | Site Address: | | 1940 DIAMOND ST |
| Business Fax: | | 0 | | City: | | SAN MARCOS |
| Latitude: | | 32.804013823307528 | | Zip Code: | | 92069 |
| Longitude: | | -117.23546543906556 | | Census Tra: | | 200.27 |
| Haz Materials on Site: | | Yes | | Watrshed Ba: | | 904.51 |
| Own/Oper Under: | | No | | Thomas Bros: | | 1128 B 6 |
| Own/Oper Above: | | Yes | | Insp Dist: | | HN101 |
| Haz Waste Generator: | | Yes | | KivaPerTyp: | | HK07 111515 |
| Recycle: | | No | | Point X: | | 6264957.03197 |
| Onsite Haz Waste Tr.: | | No | | Point Y: | | 1982068.46498 |
| RCRA Large Qty Gen.: | | No | | Hazmat EHS: | | No |
| HHW Collection: | | No | | Hazmat Rad: | | No |
| Last Updated: | | 2017-04-18T15:47:20.000 | | Tank Owner: | | |
| Expiration: | | 1451520000000 | | Indian or Tr: | | |
| Open Date: | | 1020470400000 | | UST Facili: | | |
| Parcel No: | | 223-300-18-00 | | Total No USTS: | | |
| HW Tier: | | Not Applicable | | Community Z: | | San Marcos |
| LRG QTY MW: | | No | | Jurisd: | | SAN MARCOS |
| RMP CALARP: | | Not Applicable | | Water Purv: | | VALLECITOS WATER DISTRICT |
| Disclose QT: | | Yes | | Fire Agenc: | | SAN MARCOS FIRE PROT DIST |
| Own Oper APS: | | Yes | | BOS Dist: | | 5 |
| Haz Waste G: | | Yes | | Zip Code: | | 92078 |
| Recycle100: | | No | | GIS Latitude: | | 33.102041 |
| Onsite Haz W: | | No | | GIS Longitude: | | -117.219045 |
| RCRA LRG Q: | | No | | X Mapcoord: | | 6264957.032 |
| HHW Colle Si: | | No | | Y Mapcoord: | | 1982068.465 |
| Accept Offs: | | | | Permit Owner: | | |
| Universal W: | | | | Phone 1: | | |
| Toxic Gas G: | | | | ER Contact N: | | |
| Haz Waste EH: | | No | | ER Contact: | | |
| Haz Waste1: | | | | ER Contact T: | | |
| Tot APSA Cap: | | 1820 | | ER Contac 1: | | |
| Farm Nurser: | | | | Own/Operate: | | |
| Nummin10KT: | | | | Email Perm: | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|-------------------|--|------------------|---------------------------|------|-------------------------|
| Capacity LR: | | | | | | |
| Record Type: | | Unified Program Facility Permit | | | | |
| Bill Code1: | | Not Applicable | | | | |
| Bill Code2: | | Not Applicable | | | | |
| Bill Code3: | | Not Applicable | | | | |
| Address: | | 1940 DIAMOND ST, SAN MARCOS, CA 92069 | | | | |
| Business T: | | Resin Manufacturer/User | | | | |
| Mailing Address: | | 1940 DIAMOND ST, SAN MARCOS, CA 92078 | | | | |
| Geo SRC: | | Mapped to parcel/APN center X,Y | | | | |
| Source File: | | DEH Hazardous Material Facility Data; Permits - REST GIS Data - San Diego County | | | | |
| <u>DEH HMD Hazardous Waste and Materials Data</u> | | | | | | |
| ID: | | 9032 | | Case No: | | 7664-93-9 |
| Permit Status: | | Permit Renewed | | Trade Secret: | | N |
| Active Permit: | | YES | | Haz Material Type: | | Mixture |
| Child Record ID: | | DEH2017-HCHEM-0128411 | | Last Updated: | | 2017-01-31T00:38:50.000 |
| Chemical Name: | | SULFURIC ACID, 95% | | | | |
| Common Name Inventory: | | SULFURIC ACID, 95% | | | | |
| ID: | | 9029 | | Case No: | | proprietary |
| Permit Status: | | Permit Renewed | | Trade Secret: | | N |
| Active Permit: | | YES | | Haz Material Type: | | Pure |
| Child Record ID: | | DEH2017-HCHEM-0128408 | | Last Updated: | | 2017-01-31T00:38:50.000 |
| Chemical Name: | | POLYAL | | | | |
| Common Name Inventory: | | GFLEX COMPONENT B | | | | |
| ID: | | 9030 | | Case No: | | 74-86/2 |
| Permit Status: | | Permit Renewed | | Trade Secret: | | N |
| Active Permit: | | YES | | Haz Material Type: | | Pure |
| Child Record ID: | | DEH2017-HCHEM-0128409 | | Last Updated: | | 2017-01-31T00:38:50.000 |
| Chemical Name: | | ACETYLENE | | | | |
| Common Name Inventory: | | ACETYLENE | | | | |
| ID: | | 9028 | | Case No: | | 78-93-3 |
| Permit Status: | | Permit Renewed | | Trade Secret: | | N |
| Active Permit: | | YES | | Haz Material Type: | | Mixture |
| Child Record ID: | | DEH2017-HCHEM-0128407 | | Last Updated: | | 2017-01-31T00:38:50.000 |
| Chemical Name: | | METHYL ETHYL KETONE CH3COC2H5 | | | | |
| Common Name Inventory: | | ABS 6040 | | | | |
| ID: | | 9033 | | Case No: | | 8002-05-9 |
| Permit Status: | | Permit Renewed | | Trade Secret: | | N |
| Active Permit: | | YES | | Haz Material Type: | | Pure |
| Child Record ID: | | DEH2017-HCHEM-0128412 | | Last Updated: | | 2017-01-31T00:38:50.000 |
| Chemical Name: | | EMULSION CONCENTRATE | | | | |
| Common Name Inventory: | | TRIM E206 | | | | |
| ID: | | 9042 | | Case No: | | |
| Permit Status: | | Permit Renewed | | Trade Secret: | | N |
| Active Permit: | | YES | | Haz Material Type: | | |
| Child Record ID: | | DEH2017-HWAST-0107094 | | Last Updated: | | 2017-01-31T00:38:54.000 |
| Chemical Name: | | WASTE 331 OFF-SPEC,AGED,SURPLUS ORGANICS | | | | |
| Common Name Inventory: | | WASTE SILICONE/GREASE | | | | |
| ID: | | 9026 | | Case No: | | |
| Permit Status: | | Permit Renewed | | Trade Secret: | | N |
| Active Permit: | | YES | | Haz Material Type: | | Mixture |
| Child Record ID: | | DEH2017-HCHEM-0128405 | | Last Updated: | | 2017-01-31T00:38:50.000 |
| Chemical Name: | | DESCALER | | | | |
| Common Name Inventory: | | DESCALER | | | | |
| ID: | | 9023 | | Case No: | | 74-86-2 |
| Permit Status: | | Permit Renewed | | Trade Secret: | | N |
| Active Permit: | | YES | | Haz Material Type: | | Pure |
| Child Record ID: | | DEH2017-HCHEM-0128402 | | Last Updated: | | 2017-01-31T00:38:50.000 |
| Chemical Name: | | OXYGEN | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-------------------------------|---|-----------|------------------|-----------|---------------------------|-------------------------|
| Common Name Inventory: | | OXYGEN | | | | |
| ID: | 9035 | | | | Case No: | 61789-86-4 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128414 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | MOBIL PEGASUS 490 | | | | | |
| Common Name Inventory: | ENGINE OIL | | | | | |
| ID: | 9024 | | | | Case No: | 7727-37-9 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128403 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | NITROGEN COMPRESSED GAS: | | | | | |
| Common Name Inventory: | NITROGEN COMPRESSED GAS: | | | | | |
| ID: | 9027 | | | | Case No: | 74-98-6 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128406 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | PROPANE COMPRESSED GAS | | | | | |
| Common Name Inventory: | PROPANE | | | | | |
| ID: | 9038 | | | | Case No: | 64742-54-7 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128417 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | HYDRAULIC OIL | | | | | |
| Common Name Inventory: | DTE 25 | | | | | |
| ID: | 9040 | | | | Case No: | 63148-62-9 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128419 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | SILICONE OIL | | | | | |
| Common Name Inventory: | SILICONE OIL | | | | | |
| ID: | 9031 | | | | Case No: | 68476-34-6 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128410 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | DIESEL FUEL | | | | | |
| Common Name Inventory: | DIESEL FUEL | | | | | |
| ID: | 9034 | | | | Case No: | 9002-81-7 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128413 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | DELRIN GREY 500 ACETAL RESIN-VARIOUS COLORS | | | | | |
| Common Name Inventory: | DELRIN GREY 500 ACETAL RESIN-VARIOUS COLORS | | | | | |
| ID: | 9039 | | | | Case No: | NONE |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128418 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | IONPLUS IME-MH | | | | | |
| Common Name Inventory: | EDM FLUID | | | | | |
| ID: | 9046 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0107098 | | | | Last Updated: | 2017-01-31T00:38:54.000 |
| Chemical Name: | WASTE 181 INORGANIC SOLID WASTE (OTHER) | | | | | |
| Common Name Inventory: | WASTE MERCURY-UNIVERSAL WASTE | | | | | |
| ID: | 9043 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|--|-----------|------------------|-----------|---------------------------|-------------------------|
| Child Record ID: | DEH2017-HWAST-0107095 | | | | Last Updated: | 2017-01-31T00:38:54.000 |
| Chemical Name: | WASTE 135 UNSPECIFIED AQUEOUS SOL'N | | | | | |
| Common Name Inventory: | ULTRASONIC TANK (WASTE NAOH) | | | | | |
| ID: | 9041 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0107093 | | | | Last Updated: | 2017-01-31T00:38:54.000 |
| Chemical Name: | WASTE 181 INORGANIC SOLID WASTE (OTHER)* | | | | | |
| Common Name Inventory: | WASTE ADHESIVES/MEK/ACETONE | | | | | |
| ID: | 9044 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0107096 | | | | Last Updated: | 2017-01-31T00:38:54.000 |
| Chemical Name: | WASTE 221 WASTE OIL & MIXED OIL | | | | | |
| Common Name Inventory: | WASTE MIXED OILS | | | | | |
| ID: | 9047 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0107099 | | | | Last Updated: | 2017-01-31T00:38:54.000 |
| Chemical Name: | WASTE 223 UNSPEC OIL CONTAINING WASTE | | | | | |
| Common Name Inventory: | OILY DEBRIS | | | | | |
| ID: | 9025 | | | | Case No: | 64741-96-4 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128404 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | HEAVY SOLVENT: LITHIUM GREASE | | | | | |
| Common Name Inventory: | LITHIUM GREASE | | | | | |
| ID: | 9036 | | | | Case No: | 64742-48-9 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128415 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | NAPHTHA (PETROLEUM) HYDROTREATED HEAVY | | | | | |
| Common Name Inventory: | M7 | | | | | |
| ID: | 9037 | | | | Case No: | 9016-87-9 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0128416 | | | | Last Updated: | 2017-01-31T00:38:50.000 |
| Chemical Name: | POLYMETHYLENE POLYPHENYLISOCYANATE | | | | | |
| Common Name Inventory: | GFLEX COMPONENT A | | | | | |
| ID: | 9048 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0107100 | | | | Last Updated: | 2017-01-31T00:38:54.000 |
| Chemical Name: | NON-RCRA HAZARDOUS WASTE LIQUID | | | | | |
| Common Name Inventory: | AQUEOUS PARTS WASHER SOLUTION | | | | | |
| ID: | 9045 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0107097 | | | | Last Updated: | 2017-01-31T00:38:54.000 |
| Chemical Name: | WASTE 551 LABORATORY WASTE CHEMICALS | | | | | |
| Common Name Inventory: | PAINT, VARNISH | | | | | |
| <u>DEH HMD Inspection and Violation Data</u> | | | | | | |
| Facility ID: | 37-000-111515 | | | | Inspection Date: | 12/22/2014 |
| UST ID: | | | | | Inspection No: | 4094400 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 3247 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 02/09/2015 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|--|---|------------------|-----------|--|----|
| Active Permit: Violation Class.: Program Element: Violation Code: | YES Minor | | | | Last Updated: 2017-01-31T00:38:46.000 | |
| | | Hazardous Waste Generator | | | | |
| | | 3130003 RCRA: Failure to properly label hazardous waste accumulation containers with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.; 22 CCR 12 66262.34(f). | | | | |
| Facility ID: UST ID: Container Tank ID: ID: Permit Status: Active Permit: Violation Class.: Program Element: Violation Code: | 37-000-111515 3248 Permit Renewed YES Class II | | | | Inspection Date: 12/22/2014 Inspection No: 4094400 Inspection Type: Routine NOV: No Compliance Date: 02/11/2015 Last Updated: 2017-01-31T00:38:46.000 | |
| | | Hazardous Materials Release Response Plans | | | | |
| | | 1010006 Failure to update hazardous material inventory within 30 days when one of the following occurs: A 100 percent or more increase in the quantity of a previously disclosed material; Any handling of a previously undisclosed hazardous materials; A change of business address, business ownership, or business name; HSC 6.95 25508.1(a)/(b)/(c)/(d)/(e). | | | | |
| Facility ID: UST ID: Container Tank ID: ID: Permit Status: Active Permit: Violation Class.: Program Element: Violation Code: | 37-000-111515 3249 Permit Renewed YES Minor | | | | Inspection Date: 01/10/2017 Inspection No: 5572506 Inspection Type: Routine NOV: No Compliance Date: 01/27/2017 Last Updated: 2017-01-31T00:38:46.000 | |
| | | Hazardous Waste Generator | | | | |
| | | HMD0402 Employee training program not adequate. 22 CCR 66265.16(a) and/or (b) | | | | |
| Facility ID: UST ID: Container Tank ID: ID: Permit Status: Active Permit: Violation Class.: Program Element: Violation Code: | 37-000-111515 3250 Permit Renewed YES Minor | | | | Inspection Date: 01/10/2017 Inspection No: 5572506 Inspection Type: Routine NOV: No Compliance Date: 01/10/2017 Last Updated: 2017-01-31T00:38:46.000 | |
| | | Hazardous Waste Generator | | | | |
| | | 3130003 Failed to properly label/date hazardous waste container or tank. 22 CCR 66262.34(f), 66262.34(a)(2), 66262.34(a)(3) | | | | |
| Facility ID: UST ID: Container Tank ID: ID: Permit Status: Active Permit: Violation Class.: Program Element: Violation Code: | 37-000-111515 3246 Permit Renewed YES Minor | | | | Inspection Date: 12/22/2014 Inspection No: 4094400 Inspection Type: Routine NOV: No Compliance Date: 02/10/2015 Last Updated: 2017-01-31T00:38:46.000 | |
| | | Hazardous Waste Generator | | | | |
| | | 3130007 RCRA: Failure to properly close hazardous waste containers when not in active use. 22 CCR 15 66265.173. | | | | |
| Facility ID: UST ID: Container Tank ID: ID: Permit Status: Active Permit: Violation Class.: Program Element: Violation Code: | 37-000-111515 3251 Permit Renewed YES Minor | | | | Inspection Date: 01/10/2017 Inspection No: 5572506 Inspection Type: Routine NOV: No Compliance Date: 01/10/2017 Last Updated: 2017-01-31T00:38:46.000 | |
| | | Hazardous Waste Generator | | | | |
| | | 3030008 Failed to properly label or mark a universal waste (non-Conditionally Exempt Small Quantity Universal Waste Generator). 22 CCR 66273.34 | | | | |
| Facility ID: UST ID: Container Tank ID: ID: Permit Status: | 37-000-111515 3245 Permit Renewed | | | | Inspection Date: 12/22/2014 Inspection No: 4094400 Inspection Type: Routine NOV: No Compliance Date: 02/17/2015 | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--------------------|-------------------|---|------------------|-----------|------------------|-------------------------|
| Active Permit: | YES | | | | Last Updated: | 2017-01-31T00:38:46.000 |
| Violation Class.: | Minor | | | | | |
| Program Element: | | Aboveground Petroleum Storage Act | | | | |
| Violation Code: | | 4010009 Failure to perform a five-year review of the SPCC plan. 40 CFR 1 112.5(b); HSC 6.67 25270.4.5(a). | | | | |
| Facility ID: | 37-000-111515 | | | | Inspection Date: | 12/22/2014 |
| UST ID: | | | | | Inspection No: | 4094400 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 3244 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 02/11/2015 |
| Active Permit: | YES | | | | Last Updated: | 2017-01-31T00:38:46.000 |
| Violation Class.: | Minor | | | | | |
| Program Element: | | Hazardous Materials Release Response Plans | | | | |
| Violation Code: | | 1010005 Failure to complete and/or submit an annotated site map if required by CUPA; HSC 6.95 25505(a)2. | | | | |

| | | | | | | |
|---------------------------------|--------|---|---------------|--------|---|----------|
| 1 | 3 of 3 | NE | 0.12 / 635.24 | 355.36 | HUNTER INDUSTRIES INCORPORATED 1940 DIAMOND STREET SAN MARCOS CA 92078 | RCRA LQG |
| County Name: | | SAN DIEGO | | | | |
| County Code: | | CA073 | | | | |
| EPA Handler ID: | | CAD981370596 | | | | |
| Current Site Name: | | HUNTER INDUSTRIES INCORPORATED | | | | |
| Generator Status Universe Desc: | | Large Quantity Generator | | | | |
| Land Type Desc: | | Private | | | | |
| Activity Location: | | CA | | | | |
| TSD Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Inject Activity: | | No | | | | |
| Rece Waste From Off Site: | | No | | | | |
| Used Oil Transporter: | | | | | | |
| Used Oil Transfer Facility: | | | | | | |
| Used Oil Processor: | | | | | | |
| Used Oil Refiner: | | | | | | |
| Used Oil Burner: | | | | | | |
| Used Oil Market Burner: | | | | | | |
| Used Oil Spec Marketer: | | | | | | |
| Mailing Address: | | 1940, DIAMOND STREET, SAN MARCOS, CA, 92078, US | | | | |
| Contact Name: | | DENNIS A ANTHONY | | | | |
| Contact Address: | | 1940, DIAMOND STREET, SAN MARCOS, CA, 92078, US | | | | |
| Contact Email: | | DENNIS.ANTHONY@HUNTERINDUSTRIES.COM | | | | |
| Location Street 2: | | | | | | |

Owner/Operator Details

| | | | |
|---------------------|-----------------------|----------------------|------------|
| Owner/Operator Ind: | CP | Country: | |
| Name: | HUNTER INDUSTRIES | Zip Code: | |
| Street No: | | Phone: | |
| Street 1: | | Type: | P |
| Street 2: | | Date Became Current: | 19930101 |
| City: | | Date Ended Current: | |
| State: | | | |
| Source Type: | B | | |
| Owner/Operator Ind: | CO | Country: | |
| Name: | HUNTER INDUSTRIES INC | Zip Code: | 92078 |
| Street No: | 1940 | Phone: | 7605917188 |
| Street 1: | DIAMOND ST | Type: | P |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|---|-----------|---------------------|--------------|--|----|
| Street 2: City: State: Source Type: | SAN MARCOS CA B | | | | Date Became Current: 19840101 Date Ended Current: | |
| Owner/Operator Ind: Name: Street No: Street 1: Street 2: City: State: Source Type: | CO HUNTER INDUSTRIES LP 1940 DIAMOND SAN MARCOS CA B | | | | Country: US Zip Code: 92078 Phone: 7607445240 Type: P Date Became Current: 19840201 Date Ended Current: | |
| Owner/Operator Ind: Name: Street No: Street 1: Street 2: City: State: Source Type: | CO HUNTER, HUNTER, & HUNTER NOT REQUIRED NOT REQUIRED ME N | | | | Country: 99999 Zip Code: 4155551212 Phone: P Date Became Current: Date Ended Current: | |
| Owner/Operator Ind: Name: Street No: Street 1: Street 2: City: State: Source Type: | CP HUNTER INDUSTRIES LP 1940 DIAMOND STREET SAN MARCOS CA B | | | | Country: US Zip Code: 92078 Phone: 7607445240 Type: P Date Became Current: 19830801 Date Ended Current: | |
| Owner/Operator Ind: Name: Street No: Street 1: Street 2: City: State: Source Type: | CO HUNTER INDUSTRIES 1940 DIAMOND STREET SAN MARCOS CA B | | | | Country: 92078 Zip Code: 7607445240 Phone: P Type: 19930101 Date Became Current: Date Ended Current: | |
| Owner/Operator Ind: Name: Street No: Street 1: Street 2: City: State: Source Type: | CP HUNTER INDUSTRIES LP B | | | | Country: P Zip Code: 19930101 Phone: 19930101 Type: 19930101 Date Became Current: Date Ended Current: | |
| Owner/Operator Ind: Name: Street No: Street 1: Street 2: City: State: Source Type: | CO HUNTER INDUSTRIES LP 1940 DIAMOND STREET SAN MARCOS CA B | | | | Country: 92078 Zip Code: 7607445240 Phone: P Type: 19830801 Date Became Current: Date Ended Current: | |
| Owner/Operator Ind: Name: Street No: Street 1: Street 2: City: State: Source Type: | CP HUNTER INDUSTRIES INC B | | | | Country: P Zip Code: 19930101 Phone: 19930101 Type: 19930101 Date Became Current: Date Ended Current: | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|----------------------|--|---------------------|--------------|-----------------------------|------------|
| <hr/> | | | | | | |
| Owner/Operator Ind: | CP | | | | Country: | |
| Name: | NOT REQUIRED | | | | Zip Code: | 99999 |
| Street No: | | | | | Phone: | 4155551212 |
| Street 1: | NOT REQUIRED | | | | Type: | P |
| Street 2: | | | | | Date Became Current: | |
| City: | NOT REQUIRED | | | | Date Ended Current: | |
| State: | ME | | | | | |
| Source Type: | | I | | | | |
| <u>NAICS Details</u> | | | | | | |
| Source Type: | | I | | | | |
| NAICS Code Owner: | | HQ | | | | |
| NAICS Code: | | 332919 | | | | |
| NAICS Description: | | OTHER METAL VALVE AND PIPE FITTING MANUFACTURING | | | | |
| NAICS Active Status: | | Yes | | | | |
| NAICS Cycle: | | 2002 | | | | |
| Source Type: | | B | | | | |
| NAICS Code Owner: | | HQ | | | | |
| NAICS Code: | | 326199 | | | | |
| NAICS Description: | | ALL OTHER PLASTICS PRODUCT MANUFACTURING | | | | |
| NAICS Active Status: | | Yes | | | | |
| NAICS Cycle: | | 2002 | | | | |
| <u>Hazardous Waste Details</u> | | | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D007 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | CHROMIUM | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D001 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | IGNITABLE WASTE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | CA | | | | |
| Hazardous Waste Code: | | 223 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | X | | | | |
| Waste Code Description: | | from br conversion | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D009 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | MERCURY | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | CA | | | | |
| Hazardous Waste Code: | | 135 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | X | | | | |
| Waste Code Description: | | from br conversion | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |

| <i>Map Key</i> | <i>Number of Records</i> | <i>Direction</i> | <i>Distance (mi/ft)</i> | <i>Elev (ft)</i> | <i>Site</i> | <i>DB</i> |
|-------------------------------------|------------------------------|---------------------|-----------------------------|----------------------|-------------|-----------|
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D035 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | METHYL ETHYL KETONE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | CA | | | | |
| Hazardous Waste Code: | | 134 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | X | | | | |
| Waste Code Description: | | from br conversion | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | CA | | | | |
| Hazardous Waste Code: | | 352 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | X | | | | |
| Waste Code Description: | | from br conversion | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | CA | | | | |
| Hazardous Waste Code: | | 331 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | X | | | | |
| Waste Code Description: | | from br conversion | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D002 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | CORROSIVE WASTE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | CA | | | | |
| Hazardous Waste Code: | | 181 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | X | | | | |
| Waste Code Description: | | from br conversion | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | CA | | | | |
| Hazardous Waste Code: | | 343 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | X | | | | |
| Waste Code Description: | | from br conversion | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | CA | | | | |
| Hazardous Waste Code: | | 551 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | X | | | | |
| Waste Code Description: | | from br conversion | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D008 | | | | |
| Source Type: | | B | | | | |

| <i>Map Key</i> | <i>Number of Records</i> | <i>Direction</i> | <i>Distance (mi/ft)</i> | <i>Elev (ft)</i> | <i>Site</i> | <i>DB</i> |
|-------------------------------------|------------------------------|--|-----------------------------|----------------------|-------------|-----------|
| Code Type: | | D | | | | |
| Waste Code Description: | | LEAD | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | F003 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | F | | | | |
| Waste Code Description: | | THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES. | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | CA | | | | |
| Hazardous Waste Code: | | 221 | | | | |
| Source Type: | | B | | | | |
| Code Type: | | X | | | | |
| Waste Code Description: | | from br conversion | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | B | | | | |
| Receive Date: | | 20100913 | | | | |
| Current Site Name: | | HUNTER INDUSTRIES INCORPORATED | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | 1940 | | | | |
| Location Street 1: | | DIAMOND STREET | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92078 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | | | | | |
| Land Type: | | P | | | | |
| Mailing Street No: | | 1940 | | | | |
| Mailing Street 1: | | DIAMOND STREET | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92078 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | DENNIS | | | | |
| Contact Middle Initial: | | A | | | | |
| Contact Last Name: | | ANTHONY | | | | |
| Contact Street No: | | 1940 | | | | |
| Contact Street 1: | | DIAMOND STREET | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 92078 | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | 7605917188 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | 7607526055 | | | | |
| Contact Email Address: | | DENNIS.ANTHONYWHUNTERINDUSTRIES.COM | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---------------------------------|----------------------|--------------------------|---------------------|--------------|------|----|
| Contact Title: | | ENV HS SUP | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | 1 | | | | |
| State Waste Generator Code | | CA | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | 1 | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination | | No | | | | |
| Facility: | | | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to | | No | | | | |
| Burner: | | | | | | |
| Used Oil Specification | | No | | | | |
| Marketer: | | | | | | |
| Under 40CFR Sub K as | | No | | | | |
| College/University: | | | | | | |
| Under 40CFR Sub K as | | No | | | | |
| Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non | | No | | | | |
| Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part | | N | | | | |
| 262 Sub K: | | | | | | |
| Include in National Report: | | Y | | | | |
| Reporting Cycle Year: | | 2009 | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: | | Large Quantity Generator | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | I | | | | |
| Receive Date: | | 19960901 | | | | |
| Current Site Name: | | HUNTER INDUSTRIES | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | 19910331 | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | | | | | |
| Location Street 1: | | 1940 DIAMOND ST | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92069 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | 4 | | | | |
| Land Type: | | | | | | |
| Mailing Street No: | | | | | | |
| Mailing Street 1: | | 1940 DIAMOND ST | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92069 | | | | |
| Mailing Country: | | US | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|----------------------|-----------|---------------------|--------------|------|----|
| <hr/> | | | | | | |
| Contact First Name: | | | | | | |
| Contact Middle Initial: | | | | | | |
| Contact Last Name: | | | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | | | | | |
| Contact State: | | | | | | |
| Contact Zip: | | | | | | |
| Contact Country: US | | | | | | |
| Contact Phone: | | | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code HQ | | | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: 2 | | | | | | |
| State Waste Generator Code | | | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | | | | | |
| Short Term Generator: No | | | | | | |
| Importer Activity: No | | | | | | |
| Mixed Waste Generator: No | | | | | | |
| Transporter Activity: No | | | | | | |
| Transfer Facility: No | | | | | | |
| TSD Activity: No | | | | | | |
| Recycler Activity: No | | | | | | |
| Onsite Burner Exemption: No | | | | | | |
| Furnace Exemption: No | | | | | | |
| Underground Injection Activity: No | | | | | | |
| Receives Waste From Offsite: No | | | | | | |
| Universal Waste Destination | | | | | | |
| Facility: No | | | | | | |
| Used Oil Transporter: No | | | | | | |
| Used Oil Transfer Facility: No | | | | | | |
| Used Oil Processor: No | | | | | | |
| Used Oil Refiner: No | | | | | | |
| Used Oil Fuel Burner: No | | | | | | |
| Used Oil Fuel Marketer to | | | | | | |
| Burner: No | | | | | | |
| Used Oil Specification | | | | | | |
| Marketer: No | | | | | | |
| Under 40CFR Sub K as | | | | | | |
| College/University: | | | | | | |
| Under 40CFR Sub K as | | | | | | |
| Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non | | | | | | |
| Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part | | | | | | |
| 262 Sub K: | | | | | | |
| Include in National Report: | | | | | | |
| Reporting Cycle Year: | | | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: Small Quantity Generator | | | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: B | | | | | | |
| Receive Date: 20140301 | | | | | | |
| Current Site Name: HUNTER INDUSTRIES INC | | | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: 1940 | | | | | | |
| Location Street 1: DIAMOND ST | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|------------------------------|-------------------------------------|-----------------------------|----------------------|-------------|-----------|
| <hr/> | | | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92078 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | | | | | |
| Land Type: | | P | | | | |
| Mailing Street No: | | 1940 | | | | |
| Mailing Street 1: | | DIAMOND ST | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92078 | | | | |
| Mailing Country: | | | | | | |
| Contact First Name: | | DENNIS | | | | |
| Contact Middle Initial: | | A | | | | |
| Contact Last Name: | | ANTHONY | | | | |
| Contact Street No: | | 1940 | | | | |
| Contact Street 1: | | DIAMOND ST | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 92078 | | | | |
| Contact Country: | | | | | | |
| Contact Phone: | | 7605917188 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | DENNIS.ANTHONY@HUNTERINDUSTRIES.COM | | | | |
| Contact Title: | | ENV HEALTH & SAFETY SUPV | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | 1 | | | | | |
| State Waste Generator Code | CA | | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | 1 | | | | | |
| Short Term Generator: | No | | | | | |
| Importer Activity: | No | | | | | |
| Mixed Waste Generator: | No | | | | | |
| Transporter Activity: | No | | | | | |
| Transfer Facility: | No | | | | | |
| TSD Activity: | No | | | | | |
| Recycler Activity: | No | | | | | |
| Onsite Burner Exemption: | No | | | | | |
| Furnace Exemption: | No | | | | | |
| Underground Injection Activity: | No | | | | | |
| Receives Waste From Offsite: | No | | | | | |
| Universal Waste Destination | No | | | | | |
| Facility: | | | | | | |
| Used Oil Transporter: | No | | | | | |
| Used Oil Transfer Facility: | No | | | | | |
| Used Oil Processor: | No | | | | | |
| Used Oil Refiner: | No | | | | | |
| Used Oil Fuel Burner: | No | | | | | |
| Used Oil Fuel Marketer to | No | | | | | |
| Burner: | | | | | | |
| Used Oil Specification | No | | | | | |
| Marketer: | | | | | | |
| Under 40CFR Sub K as | No | | | | | |
| College/University: | | | | | | |
| Under 40CFR Sub K as | No | | | | | |
| Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non | No | | | | | |
| Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part | N | | | | | |
| 262 Sub K: | | | | | | |
| Include in National Report: | Y | | | | | |
| Reporting Cycle Year: | 2013 | | | | | |
| CDX Transaction ID: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---------------------------------|----------------------|-------------------------------------|---------------------|--------------|------|----|
| Federal Waste Generator Desc: | | Large Quantity Generator | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | B | | | | |
| Receive Date: | | 20160224 | | | | |
| Current Site Name: | | HUNTER INDUSTRIES INCORPORATED | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | 1940 | | | | |
| Location Street 1: | | DIAMOND STREET | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92078 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | | | | | |
| Land Type: | | P | | | | |
| Mailing Street No: | | 1940 | | | | |
| Mailing Street 1: | | DIAMOND STREET | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92078 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | DENNIS | | | | |
| Contact Middle Initial: | | A | | | | |
| Contact Last Name: | | ANTHONY | | | | |
| Contact Street No: | | 1940 | | | | |
| Contact Street 1: | | DIAMOND STREET | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 92078 | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | 7605917188 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | DENNIS.ANTHONY@HUNTERINDUSTRIES.COM | | | | |
| Contact Title: | | EH&S SUPERVISOR | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | 1 | | | | |
| State Waste Generator Code | | CA | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | 1 | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination | | No | | | | |
| Facility: | | | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to | | No | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--------------------------------------|------------------------------|--------------------------|-----------------------------|----------------------|-------------|-----------|
| <hr/> | | | | | | |
| Burner: | | | | | | |
| Used Oil Specification | | No | | | | |
| Marketer: | | | | | | |
| Under 40CFR Sub K as | | No | | | | |
| College/University: | | | | | | |
| Under 40CFR Sub K as | | No | | | | |
| Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non | | No | | | | |
| Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part | | N | | | | |
| 262 Sub K: | | | | | | |
| Include in National Report: | | Y | | | | |
| Reporting Cycle Year: | | 2015 | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: | | Large Quantity Generator | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | N | | | | |
| Receive Date: | | 19860124 | | | | |
| Current Site Name: | | HUNTER INDUSTRIES | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | 19910331 | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | | | | | |
| Location Street 1: | | 1940 DIAMOND ST | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92069 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | 4 | | | | |
| Land Type: | | O | | | | |
| Mailing Street No: | | | | | | |
| Mailing Street 1: | | 1940 DIAMOND ST | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92069 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | ENVIRONMENTAL | | | | |
| Contact Middle Initial: | | | | | | |
| Contact Last Name: | | MANAGER | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | 1940 DIAMOND ST | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 92069 | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | 6197445240 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | 1 | | | | |
| State Waste Generator Code | | | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|------------------------------|--------------------------|-----------------------------|----------------------|-------------|-----------|
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination Facility: | | No | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to Burner: | | No | | | | |
| Used Oil Specification Marketer: | | No | | | | |
| Under 40CFR Sub K as College/University: | | | | | | |
| Under 40CFR Sub K as Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part 262 Sub K: | | | | | | |
| Include in National Report: | | | | | | |
| Reporting Cycle Year: | | | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: | | Large Quantity Generator | | | | |

Handler Details

Source Type: B
Receive Date: 20121101
Current Site Name: HUNTER INDUSTRIES INCORPORATED
Non Notifier:
Acknowledge Flag Date:
Acknowledge Flag:
Accessibility:
Location Street No: 1940
Location Street 1: DIAMOND STREET
Location Street 2:
Location City: SAN MARCOS
Location State: CA
Location Zip Code: 92078
County Code: CA073
State District:
Land Type: P
Mailing Street No: 1940
Mailing Street 1: DIAMOND STREET
Mailing Street 2:
Mailing City: SAN MARCOS
Mailing State: CA
Mailing Zip Code: 92078
Mailing Country: US
Contact First Name: DENNIS
Contact Middle Initial: A
Contact Last Name: ANTHONY
Contact Street No: 1940
Contact Street 1: DIAMOND STREET
Contact Street 2:
Contact City: SAN MARCOS
Contact State: CA
Contact Zip: 92078
Contact Country: US
Contact Phone: 7605917188
Contact Phone Extension:

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|----------------------|--|---------------------|--------------|------|----|
| Contact Fax: | | 7603041277 | | | | |
| Contact Email Address: | | DENNIS.ANTHONY@HUNTERINDUSTRIES.COM | | | | |
| Contact Title: | | ENV HLTH & SAFETY SUP | | | | |
| Federal Waste Generator Code Owner: | | HQ | | | | |
| Federal Waste Generator Code: | | 1 | | | | |
| State Waste Generator Code Owner: | | CA | | | | |
| State Waste Generator Code: | | 1 | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination Facility: | | No | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to Burner: | | No | | | | |
| Used Oil Specification Marketer: | | No | | | | |
| Under 40CFR Sub K as College/University: | | No | | | | |
| Under 40CFR Sub K as Teaching Hospital: | | No | | | | |
| Under 40CFR Sub K as Non Profit Research: | | No | | | | |
| Withdrawal From 40 CFR Part 262 Sub K: | | N | | | | |
| Include in National Report: | | Y | | | | |
| Reporting Cycle Year: | | 2011 | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: | | Large Quantity Generator | | | | |
| <u>Violation/Evaluation Details</u> | | | | | | |
| Evaluation Identifier: | | 002 | | | | |
| Evaluation Start Date: | | 19921020 | | | | |
| Evaluation Agency: | | B | | | | |
| Found Violation Flag: | | Y | | | | |
| Citizen Complaint Flag: | | No | | | | |
| Multimedia Inspection Flag: | | No | | | | |
| Sampling Flag: | | No | | | | |
| Not Subtitle C Flag: | | No | | | | |
| Evaluation Type: | | CEI | | | | |
| Evaluation Type Description: | | COMPLIANCE EVALUATION INSPECTION ON-SITE | | | | |
| Focus Area: | | | | | | |
| Focus Area Description: | | | | | | |
| Evaluation Responsible Person: | | R9STA | | | | |
| Evaluation Suborganization: | | | | | | |
| Handler Activity Location: | | CA | | | | |
| Handler Name: | | HUNTER INDUSTRIES INCORPORATED | | | | |
| Region: | | 09 | | | | |
| State: | | CA | | | | |
| Land Type: | | P | | | | |
| Date of Request: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|-------------------|-----------|------------------|-----------|------|----|
| Date Response Received: Request Agency: Request Activity Location: Violation Activity Location: CA Violation Determined by Agency: S Violation Type: 262.A Violation Short Description: Generators - General Former Citation: FR - 262.10-12.A Violation Determined Date: 19921020 Actual Return to Compliance Da: 19940415 Return To Compliance Qualifier: U Violation Responsible Agency: S Scheduled Compliance Date: Enforcement Activity Location: Enforcement Identifier: Enforcement Action Date: Enforcement Agency: Docket No: Attorney: Corrective Action Component FI: Appeal Initiated Date: Appeal Resolved Date: Disposition Status Date: Disposition Status: Disposition Status Description: Respondent Name: Lead Agency: Enforcement Type: Enforcement Type Description: Enforcement Responsible Person: Enforcement Suborganization: Expenditure Amount: SEP Scheduled Completion Date: SEP Actual Completion Date: SEP Defaulted Date: SEP Type: SEP Type Description: Proposed Penalty Amount: Final Monetary Amount: Paid Amount: Final Count: Final Amount: | | | | | | |
| <u>Violation/Evaluation Details</u> | | | | | | |
| Evaluation Identifier: 500 Evaluation Start Date: 20040402 Evaluation Agency: B Found Violation Flag: Y Citizen Complaint Flag: No Multimedia Inspection Flag: No Sampling Flag: No Not Subtitle C Flag: No Evaluation Type: CEI Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION ON-SITE Focus Area: Focus Area Description: Evaluation Responsible Person: Evaluation Suborganization: Handler Activity Location: CA | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-------------------------------------|----------------------|--|---------------------|--------------|------|----|
| Handler Name: | | HUNTER INDUSTRIES INCORPORATED | | | | |
| Region: | | 09 | | | | |
| State: | | CA | | | | |
| Land Type: | | P | | | | |
| Date of Request: | | | | | | |
| Date Response Received: | | | | | | |
| Request Agency: | | | | | | |
| Request Activity Location: | | | | | | |
| Violation Activity Location: | | CA | | | | |
| Violation Determined by Agency: | | S | | | | |
| Violation Type: | | 262.A | | | | |
| Violation Short Description: | | Generators - General | | | | |
| Former Citation: | | | | | | |
| Violation Determined Date: | | 20040402 | | | | |
| Actual Return to Compliance Da: | | 20040407 | | | | |
| Return To Compliance Qualifier: | | O | | | | |
| Violation Responsible Agency: | | S | | | | |
| Scheduled Compliance Date: | | | | | | |
| Enforcement Activity Location: | | | | | | |
| Enforcement Identifier: | | | | | | |
| Enforcement Action Date: | | | | | | |
| Enforcement Agency: | | | | | | |
| Docket No: | | | | | | |
| Attorney: | | | | | | |
| Corrective Action Component FI: | | | | | | |
| Appeal Initiated Date: | | | | | | |
| Appeal Resolved Date: | | | | | | |
| Disposition Status Date: | | | | | | |
| Disposition Status: | | | | | | |
| Disposition Status Description: | | | | | | |
| Respondent Name: | | | | | | |
| Lead Agency: | | | | | | |
| Enforcement Type: | | | | | | |
| Enforcement Type Description: | | | | | | |
| Enforcement Responsible Person: | | | | | | |
| Enforcement Suborganization: | | | | | | |
| Expenditure Amount: | | | | | | |
| SEP Scheduled Completion Date: | | | | | | |
| SEP Actual Completion Date: | | | | | | |
| SEP Defaulted Date: | | | | | | |
| SEP Type: | | | | | | |
| SEP Type Description: | | | | | | |
| Proposed Penalty Amount: | | | | | | |
| Final Monetary Amount: | | | | | | |
| Paid Amount: | | | | | | |
| Final Count: | | | | | | |
| Final Amount: | | | | | | |
| <u>Violation/Evaluation Details</u> | | | | | | |
| Evaluation Identifier: | | 001 | | | | |
| Evaluation Start Date: | | 19910916 | | | | |
| Evaluation Agency: | | B | | | | |
| Found Violation Flag: | | Y | | | | |
| Citizen Complaint Flag: | | No | | | | |
| Multimedia Inspection Flag: | | No | | | | |
| Sampling Flag: | | No | | | | |
| Not Subtitle C Flag: | | No | | | | |
| Evaluation Type: | | CEI | | | | |
| Evaluation Type Description: | | COMPLIANCE EVALUATION INSPECTION ON-SITE | | | | |
| Focus Area: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|------------------------------|--------------------------------|-----------------------------|----------------------|-------------|-----------|
| Focus Area Description: | | | | | | |
| Evaluation Responsible Person: | | R9STA | | | | |
| Evaluation Suborganization: | | | | | | |
| Handler Activity Location: | | CA | | | | |
| Handler Name: | | HUNTER INDUSTRIES INCORPORATED | | | | |
| Region: | | 09 | | | | |
| State: | | CA | | | | |
| Land Type: | | P | | | | |
| Date of Request: | | | | | | |
| Date Response Received: | | | | | | |
| Request Agency: | | | | | | |
| Request Activity Location: | | | | | | |
| Violation Activity Location: | | CA | | | | |
| Violation Determined by Agency: | | S | | | | |
| Violation Type: | | 262.A | | | | |
| Violation Short Description: | | Generators - General | | | | |
| Former Citation: | | FR - 262.10-12.A | | | | |
| Violation Determined Date: | | 19910916 | | | | |
| Actual Return to Compliance Da: | | 19921020 | | | | |
| Return To Compliance Qualifier: | | U | | | | |
| Violation Responsible Agency: | | S | | | | |
| Scheduled Compliance Date: | | | | | | |
| Enforcement Activity Location: | | | | | | |
| Enforcement Identifier: | | | | | | |
| Enforcement Action Date: | | | | | | |
| Enforcement Agency: | | | | | | |
| Docket No: | | | | | | |
| Attorney: | | | | | | |
| Corrective Action Component FI: | | | | | | |
| Appeal Initiated Date: | | | | | | |
| Appeal Resolved Date: | | | | | | |
| Disposition Status Date: | | | | | | |
| Disposition Status: | | | | | | |
| Disposition Status Description: | | | | | | |
| Respondent Name: | | | | | | |
| Lead Agency: | | | | | | |
| Enforcement Type: | | | | | | |
| Enforcement Type Description: | | | | | | |
| Enforcement Responsible Person: | | | | | | |
| Enforcement Suborganization: | | | | | | |
| Expenditure Amount: | | | | | | |
| SEP Scheduled Completion Date: | | | | | | |
| SEP Actual Completion Date: | | | | | | |
| SEP Defaulted Date: | | | | | | |
| SEP Type: | | | | | | |
| SEP Type Description: | | | | | | |
| Proposed Penalty Amount: | | | | | | |
| Final Monetary Amount: | | | | | | |
| Paid Amount: | | | | | | |
| Final Count: | | | | | | |
| Final Amount: | | | | | | |
| <u>Violation/Evaluation Details</u> | | | | | | |
| Evaluation Identifier: | | 003 | | | | |
| Evaluation Start Date: | | 19940415 | | | | |
| Evaluation Agency: | | B | | | | |
| Found Violation Flag: | | Y | | | | |
| Citizen Complaint Flag: | | No | | | | |
| Multimedia Inspection Flag: | | No | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|-------------------|-----------|------------------|-----------|---|----------|
| Sampling Flag: No Not Subtitle C Flag: No Evaluation Type: CEI Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION ON-SITE Focus Area: Focus Area Description: Evaluation Responsible Person: R9STA Evaluation Suborganization: Handler Activity Location: CA Handler Name: HUNTER INDUSTRIES INCORPORATED Region: 09 State: CA Land Type: P Date of Request: Date Response Received: Request Agency: Request Activity Location: Violation Activity Location: CA Violation Determined by Agency: S Violation Type: 262.A Violation Short Description: Generators - General Former Citation: FR - 262.10-12.A Violation Determined Date: 19940415 Actual Return to Compliance Da: 19990415 Return To Compliance Qualifier: N Violation Responsible Agency: S Scheduled Compliance Date: Enforcement Activity Location: Enforcement Identifier: Enforcement Action Date: Enforcement Agency: Docket No: Attorney: Corrective Action Component FI: Appeal Initiated Date: Appeal Resolved Date: Disposition Status Date: Disposition Status: Disposition Status Description: Respondent Name: Lead Agency: Enforcement Type: Enforcement Type Description: Enforcement Responsible Person: Enforcement Suborganization: Expenditure Amount: SEP Scheduled Completion Date: SEP Actual Completion Date: SEP Defaulted Date: SEP Type: SEP Type Description: Proposed Penalty Amount: Final Monetary Amount: Paid Amount: Final Count: Final Amount: | | | | | | |
| 2 | 1 of 1 | NE | 0.14 / 747.50 | 362.26 | PROGRAPHICS SCREENPRINTING INC 1975 DIAMOND | RCRA SQG |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---------------------------------|-------------------|---|------------------|-----------|----------------------|----|
| SAN MARCOS CA 92069 | | | | | | |
| County Name: | | SAN DIEGO | | | | |
| County Code: | | CA073 | | | | |
| EPA Handler ID: | | CAR000035295 | | | | |
| Current Site Name: | | PROGRAPHICS SCREENPRINTING INC | | | | |
| Generator Status Universe Desc: | | Small Quantity Generator | | | | |
| Land Type Desc: | | Private | | | | |
| Activity Location: | | CA | | | | |
| TSD Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Inject Activity: | | No | | | | |
| Rece Waste From Off Site: | | No | | | | |
| Used Oil Transporter: | | | | | | |
| Used Oil Transfer Facility: | | | | | | |
| Used Oil Processor: | | | | | | |
| Used Oil Refiner: | | | | | | |
| Used Oil Burner: | | | | | | |
| Used Oil Market Burner: | | | | | | |
| Used Oil Spec Marketer: | | | | | | |
| Mailing Address: | | 1975 DIAMOND, SAN MARCOS, CA, 92069, | | | | |
| Contact Name: | | SEAN KEAVENY | | | | |
| Contact Address: | | 1975 DIAMOND, SAN MARCOS, CA, 92069, US | | | | |
| Contact Email: | | | | | | |
| Location Street 2: | | | | | | |
| <u>Owner/Operator Details</u> | | | | | | |
| Owner/Operator Ind: | | CO | | | Country: | |
| Name: | | BRUCE HEID BARBARA HEID | | | Zip Code: 92069 | |
| Street No: | | | | | Phone: 7607444555 | |
| Street 1: | | 1975 DIAMOND | | | Type: P | |
| Street 2: | | | | | Date Became Current: | |
| City: | | SAN MARCOS | | | Date Ended Current: | |
| State: | | CA | | | | |
| Source Type: | | N | | | | |
| <u>Hazardous Waste Details</u> | | | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D001 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | IGNITABLE WASTE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | N | | | | |
| Receive Date: | | 19980114 | | | | |
| Current Site Name: | | PROGRAPHICS SCREENPRINTING INC | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | 19980114 | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | | | | | |
| Location Street 1: | | 1975 DIAMOND | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|------------------------------|------------------|-----------------------------|----------------------|-------------|-----------|
| <hr/> | | | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92069 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | | | | | |
| Land Type: | | P | | | | |
| Mailing Street No: | | | | | | |
| Mailing Street 1: | | 1975 DIAMOND | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92069 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | | | | | |
| Contact Middle Initial: | | | | | | |
| Contact Last Name: | | | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | | | | | |
| Contact State: | | | | | | |
| Contact Zip: | | | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | 2 | | | | |
| State Waste Generator Code | | | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination | | No | | | | |
| Facility: | | | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to | | No | | | | |
| Burner: | | | | | | |
| Used Oil Specification | | No | | | | |
| Marketer: | | | | | | |
| Under 40CFR Sub K as | | | | | | |
| College/University: | | | | | | |
| Under 40CFR Sub K as | | | | | | |
| Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non | | | | | | |
| Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part | | | | | | |
| 262 Sub K: | | | | | | |
| Include in National Report: | | | | | | |
| Reporting Cycle Year: | | | | | | |
| CDX Transaction ID: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---------------------------------|----------------------|--------------------------------|---------------------|--------------|------|----|
| Federal Waste Generator Desc: | | Small Quantity Generator | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | N | | | | |
| Receive Date: | | 19980114 | | | | |
| Current Site Name: | | PROGRAPHICS SCREENPRINTING INC | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | 19980114 | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | | | | | |
| Location Street 1: | | 1975 DIAMOND | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92069 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | | | | | |
| Land Type: | | P | | | | |
| Mailing Street No: | | | | | | |
| Mailing Street 1: | | 1975 DIAMOND | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92069 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | SEAN | | | | |
| Contact Middle Initial: | | | | | | |
| Contact Last Name: | | KEAVENY | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | 1975 DIAMOND | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 92069 | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | 7607444555 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | 2 | | | | |
| State Waste Generator Code | | | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination | | No | | | | |
| Facility: | | | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to | | No | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|-------------------|-----------|------------------|-----------|------|----|
| Burner: Used Oil Specification Marketer: Under 40CFR Sub K as College/University: Under 40CFR Sub K as Teaching Hospital: Under 40CFR Sub K as Non Profit Research: Withdrawal From 40 CFR Part 262 Sub K: Include in National Report: Reporting Cycle Year: CDX Transaction ID: Federal Waste Generator Desc: Small Quantity Generator | | | | | | |

| | | | | | | |
|---|--------|-----|---------------|--------|---|-----------------|
| 3 | 1 of 2 | NNE | 0.15 / 784.56 | 357.12 | SAN DIEGUITO PUBLISHERS 1910 DIAMOND ST, SAN MARCOS, 92069-5120 CA | SANDIEGO HAZ |
| Record ID: DEH2002-HUPFP-111037 Facility ID No: EPA ID No: ID: CERS ID: Permit Status: Completed Active Permit: Project Name: SAN DIEGUITO PUBLISHERS Business Phone: Business Fax: Latitude: Longitude: Haz Materials on Site: Own/Oper Under: Own/Oper Above: Haz Waste Generator: Recycle: Onsite Haz Waste Tr.: RCRA Large Qty Gen.: HHW Collection: Last Updated: 05/04/2002 Expiration: Open Date: Parcel No: HW Tier: LRG QTY MW: RMP CALARP: Disclose QT: Own Oper APS: Haz Waste G: Recycle100: Onsite Haz W: RCRA LRG Q: HHW Colle Si: Accept Offs: Universal W: Toxic Gas G: Haz Waste EH: Haz Waste1: Tot APSA Cap: Farm Nurser: Nummin10KT: Capacity LR: Record Type: Unified Program Facility Permit Bill Code1: | | | | | | |
| GIS Record Type: GIS Facility ID: GIS EPA ID No: GIS CERS ID: Record Status: SIC Code: NAICS Code: Record Name: Site Address: City: Zip Code: Census Tra: Watrshed Ba: Thomas Bros: Insp Dist: KivaPerTyp: Point X: Point Y: Hazmat EHS: Hazmat Rad: Tank Owner: Indian or Tr: UST Facili: Total No USTS: Community Z: Jurisd: Water Purv: Fire Agenc: BOS Dist: Zip Code: GIS Latitude: GIS Longitude: X Mapcoord: Y Mapcoord: Permit Owner: Phone 1: ER Contact N: ER Contact: ER Contact T: ER Contac 1: Own/Operate: Email Perm: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|-------------------|-----------|------------------|-----------|------|----|
| Bill Code2: Bill Code3: Address: Business T: Mailing Address: Geo SRC: Source File: | | | | | | |

| | | | | | | |
|-------------------|--------|-----|---------------|--------|---|-----------------|
| 3 | 2 of 2 | NNE | 0.15 / 784.56 | 357.12 | SAN DIEGUITO PUBLISHERS INC 1910 DIAMOND ST SAN MARCOS CA 92069 | RCRA NON GEN |
|-------------------|--------|-----|---------------|--------|---|-----------------|

County Name: SAN DIEGO
 County Code: CA073
 EPA Handler ID: CAD982500050
 Current Site Name: SAN DIEGUITO PUBLISHERS INC
 Generator Status Universe: No Report
 Desc:
 Land Type Desc: Other
 Activity Location: CA
 TSD Activity: No
 Mixed Waste Generator: No
 Importer Activity: No
 Transporter Activity: No
 Transfer Facility: No
 Recycler Activity: No
 Onsite Burner Exemption: No
 Furnace Exemption: No
 Underground Inject Activity: No
 Rece Waste from Off Site: No
 Used Oil Transporter:
 Used Oil Transfer Facility:
 Used Oil Processor:
 Used Oil Refiner:
 Used Oil Burner:
 Used Oil Market Burner:
 Used Oil Spec Marketer:
 Mailing Address: 1910 DIAMOND ST, SAN MARCOS, CA, 92069,
 Contact Name: RICHARD LAPHAM
 Contact Address: 1880 DIAMOND ST, SAN MARCOS, CA, 92069, US
 Contact Email:
 Location Street 2:

Owner/Operator Details

| | | | |
|---------------------|--------------|----------------------|------------|
| Owner/Operator Ind: | CP | Country: | |
| Name: | NOT REQUIRED | Zip Code: | 99999 |
| Street No: | | Phone: | 4155551212 |
| Street 1: | NOT REQUIRED | Type: | P |
| Street 2: | | Date Became Current: | |
| City: | NOT REQUIRED | Date Ended Current: | |
| State: | ME | | |
| Source Type: | N | | |

| | | | |
|---------------------|------------------------|----------------------|------------|
| Owner/Operator Ind: | CO | Country: | |
| Name: | SAN DIEGUITO PUBLISHER | Zip Code: | 99999 |
| Street No: | | Phone: | 4155551212 |
| Street 1: | NOT REQUIRED | Type: | P |
| Street 2: | | Date Became Current: | |
| City: | NOT REQUIRED | Date Ended Current: | |
| State: | ME | | |
| Source Type: | N | | |

NAICS Details

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|------------------------------|-----------------------------|-----------------------------|----------------------|-------------|-----------|
| Source Type: | | N | | | | |
| NAICS Code Owner: | | HQ | | | | |
| NAICS Code: | | 32311 | | | | |
| NAICS Description: | | PRINTING | | | | |
| NAICS Active Status: | | Yes | | | | |
| NAICS Cycle: | | 2002 | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | N | | | | |
| Receive Date: | | 19991101 | | | | |
| Current Site Name: | | SAN DIEGUITO PUBLISHERS INC | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | 19991102 | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | | | | | |
| Location Street 1: | | 1910 DIAMOND ST | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92069 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | | | | | |
| Land Type: | | O | | | | |
| Mailing Street No: | | | | | | |
| Mailing Street 1: | | 1910 DIAMOND ST | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92069 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | RICHARD | | | | |
| Contact Middle Initial: | | | | | | |
| Contact Last Name: | | LAPHAM | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | 1880 DIAMOND ST | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 92069 | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | 7607440910 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | N | | | | |
| State Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | N | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination | | No | | | | |
| Facility: | | | | | | |
| Used Oil Transporter: | | No | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|-------------------|-----------|------------------|-----------|------|----|
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to Burner: | | No | | | | |
| Used Oil Specification Marketer: | | No | | | | |
| Under 40CFR Sub K as College/University: | | | | | | |
| Under 40CFR Sub K as Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part 262 Sub K: | | | | | | |
| Include in National Report: | | | | | | |
| Reporting Cycle Year: | | | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: | | | | | | |

| | | | | | | |
|------------------------|--------|--------------------------|---------------|------------------|--|-----------------|
| 4 | 1 of 1 | ENE | 0.17 / 888.20 | 365.07 | SIGNS AND GLASSWORKS INC 1960 DIAMOND ST, SAN MARCOS, 92069-5123 CA | SANDIEGO HAZ |
| Record ID: | | DEH2002-HUPFP-100332 | | GIS Record Type: | | |
| Facility ID No: | | | | GIS Facility ID: | | |
| EPA ID No: | | | | GIS EPA ID No: | | |
| ID: | | | | GIS CERS ID: | | |
| CERS ID: | | | | Record Status: | | |
| Permit Status: | | Completed | | SIC Code: | | |
| Active Permit: | | | | NAICS Code: | | |
| Project Name: | | SIGNS AND GLASSWORKS INC | | Record Name: | | |
| Business Phone: | | | | Site Address: | | |
| Business Fax: | | | | City: | | |
| Latitude: | | | | Zip Code: | | |
| Longitude: | | | | Census Tra: | | |
| Haz Materials on Site: | | | | Watrshed Ba: | | |
| Own/Oper Under: | | | | Thomas Bros: | | |
| Own/Oper Above: | | | | Insp Dist: | | |
| Haz Waste Generator: | | | | KivaPerTyp: | | |
| Recycle: | | | | Point X: | | |
| Onsite Haz Waste Tr.: | | | | Point Y: | | |
| RCRA Large Qty Gen.: | | | | Hazmat EHS: | | |
| HHW Collection: | | | | Hazmat Rad: | | |
| Last Updated: | | 05/04/2002 | | Tank Owner: | | |
| Expiration: | | | | Indian or Tr: | | |
| Open Date: | | | | UST Facili: | | |
| Parcel No: | | | | Total No USTS: | | |
| HW Tier: | | | | Community Z: | | |
| LRG QTY MW: | | | | Jurisd: | | |
| RMP CALARP: | | | | Water Purv: | | |
| Disclose QT: | | | | Fire Agenc: | | |
| Own Oper APS: | | | | BOS Dist: | | |
| Haz Waste G: | | | | Zip Code: | | |
| Recycle100: | | | | GIS Latitude: | | |
| Onsite Haz W: | | | | GIS Longitude: | | |
| RCRA LRG Q: | | | | X Mapcoord: | | |
| HHW Colle Si: | | | | Y Mapcoord: | | |
| Accept Offs: | | | | Permit Owner: | | |
| Universal W: | | | | Phone 1: | | |
| Toxic Gas G: | | | | ER Contact N: | | |
| Haz Waste EH: | | | | ER Contact: | | |
| Haz Waste1: | | | | ER Contact T: | | |
| Tot APSA Cap: | | | | ER Contac 1: | | |

50 erisinfo.com | Environmental Risk Information Services Order No: 20170814059

51 erisinfo.com | Environmental Risk Information Services Order No: 20170814059

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-------------------------|---------------------------------|-----------|---------------------|--------------|------------------|----|
| | | | | | 92078 CA | |
| Record ID: | DEH2002-HUPFP-109831 | | | | GIS Record Type: | |
| Facility ID No: | | | | | GIS Facility ID: | |
| EPA ID No: | | | | | GIS EPA ID No: | |
| ID: | | | | | GIS CERS ID: | |
| CERS ID: | | | | | Record Status: | |
| Permit Status: | Completed | | | | SIC Code: | |
| Active Permit: | | | | | NAICS Code: | |
| Project Name: | BOC EDWARDS | | | | Record Name: | |
| Business Phone: | | | | | Site Address: | |
| Business Fax: | | | | | City: | |
| Latitude: | | | | | Zip Code: | |
| Longitude: | | | | | Census Tra: | |
| Haz Materials on Site: | | | | | Watrshed Ba: | |
| Own/Oper Under: | | | | | Thomas Bros: | |
| Own/Oper Above: | | | | | Insp Dist: | |
| Haz Waste Generator: | | | | | KivaPerTyp: | |
| Recycle: | | | | | Point X: | |
| Onsite Haz Waste Tr.: | | | | | Point Y: | |
| RCRA Large Qty Gen.: | | | | | Hazmat EHS: | |
| HHW Collection: | | | | | Hazmat Rad: | |
| Last Updated: | 05/04/2002 | | | | Tank Owner: | |
| Expiration: | | | | | Indian or Tr: | |
| Open Date: | | | | | UST Facili: | |
| Parcel No: | | | | | Total No USTS: | |
| HW Tier: | | | | | Community Z: | |
| LRG QTY MW: | | | | | Jurisd: | |
| RMP CALARP: | | | | | Water Purv: | |
| Disclose QT: | | | | | Fire Agenc: | |
| Own Oper APS: | | | | | BOS Dist: | |
| Haz Waste G: | | | | | Zip Code: | |
| Recycle100: | | | | | GIS Latitude: | |
| Onsite Haz W: | | | | | GIS Longitude: | |
| RCRA LRG Q: | | | | | X Mapcoord: | |
| HHW Colle Si: | | | | | Y Mapcoord: | |
| Accept Offs: | | | | | Permit Owner: | |
| Universal W: | | | | | Phone 1: | |
| Toxic Gas G: | | | | | ER Contact N: | |
| Haz Waste EH: | | | | | ER Contact: | |
| Haz Waste1: | | | | | ER Contact T: | |
| Tot APSA Cap: | | | | | ER Contac 1: | |
| Farm Nurser: | | | | | Own/Operate: | |
| Nummin10KT: | | | | | Email Perm: | |
| Capacity LR: | | | | | | |
| Record Type: | Unified Program Facility Permit | | | | | |
| Bill Code1: | | | | | | |
| Bill Code2: | | | | | | |
| Bill Code3: | | | | | | |
| Address: | | | | | | |
| Business T: | | | | | | |
| Mailing Address: | | | | | | |
| Geo SRC: | | | | | | |
| Source File: | | | | | | |

| | | | | | | |
|-------------------|----------------------|-----|---------------|--------|--|-----------------|
| 5 | 4 of 5 | ENE | 0.19 / 993.32 | 369.46 | STRUCTRON CORP 1980 DIAMOND ST, SAN MARCOS, 92069-5123 CA | SANDIEGO HAZ |
| Record ID: | DEH2002-HUPFP-113938 | | | | GIS Record Type: | |
| Facility ID No: | | | | | GIS Facility ID: | |
| EPA ID No: | | | | | GIS EPA ID No: | |
| ID: | | | | | GIS CERS ID: | |
| CERS ID: | | | | | Record Status: | |

| | | | | | | |
|----------------------------------|--------|------------------------------|---------------|--------|--|----------|
| 5 | 5 of 5 | ENE | 0.19 / 993.32 | 369.46 | LINDE LLC FORMERLY LINDE INC 1970 DIAMOND ST SAN MARCOS CA 92078 | RCRA SQG |
| County Name: | | SAN DIEGO | | | | |
| County Code: | | CA073 | | | | |
| EPA Handler ID: | | CAD983641275 | | | | |
| Current Site Name: | | LINDE LLC FORMERLY LINDE INC | | | | |
| Generator Status Universe | | Small Quantity Generator | | | | |
| Desc: | | | | | | |
| Land Type Desc: | | Private | | | | |
| Activity Location: | | CA | | | | |
| TSD Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| Recycler Activity: | | No | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-------------------------------------|-------------------|--|------------------|-----------|------|----|
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Inject Activity: | | No | | | | |
| Rece Waste From Off Site: | | No | | | | |
| Used Oil Transporter: | | | | | | |
| Used Oil Transfer Facility: | | | | | | |
| Used Oil Processor: | | | | | | |
| Used Oil Refiner: | | | | | | |
| Used Oil Burner: | | | | | | |
| Used Oil Market Burner: | | | | | | |
| Used Oil Spec Marketer: | | | | | | |
| Mailing Address: | | 1970 DIAMOND ST, SAN MARCOS, CA, 92078, US | | | | |
| Contact Name: | | MARTIN J BRUM | | | | |
| Contact Address: | | 1970 DIAMOND ST, SAN MARCOS, CA, 92078, US | | | | |
| Contact Email: | | MARTIN.BRUM@LINDE.COM | | | | |
| Location Street 2: | | | | | | |

Owner/Operator Details

| | | | |
|----------------------------|---------------------|-----------------------------|------------|
| Owner/Operator Ind: | CO | Country: | US |
| Name: | LINDE LLC | Zip Code: | 07974 |
| Street No: | | Phone: | |
| Street 1: | 575 MOUNTAIN AVE | Type: | P |
| Street 2: | | Date Became Current: | 20090401 |
| City: | MURRAY HILL | Date Ended Current: | |
| State: | NJ | | |
| Source Type: | N | | |
| Owner/Operator Ind: | CP | Country: | |
| Name: | LINDE LLC | Zip Code: | |
| Street No: | | Phone: | |
| Street 1: | | Type: | P |
| Street 2: | | Date Became Current: | 20090401 |
| City: | | Date Ended Current: | |
| State: | | | |
| Source Type: | N | | |
| Owner/Operator Ind: | CP | Country: | |
| Name: | LINDE INC | Zip Code: | |
| Street No: | | Phone: | |
| Street 1: | | Type: | P |
| Street 2: | | Date Became Current: | 20080101 |
| City: | | Date Ended Current: | |
| State: | | | |
| Source Type: | N | | |
| Owner/Operator Ind: | CO | Country: | |
| Name: | BOC GROUP | Zip Code: | 07974 |
| Street No: | | Phone: | 9084648100 |
| Street 1: | 575 MOUNTAIN AVE | Type: | P |
| Street 2: | | Date Became Current: | |
| City: | MURRAY HILL | Date Ended Current: | |
| State: | NJ | | |
| Source Type: | N | | |
| Owner/Operator Ind: | CO | Country: | US |
| Name: | 1970 D STREET LLC | Zip Code: | 92660 |
| Street No: | | Phone: | |
| Street 1: | 3991 MACARTHUR BLVD | Type: | P |
| Street 2: | STE 100 | Date Became Current: | 20040505 |
| City: | NEWPORT BEACH | Date Ended Current: | |
| State: | CA | | |
| Source Type: | N | | |

NAICS Details

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---------------------------------------|----------------------|--|---------------------|--------------|------|----|
| Source Type: | | N | | | | |
| NAICS Code Owner: | | HQ | | | | |
| NAICS Code: | | 54171 | | | | |
| NAICS Description: | | RESEARCH AND DEVELOPMENT IN THE PHYSICAL, ENGINEERING, AND LIFE SCIENCES | | | | |
| NAICS Active Status: | | Yes | | | | |
| NAICS Cycle: | | 2002 | | | | |
| <u>Hazardous Waste Details</u> | | | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | F003 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | F | | | | |
| Waste Code Description: | | THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES. | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D040 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | TRICHLORETHYLENE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | P096 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | P | | | | |
| Waste Code Description: | | HYDROGEN PHOSPHIDE (OR) PHOSPHINE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | U220 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | U | | | | |
| Waste Code Description: | | BENZENE, METHYL- (OR) TOLUENE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D005 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | BARIUM | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D001 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | IGNITABLE WASTE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D002 | | | | |
| Source Type: | | N | | | | |

| <i>Map Key</i> | <i>Number of Records</i> | <i>Direction</i> | <i>Distance (mi/ft)</i> | <i>Elev (ft)</i> | <i>Site</i> | <i>DB</i> |
|-------------------------------------|------------------------------|--|-----------------------------|----------------------|-------------|-----------|
| Code Type: | | D | | | | |
| Waste Code Description: | | CORROSIVE WASTE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D003 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | REACTIVE WASTE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D007 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | CHROMIUM | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | F005 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | F | | | | |
| Waste Code Description: | | THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES. | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | D010 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | D | | | | |
| Waste Code Description: | | SELENIUM | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| Hazardous Waste Code Owner: | | HQ | | | | |
| Hazardous Waste Code: | | U121 | | | | |
| Source Type: | | N | | | | |
| Code Type: | | U | | | | |
| Waste Code Description: | | METHANE, TRICHLOROFLUORO- (OR) TRICHLOROMONOFUOROMETHANE | | | | |
| Waste Code Active Status: | | Yes | | | | |
| BR Waste Code Active Status: | | Yes | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | N | | | | |
| Receive Date: | | 19920619 | | | | |
| Current Site Name: | | AIRCO ELECTORNIC GASES LOC 967 | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | 19920716 | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | 1970 | | | | |
| Location Street 1: | | DIAMOND ST | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 920695123 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | | | | | |

| <i>Map Key</i> | <i>Number of Records</i> | <i>Direction</i> | <i>Distance (mi/ft)</i> | <i>Elev (ft)</i> | <i>Site</i> | <i>DB</i> |
|--|------------------------------|--------------------------|-----------------------------|----------------------|-------------|-----------|
| Land Type: | | P | | | | |
| Mailing Street No: | | 1970 | | | | |
| Mailing Street 1: | | DIAMOND ST | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 920695123 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | RICHARD | | | | |
| Contact Middle Initial: | | | | | | |
| Contact Last Name: | | POLK | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | 1970 DIAMOND ST | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 920695123 | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | 6194712900 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | 2 | | | | |
| State Waste Generator Code | | | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination | | No | | | | |
| Facility: | | | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to | | No | | | | |
| Burner: | | | | | | |
| Used Oil Specification | | No | | | | |
| Marketer: | | | | | | |
| Under 40CFR Sub K as | | | | | | |
| College/University: | | | | | | |
| Under 40CFR Sub K as | | | | | | |
| Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non | | | | | | |
| Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part | | | | | | |
| 262 Sub K: | | | | | | |
| Include in National Report: | | | | | | |
| Reporting Cycle Year: | | | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: | | Small Quantity Generator | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | N | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|------------------------------|-----------------------|-----------------------------|----------------------|-------------|-----------|
| Receive Date: | | 20080128 | | | | |
| Current Site Name: | | LINDE INC | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | 19920716 | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | | | | | |
| Location Street 1: | | 1970 DIAMOND ST | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92078 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | | | | | |
| Land Type: | | P | | | | |
| Mailing Street No: | | | | | | |
| Mailing Street 1: | | 1970 DIAMOND ST | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92078 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | SUSAN | | | | |
| Contact Middle Initial: | | | | | | |
| Contact Last Name: | | PALOS | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | 1970 DIAMOND ST | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 92078 | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | 760-471-3440 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | SUSAN.PALOS@LINDE.COM | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | 2 | | | | |
| State Waste Generator Code | | CA | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | N | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination | | No | | | | |
| Facility: | | | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to | | No | | | | |
| Burner: | | | | | | |
| Used Oil Specification | | No | | | | |
| Marketer: | | | | | | |
| Under 40CFR Sub K as | | | | | | |
| College/University: | | | | | | |
| Under 40CFR Sub K as | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|----------------------|------------------------------|---------------------|--------------|------|----|
| Teaching Hospital: Under 40CFR Sub K as Non Profit Research: Withdrawal From 40 CFR Part 262 Sub K: Include in National Report: Reporting Cycle Year: CDX Transaction ID: Federal Waste Generator Desc: Small Quantity Generator | | | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | N | | | | |
| Receive Date: | | 20090813 | | | | |
| Current Site Name: | | LINDE LLC FORMERLY LINDE INC | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | 19920716 | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | | | | | |
| Location Street 1: | | 1970 DIAMOND ST | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92078 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | | | | | |
| Land Type: | | P | | | | |
| Mailing Street No: | | | | | | |
| Mailing Street 1: | | 1970 DIAMOND ST | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92078 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | MARTIN | | | | |
| Contact Middle Initial: | | J | | | | |
| Contact Last Name: | | BRUM | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | 1970 DIAMOND ST | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 92078 | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | 760-471-3424 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | MARTIN.BRUM@LINDE.COM | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | 2 | | | | |
| State Waste Generator Code | | CA | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | N | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|-------------------|--------------------------|------------------|-----------|------|----|
| Universal Waste Destination Facility: | | No | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to Burner: | | No | | | | |
| Used Oil Specification Marketer: | | No | | | | |
| Under 40CFR Sub K as College/University: | | | | | | |
| Under 40CFR Sub K as Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part 262 Sub K: | | | | | | |
| Include in National Report: | | | | | | |
| Reporting Cycle Year: | | | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: | | Small Quantity Generator | | | | |

| | | | | | | |
|------------------------|--------|----------------------|------------------|--------|--|-----------------|
| 6 | 1 of 2 | ENE | 0.19 / 996.32 | 369.46 | BARE BACK SKATEBOARD 1955 DIAMOND ST, SAN MARCOS, 92069- CA | SANDIEGO HAZ |
| Record ID: | | DEH2002-HUPFP-133615 | GIS Record Type: | | | |
| Facility ID No: | | | GIS Facility ID: | | | |
| EPA ID No: | | | GIS EPA ID No: | | | |
| ID: | | | GIS CERS ID: | | | |
| CERS ID: | | | Record Status: | | | |
| Permit Status: | | Completed | SIC Code: | | | |
| Active Permit: | | | NAICS Code: | | | |
| Project Name: | | BARE BACK SKATEBOARD | Record Name: | | | |
| Business Phone: | | | Site Address: | | | |
| Business Fax: | | | City: | | | |
| Latitude: | | | Zip Code: | | | |
| Longitude: | | | Census Tra: | | | |
| Haz Materials on Site: | | | Watrshed Ba: | | | |
| Own/Oper Under: | | | Thomas Bros: | | | |
| Own/Oper Above: | | | Insp Dist: | | | |
| Haz Waste Generator: | | | KivaPerTyp: | | | |
| Recycle: | | | Point X: | | | |
| Onsite Haz Waste Tr.: | | | Point Y: | | | |
| RCRA Large Qty Gen.: | | | Hazmat EHS: | | | |
| HHW Collection: | | | Hazmat Rad: | | | |
| Last Updated: | | 05/04/2002 | Tank Owner: | | | |
| Expiration: | | | Indian or Tr: | | | |
| Open Date: | | | UST Facili: | | | |
| Parcel No: | | | Total No USTS: | | | |
| HW Tier: | | | Community Z: | | | |
| LRG QTY MW: | | | Jurisd: | | | |
| RMP CALARP: | | | Water Purv: | | | |
| Disclose QT: | | | Fire Agenc: | | | |
| Own Oper APS: | | | BOS Dist: | | | |
| Haz Waste G: | | | Zip Code: | | | |
| Recycle100: | | | GIS Latitude: | | | |
| Onsite Haz W: | | | GIS Longitude: | | | |
| RCRA LRG Q: | | | X Mapcoord: | | | |
| HHW Colle Si: | | | Y Mapcoord: | | | |
| Accept Offs: | | | Permit Owner: | | | |
| Universal W: | | | Phone 1: | | | |
| Toxic Gas G: | | | ER Contact N: | | | |

61 erisinfo.com | Environmental Risk Information Services Order No: 20170814059

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-------------------------|--------------------------|--|-------------------------|------------------|-------------|-----------|
| Bill Code2: | | Not Applicable | | | | |
| Bill Code3: | | Not Applicable | | | | |
| Address: | | 1975 DIAMOND ST, SAN MARCOS, CA 92069 | | | | |
| Business T: | | Commercial Graphic Arts | | | | |
| Mailing Address: | | 1975 Diamond St, San Marcos, CA 92078 | | | | |
| Geo SRC: | | Mapped to parcel/APN center X,Y | | | | |
| Source File: | | DEH Hazardous Material Facility Data; Permits - REST GIS Data - San Diego County | | | | |

DEH HMD Hazardous Waste and Materials Data

| | | | |
|-------------------------------|-------------------------------|---------------------------|-------------------------|
| ID: | 6327 | Case No: | 74-98-6 |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | Pure |
| Child Record ID: | DEH2015-HCHEM-0065929 | Last Updated: | 2016-11-08T02:30:24.000 |
| Chemical Name: | Propane | | |
| Common Name Inventory: | Liquefied Petroleum Gas (lpg) | | |

| | | | |
|-------------------------------|------------------------------------|---------------------------|-------------------------|
| ID: | 6325 | Case No: | 9002-86-2 |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | Pure |
| Child Record ID: | DEH2015-HCHEM-0065927 | Last Updated: | 2016-11-08T02:30:24.000 |
| Chemical Name: | POLYVINYL CHLORIDE DISPERSION/INKS | | |
| Common Name Inventory: | PURE INK | | |

| | | | |
|-------------------------------|--|---------------------------|-------------------------|
| ID: | 6328 | Case No: | |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | |
| Child Record ID: | DEH2015-HWAST-0049939 | Last Updated: | 2016-11-08T02:30:24.000 |
| Chemical Name: | WASTE 331 OFF-SPEC,AGED,SURPLUS ORGANICS | | |
| Common Name Inventory: | PRINTING SLUDGE | | |

| | | | |
|-------------------------------|-----------------------|---------------------------|-------------------------|
| ID: | 6326 | Case No: | |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | Mixture |
| Child Record ID: | DEH2015-HCHEM-0065928 | Last Updated: | 2016-11-08T02:30:24.000 |
| Chemical Name: | PTC-3 INK CLEANER | | |
| Common Name Inventory: | SCREEN CLEANER | | |

DEH HMD Inspection and Violation Data

| | | | |
|---------------------------|---|-------------------------|-------------------------|
| Facility ID: | 37-000-104827 | Inspection Date: | 05/13/2015 |
| UST ID: | | Inspection No: | 4094580 |
| Container Tank ID: | | Inspection Type: | Routine |
| ID: | 2087 | NOV: | No |
| Permit Status: | Permit Renewed | Compliance Date: | 05/27/2015 |
| Active Permit: | YES | Last Updated: | 2016-11-08T02:30:24.000 |
| Violation Class.: | Class II | | |
| Program Element: | Hazardous Materials Release Response Plans | | |
| Violation Code: | 1010006 Failure to update hazardous material inventory within 30 days when one of the following occurs: A 100 percent or more increase in the quantity of a previously disclosed material; Any handling of a previously undisclosed hazardous materials; A change of business address, business ownership, or business name; HSC 6.95 25508.1(a)/(b)/(c)/(d)/(e). | | |

| | | | |
|---------------------------|--|-------------------------|-------------------------|
| Facility ID: | 37-000-104827 | Inspection Date: | 05/13/2015 |
| UST ID: | | Inspection No: | 4094580 |
| Container Tank ID: | | Inspection Type: | Routine |
| ID: | 2086 | NOV: | No |
| Permit Status: | Permit Renewed | Compliance Date: | 05/27/2015 |
| Active Permit: | YES | Last Updated: | 2016-11-08T02:30:24.000 |
| Violation Class.: | Class II | | |
| Program Element: | Hazardous Materials Release Response Plans | | |
| Violation Code: | 1010001 Owner/Operator failed to establish and implement a Hazardous Materials Business Plan when storing hazardous materials at or above the thresholds quantities of 55 gallons/500 lbs/200 cubic feet; HSC 6.95 25507(a). | | |

| | | | |
|---------------------|---------------|-------------------------|------------|
| Facility ID: | 37-000-104827 | Inspection Date: | 05/13/2015 |
| UST ID: | | Inspection No: | 4094580 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---------------------------|-------------------|--|------------------|-----------|-------------------------|-------------------------|
| <hr/> | | | | | | |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 2084 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 05/27/2015 |
| Active Permit: | YES | | | | Last Updated: | 2016-11-08T02:30:24.000 |
| Violation Class.: | Minor | | | | | |
| Program Element: | | Hazardous Waste Generator | | | | |
| Violation Code: | | 3010011 Failure to send hazardous waste manifest copies to DTSC.; 22 CCR 12 66262.23(a)(4). | | | | |
| Facility ID: | 37-000-104827 | | | | Inspection Date: | 05/13/2015 |
| UST ID: | | | | | Inspection No: | 4094580 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 2085 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 05/27/2015 |
| Active Permit: | YES | | | | Last Updated: | 2016-11-08T02:30:24.000 |
| Violation Class.: | Minor | | | | | |
| Program Element: | | Hazardous Waste Generator | | | | |
| Violation Code: | | HMD0138 Manifest signed by the Treatment, Storage, Disposal Facility (TSDF) not available for inspection. 66262.40(a). | | | | |

| | | | | | | |
|-------------------|--------|-----|--------------------|--------|--|----------|
| 7 | 1 of 1 | NNE | 0.19 / 1,016.16 | 357.24 | HIGH TECH 1785-B LA COSTA MEADOWS DR SAN MARCOS CA 92069 | RCRA SQG |
|-------------------|--------|-----|--------------------|--------|--|----------|

County Name: SAN DIEGO
County Code: CA073
EPA Handler ID: CAD118587500
Current Site Name: HIGH TECH
Generator Status Universe Desc: Small Quantity Generator
Land Type Desc:
Activity Location: CA
TSD Activity: No
Mixed Waste Generator: No
Importer Activity: No
Transporter Activity: No
Transfer Facility: No
Recycler Activity: No
Onsite Burner Exemption: No
Furnace Exemption: No
Underground Inject Activity: No
Rece Waste From Off Site: No
Used Oil Transporter:
Used Oil Transfer Facility:
Used Oil Processor:
Used Oil Refiner:
Used Oil Burner:
Used Oil Market Burner:
Used Oil Spec Marketer:
Mailing Address: 1785-B, LA COSTA MEADOWS DR, SAN MARCOS, CA, 92069,
Contact Name:
Contact Address:
Contact Email:
Location Street 2:

Owner/Operator Details

| | | | |
|----------------------------|--------------|-----------------------------|------------|
| Owner/Operator Ind: | CP | Country: | |
| Name: | NOT REQUIRED | Zip Code: | 99999 |
| Street No: | | Phone: | 4155551212 |
| Street 1: | NOT REQUIRED | Type: | P |
| Street 2: | | Date Became Current: | |
| City: | NOT REQUIRED | Date Ended Current: | |
| State: | ME | | |
| Source Type: | I | | |
| Owner/Operator Ind: | CO | Country: | |

| <i>Map Key</i> | <i>Number of Records</i> | <i>Direction</i> | <i>Distance (mi/ft)</i> | <i>Elev (ft)</i> | <i>Site</i> | <i>DB</i> |
|--|------------------------------|------------------|-----------------------------|----------------------|-----------------------------|-----------|
| Name: | BARBARA SCHIFFLER | | | | Zip Code: 99999 | |
| Street No: | | | | | Phone: 4155551212 | |
| Street 1: | NOT REQUIRED | | | | Type: P | |
| Street 2: | | | | | Date Became Current: | |
| City: | NOT REQUIRED | | | | Date Ended Current: | |
| State: | ME | | | | | |
| Source Type: | I | | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | I | | | | | |
| Receive Date: | 19960901 | | | | | |
| Current Site Name: | HIGH TECH | | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | 19910331 | | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | 1785-B | | | | | |
| Location Street 1: | LA COSTA MEADOWS DR | | | | | |
| Location Street 2: | | | | | | |
| Location City: | SAN MARCOS | | | | | |
| Location State: | CA | | | | | |
| Location Zip Code: | 92069 | | | | | |
| County Code: | CA073 | | | | | |
| State District: | 4 | | | | | |
| Land Type: | | | | | | |
| Mailing Street No: | 1785-B | | | | | |
| Mailing Street 1: | LA COSTA MEADOWS DR | | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | SAN MARCOS | | | | | |
| Mailing State: | CA | | | | | |
| Mailing Zip Code: | 92069 | | | | | |
| Mailing Country: | US | | | | | |
| Contact First Name: | | | | | | |
| Contact Middle Initial: | | | | | | |
| Contact Last Name: | | | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | | | | | |
| Contact State: | | | | | | |
| Contact Zip: | | | | | | |
| Contact Country: | US | | | | | |
| Contact Phone: | | | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code | HQ | | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | 2 | | | | | |
| State Waste Generator Code | | | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | | | | | |
| Short Term Generator: | No | | | | | |
| Importer Activity: | No | | | | | |
| Mixed Waste Generator: | No | | | | | |
| Transporter Activity: | No | | | | | |
| Transfer Facility: | No | | | | | |
| TSD Activity: | No | | | | | |
| Recycler Activity: | No | | | | | |
| Onsite Burner Exemption: | No | | | | | |
| Furnace Exemption: | No | | | | | |
| Underground Injection Activity: | No | | | | | |
| Receives Waste From Offsite: | No | | | | | |
| Universal Waste Destination | No | | | | | |
| Facility: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|-------------------|--------------------------|------------------|-----------|------|----|
| <hr/> | | | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to Burner: | | No | | | | |
| Used Oil Specification Marketer: | | No | | | | |
| Under 40CFR Sub K as College/University: | | | | | | |
| Under 40CFR Sub K as Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part 262 Sub K: | | | | | | |
| Include in National Report: | | | | | | |
| Reporting Cycle Year: | | | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: | | Small Quantity Generator | | | | |

| | | | | | | |
|------------------------|----------------------|-----|-----------------|--------|---|-----------------|
| 8 | 1 of 2 | NNE | 0.19 / 1,017.00 | 357.24 | HUNTER INDUSTRIES 1785 LA COSTA MEADOWS DR #120, SAN MARCOS, 92069-CA | SANDIEGO HAZ |
| <hr/> | | | | | | |
| Record ID: | DEH2002-HUPFP-134466 | | | | GIS Record Type: | |
| Facility ID No: | | | | | GIS Facility ID: | |
| EPA ID No: | | | | | GIS EPA ID No: | |
| ID: | | | | | GIS CERS ID: | |
| CERS ID: | | | | | Record Status: | |
| Permit Status: | Completed | | | | SIC Code: | |
| Active Permit: | | | | | NAICS Code: | |
| Project Name: | HUNTER INDUSTRIES | | | | Record Name: | |
| Business Phone: | | | | | Site Address: | |
| Business Fax: | | | | | City: | |
| Latitude: | | | | | Zip Code: | |
| Longitude: | | | | | Census Tra: | |
| Haz Materials on Site: | | | | | Watrshed Ba: | |
| Own/Oper Under: | | | | | Thomas Bros: | |
| Own/Oper Above: | | | | | Insp Dist: | |
| Haz Waste Generator: | | | | | KivaPerTyp: | |
| Recycle: | | | | | Point X: | |
| Onsite Haz Waste Tr.: | | | | | Point Y: | |
| RCRA Large Qty Gen.: | | | | | Hazmat EHS: | |
| HHW Collection: | | | | | Hazmat Rad: | |
| Last Updated: | 05/04/2002 | | | | Tank Owner: | |
| Expiration: | | | | | Indian or Tr: | |
| Open Date: | | | | | UST Facili: | |
| Parcel No: | | | | | Total No USTS: | |
| HW Tier: | | | | | Community Z: | |
| LRG QTY MW: | | | | | Jurisd: | |
| RMP CALARP: | | | | | Water Purv: | |
| Disclose QT: | | | | | Fire Agenc: | |
| Own Oper APS: | | | | | BOS Dist: | |
| Haz Waste G: | | | | | Zip Code: | |
| Recycle100: | | | | | GIS Latitude: | |
| Onsite Haz W: | | | | | GIS Longitude: | |
| RCRA LRG Q: | | | | | X Mapcoord: | |
| HHW Colle Si: | | | | | Y Mapcoord: | |
| Accept Offs: | | | | | Permit Owner: | |
| Universal W: | | | | | Phone 1: | |
| Toxic Gas G: | | | | | ER Contact N: | |
| Haz Waste EH: | | | | | ER Contact: | |
| Haz Waste1: | | | | | ER Contact T: | |

66 erisinfo.com | Environmental Risk Information Services Order No: 20170814059

67 erisinfo.com | Environmental Risk Information Services Order No: 20170814059

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|-------------------|-----------|------------------|-----------|--|-----------------|
| 10 | 1 of 1 | NNE | 0.20 / 1,032.89 | 357.99 | WAX RESEARCH INC 1788 LA COSTA MEADOWS DR #103, SAN MARCOS, 92069-5176 CA | SANDIEGO HAZ |
| <div> <div> Record ID: DEH2002-HUPFP-123106 Facility ID No: EPA ID No: ID: CERS ID: Permit Status: Completed Active Permit: Project Name: WAX RESEARCH INC Business Phone: Business Fax: Latitude: Longitude: Haz Materials on Site: Own/Oper Under: Own/Oper Above: Haz Waste Generator: Recycle: Onsite Haz Waste Tr.: RCRA Large Qty Gen.: HHW Collection: Last Updated: 05/04/2002 Expiration: Open Date: Parcel No: HW Tier: LRG QTY MW: RMP CALARP: Disclose QT: Own Oper APS: Haz Waste G: Recycle100: Onsite Haz W: RCRA LRG Q: HHW Colle Si: Accept Offs: Universal W: Toxic Gas G: Haz Waste EH: Haz Waste1: Tot APSA Cap: Farm Nurser: Nummin10KT: Capacity LR: Record Type: Unified Program Facility Permit Bill Code1: Bill Code2: Bill Code3: Address: Business T: Mailing Address: Geo SRC: Source File: </div> <div> GIS Record Type: GIS Facility ID: GIS EPA ID No: GIS CERS ID: Record Status: SIC Code: NAICS Code: Record Name: Site Address: City: Zip Code: Census Tra: Watrshed Ba: Thomas Bros: Insp Dist: KivaPerTyp: Point X: Point Y: Hazmat EHS: Hazmat Rad: Tank Owner: Indian or Tr: UST Facili: Total No USTS: Community Z: Jurisd: Water Purv: Fire Agenc: BOS Dist: Zip Code: GIS Latitude: GIS Longitude: X Mapcoord: Y Mapcoord: Permit Owner: Phone 1: ER Contact N: ER Contact: ER Contact T: ER Contac 1: Own/Operate: Email Perm: </div> </div> | | | | | | |

| | | | | | | |
|--|--------|---|-----------------|--------|--|-----------------|
| 11 | 1 of 1 | N | 0.20 / 1,058.68 | 358.54 | ADVANCED AUTOMOTIVE TECHNOLOGI 1780 LA COSTA MEADOWS DR #200, SAN MARCOS, 92069- CA | SANDIEGO HAZ |
| <div> <div> Record ID: DEH2002-HUPFP-138163 Facility ID No: </div> <div> GIS Record Type: GIS Facility ID: </div> </div> | | | | | | |

| | | | | | | |
|----------------------------|--------|-----------------------------------|--------------------|--------|---|------------|
| 12 | 1 of 1 | ENE | 0.21 / 1,104.03 | 358.18 | BOC GASES 1970 DIAMOND STREET SAN MARCOS CA 92069 | ENVIROSTOR |
| Estor/EPA ID: | | 71003161 | | | | |
| Cleanup Status: | | INACTIVE - NEEDS EVALUATION AS OF | | | | |
| Site Code: | | | | | | |
| Site Type: | | TIERED PERMIT | | | | |
| Potential Media Affected: | | NONE SPECIFIED | | | | |
| Past Uses Caused Contam: | | NONE SPECIFIED | | | | |
| APN: | | NONE SPECIFIED | | | | |
| National Priorities List: | | NO | | | | |
| Cleab up Oversight Agenci: | | NONE SPECIFIED | | | | |
| Special Program: | | | | | | |
| Funding: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-----------------------------|-------------------|--|------------------|------------------|--|-----------------|
| Acres: | | NONE SPECIFIED | | | | |
| School District: | | | | | | |
| Assembly District: | | 75 | | | | |
| Senate District: | | 38 | | | | |
| Zip: | | 92069 | | | | |
| Latitude: | | 33.101982 | | | | |
| Longitude: | | -117.217011 | | | | |
| File Name: | | ENVS_PARTI_2017_Jun26.xls; EnviroStorCleanupSites sites.txt | | | | |
| Potential Contaminants: | | | | | | |
| Site History: | | | | | | |
| Facility Information | | | | | | |
| Program Type: | | TIERED PERMIT | | | | |
| Status: | | INACTIVE - NEEDS EVALUATION | | | | |
| Summary Link: | | http://www.envirostor.dtsc.ca.gov/public/profile_report.asp?global_id=71003161 | | | | |
| 13 | 1 of 4 | N | 0.21 / 1,111.37 | 363.48 | TIMELINE VISTA INC 1755 LA COSTA MEADOWS DR #B, SAN MARCOS, 92069-5115 CA | SANDIEGO HAZ |
| Record ID: | | DEH2002-HUPFP-109909 | | GIS Record Type: | | |
| Facility ID No: | | | | GIS Facility ID: | | |
| EPA ID No: | | | | GIS EPA ID No: | | |
| ID: | | | | GIS CERS ID: | | |
| CERS ID: | | | | Record Status: | | |
| Permit Status: | | Completed | | SIC Code: | | |
| Active Permit: | | | | NAICS Code: | | |
| Project Name: | | TIMELINE VISTA INC | | Record Name: | | |
| Business Phone: | | | | Site Address: | | |
| Business Fax: | | | | City: | | |
| Latitude: | | | | Zip Code: | | |
| Longitude: | | | | Census Tra: | | |
| Haz Materials on Site: | | | | Watrshed Ba: | | |
| Own/Oper Under: | | | | Thomas Bros: | | |
| Own/Oper Above: | | | | Insp Dist: | | |
| Haz Waste Generator: | | | | KivaPerTyp: | | |
| Recycle: | | | | Point X: | | |
| Onsite Haz Waste Tr.: | | | | Point Y: | | |
| RCRA Large Qty Gen.: | | | | Hazmat EHS: | | |
| HHW Collection: | | | | Hazmat Rad: | | |
| Last Updated: | | 05/04/2002 | | Tank Owner: | | |
| Expiration: | | | | Indian or Tr: | | |
| Open Date: | | | | UST Facili: | | |
| Parcel No: | | | | Total No USTS: | | |
| HW Tier: | | | | Community Z: | | |
| LRG QTY MW: | | | | Jurisd: | | |
| RMP CALARP: | | | | Water Purv: | | |
| Disclose QT: | | | | Fire Agenc: | | |
| Own Oper APS: | | | | BOS Dist: | | |
| Haz Waste G: | | | | Zip Code: | | |
| Recycle100: | | | | GIS Latitude: | | |
| Onsite Haz W: | | | | GIS Longitude: | | |
| RCRA LRG Q: | | | | X Mapcoord: | | |
| HHW Colle Si: | | | | Y Mapcoord: | | |
| Accept Offs: | | | | Permit Owner: | | |
| Universal W: | | | | Phone 1: | | |
| Toxic Gas G: | | | | ER Contact N: | | |
| Haz Waste EH: | | | | ER Contact: | | |
| Haz Waste1: | | | | ER Contact T: | | |
| Tot APSA Cap: | | | | ER Contac 1: | | |
| Farm Nurser: | | | | Own/Operate: | | |
| Nummin10KT: | | | | Email Perm: | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|----------------------|-----------|---------------------|--------------|---|-----------------|
| Capacity LR: Record Type: Unified Program Facility Permit Bill Code1: Bill Code2: Bill Code3: Address: Business T: Mailing Address: Geo SRC: Source File: | | | | | | |
| 13 | 2 of 4 | N | 0.21 / 1,111.37 | 363.48 | KILLION INDUSTRIES 1755 LA COSTA MEADOWS DR C, SAN MARCOS, 92069-5115 CA | SANDIEGO HAZ |
| Record ID: DEH2002-HUPFP-110094 Facility ID No: EPA ID No: ID: CERS ID: Permit Status: Completed Active Permit: Project Name: KILLION INDUSTRIES Business Phone: Business Fax: Latitude: Longitude: Haz Materials on Site: Own/Oper Under: Own/Oper Above: Haz Waste Generator: Recycle: Onsite Haz Waste Tr.: RCRA Large Qty Gen.: HHW Collection: Last Updated: 05/04/2002 Expiration: Open Date: Parcel No: HW Tier: LRG QTY MW: RMP CALARP: Disclose QT: Own Oper APS: Haz Waste G: Recycle100: Onsite Haz W: RCRA LRG Q: HHW Colle Si: Accept Offs: Universal W: Toxic Gas G: Haz Waste EH: Haz Waste1: Tot APSA Cap: Farm Nurser: Nummin10KT: Capacity LR: Record Type: Unified Program Facility Permit Bill Code1: Bill Code2: Bill Code3: Address: Business T: Mailing Address: | | | | | | |
| GIS Record Type: GIS Facility ID: GIS EPA ID No: GIS CERS ID: Record Status: SIC Code: NAICS Code: Record Name: Site Address: City: Zip Code: Census Tra: Watrshed Ba: Thomas Bros: Insp Dist: KivaPerTyp: Point X: Point Y: Hazmat EHS: Hazmat Rad: Tank Owner: Indian or Tr: UST Facili: Total No USTS: Community Z: Jurisd: Water Purv: Fire Agenc: BOS Dist: Zip Code: GIS Latitude: GIS Longitude: X Mapcoord: Y Mapcoord: Permit Owner: Phone 1: ER Contact N: ER Contact: ER Contact T: ER Contac 1: Own/Operate: Email Perm: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--------------------------|-------------------|--|--------------------|------------------|--|----------------------------|
| Geo SRC: Source File: | | | | | | |
| 13 | 3 of 4 | N | 0.21 / 1,111.37 | 363.48 | FLUID COMPONENTS INTL 1755 LA COSTA MEADOWS DR 1755 LA COSTA MEADOWS DR SAN MARCOS CA 92078 | SANDIEGO HAZ |
| Record ID: | | DEH2002-HUPFP-107879 | | GIS Record Type: | | LUEG-DEH/HMD/UPFP/Facility |
| Facility ID No: | | 37-000-107879 | | GIS Facility ID: | | 37-000-107879 |
| EPA ID No: | | CAD981975493 | | GIS EPA ID No: | | CAD981975493 |
| ID: | | 722 | | GIS CERS ID: | | 10375780 |
| CERS ID: | | 10375780 | | Record Status: | | Permit Renewed |
| Permit Status: | | Permit Renewed | | SIC Code: | | 3823 |
| Active Permit: | | Yes | | NAICS Code: | | |
| Project Name: | | FLUID COMPONENTS INTL | | Record Name: | | FLUID COMPONENTS INTL |
| Business Phone: | | 760-744-6950 | | Site Address: | | 1755 LA COSTA MEADOWS DR |
| Business Fax: | | 0 | | City: | | SAN MARCOS |
| Latitude: | | 33.104739824364167 | | Zip Code: | | 92069 |
| Longitude: | | -117.22071160233372 | | Census Tra: | | 200.27 |
| Haz Materials on Site: | | Yes | | Watrshed Ba: | | 904.51 |
| Own/Oper Under: | | No | | Thomas Bros: | | 1128 B 6 |
| Own/Oper Above: | | No | | Insp Dist: | | HN004 |
| Haz Waste Generator: | | Yes | | KivaPerTyp: | | HK07 107879 |
| Recycle: | | No | | Point X: | | 6264347.13194 |
| Onsite Haz Waste Tr.: | | No | | Point Y: | | 1982894.60408 |
| RCRA Large Qty Gen.: | | No | | Hazmat EHS: | | No |
| HHW Collection: | | No | | Hazmat Rad: | | No |
| Last Updated: | | 2017-04-18T14:02:59.000 | | Tank Owner: | | |
| Expiration: | | 1467244800000 | | Indian or Tr: | | |
| Open Date: | | 1020470400000 | | UST Facili: | | |
| Parcel No: | | 223-030-50-00 | | Total No USTS: | | |
| HW Tier: | | Not Applicable | | Community Z: | | San Marcos |
| LRG QTY MW: | | No | | Jurisd: | | SAN MARCOS |
| RMP CALARP: | | Not Applicable | | Water Purv: | | VALLECITOS WATER DISTRICT |
| Disclose QT: | | Yes | | Fire Agenc: | | SAN MARCOS FIRE PROT DIST |
| Own Oper APS: | | No | | BOS Dist: | | 5 |
| Haz Waste G: | | Yes | | Zip Code: | | 92078 |
| Recycle100: | | No | | GIS Latitude: | | 33.10415 |
| Onsite Haz W: | | No | | GIS Longitude: | | -117.220938 |
| RCRA LRG Q: | | No | | X Mapcoord: | | 6264347.132 |
| HHW Colle Si: | | No | | Y Mapcoord: | | 1982894.604 |
| Accept Offs: | | No | | Permit Owner: | | |
| Universal W: | | No | | Phone 1: | | |
| Toxic Gas G: | | | | ER Contact N: | | |
| Haz Waste EH: | | No | | ER Contact: | | |
| Haz Waste1: | | No | | ER Contact T: | | |
| Tot APSA Cap: | | | | ER Contac 1: | | |
| Farm Nurser: | | | | Own/Operate: | | |
| Nummin10KT: | | | | Email Perm: | | |
| Capacity LR: | | | | | | |
| Record Type: | | Unified Program Facility Permit | | | | |
| Bill Code1: | | Not Applicable | | | | |
| Bill Code2: | | Not Applicable | | | | |
| Bill Code3: | | Not Applicable | | | | |
| Address: | | 1755 LA COSTA MEADOWS DR, SAN MARCOS, CA 92069 | | | | |
| Business T: | | Machine Shops/Metal Working Activities | | | | |
| Mailing Address: | | 1755 LA COSTA MEADOWS DR., SAN MARCOS, CA 92078 | | | | |
| Geo SRC: | | Mapped to parcel/APN center X,Y | | | | |
| Source File: | | DEH Hazardous Material Facility Data; Permits - REST GIS Data - San Diego County | | | | |

DEH HMD Hazardous Waste and Materials Data

| | | | |
|----------------|----------------|---------------|---------|
| ID: | 7453 | Case No: | 67-64-1 |
| Permit Status: | Permit Renewed | Trade Secret: | N |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|------------------------|-------------------------------|-----------|---------------------|--------------|--------------------|-------------------------|
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127110 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | ACETONE | | | | | |
| Common Name Inventory: | ACETONE | | | | | |
| ID: | 7458 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Mixture |
| Child Record ID: | DEH2017-HCHEM-0127115 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | | | | | | |
| Common Name Inventory: | Pro 300_Mix | | | | | |
| ID: | 7457 | | | | Case No: | 74-82-8 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127114 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | Methane | | | | | |
| Common Name Inventory: | Methane | | | | | |
| ID: | 7441 | | | | Case No: | 7727-37-9 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127098 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | NITROGEN | | | | | |
| Common Name Inventory: | NITROGEN | | | | | |
| ID: | 7456 | | | | Case No: | 7440-37-1 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127113 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | Argon Compressed | | | | | |
| Common Name Inventory: | Argon Compressed | | | | | |
| ID: | 7447 | | | | Case No: | MIXTURE |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127104 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | JP5 | | | | | |
| Common Name Inventory: | JET FUEL | | | | | |
| ID: | 7455 | | | | Case No: | 8006-14-2 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127112 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | Natural gas | | | | | |
| Common Name Inventory: | Natural gas | | | | | |
| ID: | 7440 | | | | Case No: | 26447-40-5 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127097 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | DIPHENYL METHANE DIISOCYANATE | | | | | |
| Common Name Inventory: | POLYURETHANE MDI FOAM "A" | | | | | |
| ID: | 7445 | | | | Case No: | 74-84-0 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127102 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | ETHANE GAS | | | | | |
| Common Name Inventory: | ETHANE GAS | | | | | |
| ID: | 7446 | | | | Case No: | 106-97-8 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127103 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | BUTANE GAS | | | | | |
| Common Name Inventory: | BUTANE GAS | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-------------------------------|------------------------------------|-----------|---------------------|--------------|---------------------------|-------------------------|
| ID: | 7448 | | | | Case No: | 107-21-1 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127105 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | ETHYLENE GLYCOL | | | | | |
| Common Name Inventory: | ANTIFREEZE | | | | | |
| ID: | 7463 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0106137 | | | | Last Updated: | 2017-01-20T00:37:47.000 |
| Chemical Name: | WASTE 213 HYDROCARBON SOLVENTS | | | | | |
| Common Name Inventory: | SAFETY KLEEN UNIT | | | | | |
| ID: | 7444 | | | | Case No: | 75-85-1 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127101 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | ETHYLENE | | | | | |
| Common Name Inventory: | ETHYLENE | | | | | |
| ID: | 7439 | | | | Case No: | 63148-62-9 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Mixture |
| Child Record ID: | DEH2017-HCHEM-0127096 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | POLYDIMETHYSILOXANE: SYLTHERN | | | | | |
| Common Name Inventory: | MACHINE COOLANT (BLASOCUT) | | | | | |
| ID: | 7452 | | | | Case No: | 7440-59-7 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127109 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | HELIUM GAS | | | | | |
| Common Name Inventory: | HELIUM GAS | | | | | |
| ID: | 7459 | | | | Case No: | 124-38-9 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127116 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | Carbon Dioxide | | | | | |
| Common Name Inventory: | Carbon Dioxide | | | | | |
| ID: | 7442 | | | | Case No: | 67-63-0 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Mixture |
| Child Record ID: | DEH2017-HCHEM-0127099 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | ISOPROPYL ALCOHOL | | | | | |
| Common Name Inventory: | ISOPROPYL ALCOHOL | | | | | |
| ID: | 7443 | | | | Case No: | 70355-96-3 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Mixture |
| Child Record ID: | DEH2017-HCHEM-0127100 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | ARGON/HYDROGEN BLEND | | | | | |
| Common Name Inventory: | ARGON/HYDROGEN BLEND | | | | | |
| ID: | 7461 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0106135 | | | | Last Updated: | 2017-01-20T00:37:47.000 |
| Chemical Name: | WASTE 342 ORGANIC LIQUIDS W/METALS | | | | | |
| Common Name Inventory: | ANTIFREEZE | | | | | |
| ID: | 7437 | | | | Case No: | 64742-44-5 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127094 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | HYDRAULIC OIL/JET FUELS/SYL THERM | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|---|-----------------------------------|------------------|-----------|---------------------------|-------------------------|
| Common Name Inventory: | | HYDRAULIC OIL/JET FUELS/SYL THERM | | | | |
| ID: | 7450 | | | | Case No: | 74-98-6 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127107 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | PROPANE | | | | | |
| Common Name Inventory: | PROPANE | | | | | |
| ID: | 7462 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0106136 | | | | Last Updated: | 2017-01-20T00:37:47.000 |
| Chemical Name: | WASTE 223 UNSPEC OIL CONTAINING WASTE | | | | | |
| Common Name Inventory: | WASTE JET FUEL | | | | | |
| ID: | 7438 | | | | Case No: | 1333-74-0 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Mixture |
| Child Record ID: | DEH2017-HCHEM-0127095 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | HYDROGEN | | | | | |
| Common Name Inventory: | HYDROGEN | | | | | |
| ID: | 7449 | | | | Case No: | 1717-00-06 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127106 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | 1,1 DICHLORO FLUORETHANE | | | | | |
| Common Name Inventory: | POLYOL POLYURETHANE FOAM PART B | | | | | |
| ID: | 7454 | | | | Case No: | 115-07-1 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127111 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | PROPYLENE | | | | | |
| Common Name Inventory: | PROPYLENE | | | | | |
| ID: | 7451 | | | | Case No: | 7727-37-9 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127108 | | | | Last Updated: | 2017-01-20T00:37:43.000 |
| Chemical Name: | LIQUID NITROGEN (CRYOGEN) | | | | | |
| Common Name Inventory: | LIQUID NITROGEN (CRYOGEN) | | | | | |
| ID: | 7460 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0106134 | | | | Last Updated: | 2017-01-20T00:37:47.000 |
| Chemical Name: | WASTE 221 WASTE OIL & MIXED OIL | | | | | |
| Common Name Inventory: | WASTE OIL | | | | | |
| <u>DEH HMD Inspection and Violation Data</u> | | | | | | |
| Facility ID: | 37-000-107879 | | | | Inspection Date: | 12/15/2016 |
| UST ID: | | | | | Inspection No: | 5537749 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 2742 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 01/04/2017 |
| Active Permit: | YES | | | | Last Updated: | 2017-01-20T00:37:40.000 |
| Violation Class.: | Class II | | | | | |
| Program Element: | Hazardous Materials Release Response Plans | | | | | |
| Violation Code: | 1010008 HMBP not certified annually as complete and accurate in CERS. HSC 25508.2 | | | | | |
| Facility ID: | 37-000-107879 | | | | Inspection Date: | 12/15/2016 |
| UST ID: | | | | | Inspection No: | 5537749 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 2743 | | | | NOV: | No |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---------------------------|---|-----------|------------------|-----------|--|----|
| Permit Status: | Permit Renewed | | | | Compliance Date: 01/04/2017 | |
| Active Permit: | YES | | | | Last Updated: 2017-01-20T00:37:40.000 | |
| Violation Class.: | Minor | | | | | |
| Program Element: | Hazardous Waste Generator | | | | | |
| Violation Code: | 3030007 Failed to properly label/date hazardous waste container and/or tank. 22 CCR 66262.34(f) | | | | | |
| Facility ID: | 37-000-107879 | | | | Inspection Date: 12/15/2016 | |
| UST ID: | | | | | Inspection No: 5537749 | |
| Container Tank ID: | | | | | Inspection Type: Routine | |
| ID: | 2744 | | | | NOV: No | |
| Permit Status: | Permit Renewed | | | | Compliance Date: 01/04/2017 | |
| Active Permit: | YES | | | | Last Updated: 2017-01-20T00:37:40.000 | |
| Violation Class.: | Class II | | | | | |
| Program Element: | Hazardous Materials Release Response Plans | | | | | |
| Violation Code: | 1010004 Chemical inventory incomplete or not submitted in CERS. HSC 25505(a)(1); 25506; 25507; and 25508(a)(1)(A) | | | | | |

| | | | | | | |
|--------------------|--------|---|--------------------|--------|---|----------|
| 13 | 4 of 4 | N | 0.21 / 1,111.37 | 363.48 | FLUID COMPONENTS INC 1755 LA COSTA MEADOWS DR SAN MARCOS CA 92069 | RCRA SQG |
|--------------------|--------|---|--------------------|--------|---|----------|

County Name: SAN DIEGO
County Code: CA073
EPA Handler ID: CAD981975493
Current Site Name: FLUID COMPONENTS INC
Generator Status Universe Desc: Small Quantity Generator
Land Type Desc:
Activity Location: CA
TSD Activity: No
Mixed Waste Generator: No
Importer Activity: No
Transporter Activity: No
Transfer Facility: No
Recycler Activity: No
Onsite Burner Exemption: No
Furnace Exemption: No
Underground Inject Activity: No
Rece Waste From Off Site: No
Used Oil Transporter:
Used Oil Transfer Facility:
Used Oil Processor:
Used Oil Refiner:
Used Oil Burner:
Used Oil Market Burner:
Used Oil Spec Marketer:
Mailing Address: 1755, LA COSTA MEADOWS DR, SAN MARCOS, CA, 92069,
Contact Name: ENVIRONMENTAL MANAGER
Contact Address: 1755 LA COSTA MEADOWS DR, SAN MARCOS, CA, 92069, US
Contact Email:
Location Street 2:

Owner/Operator Details

| | | |
|-------------------------------|-----------------------------|------------|
| Owner/Operator Ind: CP | Country: | |
| Name: NOT REQUIRED | Zip Code: | 99999 |
| Street No: | Phone: | 4155551212 |
| Street 1: NOT REQUIRED | Type: | P |
| Street 2: | Date Became Current: | |
| City: NOT REQUIRED | Date Ended Current: | |
| State: ME | | |
| Source Type: N | | |

| | | |
|-----------------------------------|------------------|------------|
| Owner/Operator Ind: CO | Country: | |
| Name: FLUID COMPONENTS INC | Zip Code: | 99999 |
| Street No: | Phone: | 4155551212 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|----------------|------------------------------|------------------|-----------------------------|----------------------|----------------------|-----------|
| Street 1: | NOT REQUIRED | | | | Type: | P |
| Street 2: | | | | | Date Became Current: | |
| City: | NOT REQUIRED | | | | Date Ended Current: | |
| State: | ME | | | | | |
| Source Type: | | N | | | | |

Handler Details

Source Type: N
Receive Date: 19870501
Current Site Name: FLUID COMPONENTS INC
Non Notifier:
Acknowledge Flag Date: 19910331
Acknowledge Flag:
Accessibility:
Location Street No: 1755
Location Street 1: LA COSTA MEADOWS DR
Location Street 2:
Location City: SAN MARCOS
Location State: CA
Location Zip Code: 92069
County Code: CA073
State District: 4
Land Type:
Mailing Street No: 1755
Mailing Street 1: LA COSTA MEADOWS DR
Mailing Street 2:
Mailing City: SAN MARCOS
Mailing State: CA
Mailing Zip Code: 92069
Mailing Country: US
Contact First Name: ENVIRONMENTAL
Contact Middle Initial:
Contact Last Name: MANAGER
Contact Street No:
Contact Street 1: 1755 LA COSTA MEADOWS DR
Contact Street 2:
Contact City: SAN MARCOS
Contact State: CA
Contact Zip: 92069
Contact Country: US
Contact Phone: 6197446950
Contact Phone Extension:
Contact Fax:
Contact Email Address:
Contact Title:
Federal Waste Generator Code HQ
Owner:
Federal Waste Generator Code: 2
State Waste Generator Code
Owner:
State Waste Generator Code:
Short Term Generator: No
Importer Activity: No
Mixed Waste Generator: No
Transporter Activity: No
Transfer Facility: No
TSD Activity: No
Recycler Activity: No
Onsite Burner Exemption: No
Furnace Exemption: No
Underground Injection Activity: No
Receives Waste From Offsite: No
Universal Waste Destination
Facility: No
Used Oil Transporter: No
Used Oil Transfer Facility: No

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|-------------------|--------------------------|------------------|-----------|------|----|
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to Burner: | | No | | | | |
| Used Oil Specification Marketer: | | No | | | | |
| Under 40CFR Sub K as College/University: | | | | | | |
| Under 40CFR Sub K as Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part 262 Sub K: | | | | | | |
| Include in National Report: | | | | | | |
| Reporting Cycle Year: | | | | | | |
| CDX Transaction ID: | | | | | | |
| Federal Waste Generator Desc: | | Small Quantity Generator | | | | |

| | | | | | | |
|------------------------|--------|-------------------------|------------------|--------|---|--------------|
| 14 | 1 of 1 | NE | 0.21 / 1,129.19 | 376.62 | HUNTER INDUSTRIES INC 1840 LA COSTA MEADOWS DR 1840 LA COSTA MEADOWS DR SAN MARCOS CA 92078-5106 | SANDIEGO HAZ |
| Record ID: | | DEH2015-HUPFP-001640 | GIS Record Type: | | LUEG-DEH/HMD/UPFP/Facility | |
| Facility ID No: | | 37-000-001640 | GIS Facility ID: | | 37-000-001640 | |
| EPA ID No: | | | GIS EPA ID No: | | | |
| ID: | | 14670 | GIS CERS ID: | | 10617334 | |
| CERS ID: | | 10617334 | Record Status: | | Pending Inspection | |
| Permit Status: | | Permit Renewed | SIC Code: | | 3089 | |
| Active Permit: | | Yes | NAICS Code: | | 326199 | |
| Project Name: | | HUNTER INDUSTRIES INC | Record Name: | | HUNTER INDUSTRIES INC | |
| Business Phone: | | 760-591-7188 | Site Address: | | 1840 La Costa Meadows Dr | |
| Business Fax: | | 0 | City: | | SAN MARCOS | |
| Latitude: | | 33.103339464679067 | Zip Code: | | | |
| Longitude: | | -117.21798320726715 | Census Tra: | | 200.27 | |
| Haz Materials on Site: | | Yes | Watrshed Ba: | | 904.51 | |
| Own/Oper Under: | | No | Thomas Bros: | | 1128 B 5 | |
| Own/Oper Above: | | No | Insp Dist: | | HN004 | |
| Haz Waste Generator: | | No | KivaPerTyp: | | | |
| Recycle: | | No | Point X: | | 6264544.19913 | |
| Onsite Haz Waste Tr.: | | No | Point Y: | | 1983298.10097 | |
| RCRA Large Qty Gen.: | | No | Hazmat EHS: | | No | |
| HHW Collection: | | No | Hazmat Rad: | | No | |
| Last Updated: | | 2017-04-18T12:56:43.000 | Tank Owner: | | | |
| Expiration: | | 1423699200000 | Indian or Tr: | | | |
| Open Date: | | 1423699200000 | UST Facili: | | | |
| Parcel No: | | 223-030-59-00 | Total No USTS: | | | |
| HW Tier: | | Not Applicable | Community Z: | | San Marcos | |
| LRG QTY MW: | | No | Jurisd: | | SAN MARCOS | |
| RMP CALARP: | | | Water Purv: | | VALLECITOS WATER DISTRICT | |
| Disclose QT: | | Yes | Fire Agenc: | | SAN MARCOS FIRE PROT DIST | |
| Own Oper APS: | | No | BOS Dist: | | 5 | |
| Haz Waste G: | | No | Zip Code: | | 92078 | |
| Recycle100: | | No | GIS Latitude: | | 33.105195 | |
| Onsite Haz W: | | No | GIS Longitude: | | -117.220266 | |
| RCRA LRG Q: | | No | X Mapcoord: | | 6264544.199 | |
| HHW Colle Si: | | No | Y Mapcoord: | | 1983298.101 | |
| Accept Offs: | | No | Permit Owner: | | | |
| Universal W: | | No | Phone 1: | | | |
| Toxic Gas G: | | | ER Contact N: | | | |
| Haz Waste EH: | | | ER Contact: | | | |
| Haz Waste1: | | | ER Contact T: | | | |
| Tot APSA Cap: | | | ER Contac 1: | | | |
| Farm Nurser: | | | Own/Operate: | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|--|--|------------------|-----------|---------------------------|-------------------------|
| <hr/> | | | | | | |
| Nummin10KT: | | | | | Email Perm: | |
| Capacity LR: | | | | | | |
| Record Type: | | Unified Program Facility Permit | | | | |
| Bill Code1: | | Not Applicable | | | | |
| Bill Code2: | | Not Applicable | | | | |
| Bill Code3: | | Not Applicable | | | | |
| Address: | | 1840 LA COSTA MEADOWS DR, SAN MARCOS, CA 92078-5106 | | | | |
| Business T: | | Manufacturing-Small One Day Inspection | | | | |
| Mailing Address: | | 1940 DIAMOND ST, SAN MARCOS, CA 92078 | | | | |
| Geo SRC: | | Mapped to parcel/APN center X,Y | | | | |
| Source File: | | DEH Hazardous Material Facility Data; Permits - REST GIS Data - San Diego County | | | | |
| <hr/> | | | | | | |
| <u>DEH HMD Hazardous Waste and Materials Data</u> | | | | | | |
| ID: | 67298 | | | | Case No: | 74-98-6 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0126536 | | | | Last Updated: | 2017-01-13T00:34:27.000 |
| Chemical Name: | PROPANE | | | | | |
| Common Name Inventory: | PROPANE | | | | | |
| ID: | 67299 | | | | Case No: | 63148-62-9 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0126537 | | | | Last Updated: | 2017-01-13T00:34:27.000 |
| Chemical Name: | Silicone Oil | | | | | |
| Common Name Inventory: | Silicone Oil | | | | | |
| <hr/> | | | | | | |
| <u>DEH HMD Inspection and Violation Data</u> | | | | | | |
| Facility ID: | 37-000-001640 | | | | Inspection Date: | 12/22/2014 |
| UST ID: | | | | | Inspection No: | 5246616 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 30017 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 02/09/2015 |
| Active Permit: | YES | | | | Last Updated: | 2017-01-13T00:34:27.000 |
| Violation Class.: | Class II | | | | | |
| Program Element: | Hazardous Materials Release Response Plans | | | | | |
| Violation Code: | 1010001 Owner/Operator failed to establish and implement a Hazardous Materials Business Plan when storing hazardous materials at or above the thresholds quantities of 55 gallons/500 lbs/200 cubic feet; HSC 6.95 25507(a). | | | | | |
| Facility ID: | 37-000-001640 | | | | Inspection Date: | 12/22/2014 |
| UST ID: | | | | | Inspection No: | 5246616 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 30016 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 11/09/2015 |
| Active Permit: | YES | | | | Last Updated: | 2017-01-13T00:34:27.000 |
| Violation Class.: | Class II | | | | | |
| Program Element: | Hazardous Materials Release Response Plans | | | | | |
| Violation Code: | HMD1001 Unified Program Facility (UPF) permit was not obtained for the handling of hazardous materials; SDCC 68.905. | | | | | |
| Facility ID: | 37-000-001640 | | | | Inspection Date: | 01/12/2017 |
| UST ID: | | | | | Inspection No: | 5572514 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 30018 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 01/12/2017 |
| Active Permit: | YES | | | | Last Updated: | 2017-01-13T00:34:27.000 |
| Violation Class.: | Class II | | | | | |
| Program Element: | Hazardous Materials Release Response Plans | | | | | |
| Violation Code: | 1010004 Chemical inventory incomplete or not submitted in CERS. HSC 25505(a)(1); 25506; 25507; and 25508(a)(1)(A) | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-------------------------|---------------------------------|-----------|---------------------|--------------|--------------------------|----|
| | | | | | SAN MARCOS, 92069- CA | |
| Record ID: | DEH2002-HUPFP-136011 | | | | GIS Record Type: | |
| Facility ID No: | | | | | GIS Facility ID: | |
| EPA ID No: | | | | | GIS EPA ID No: | |
| ID: | | | | | GIS CERS ID: | |
| CERS ID: | | | | | Record Status: | |
| Permit Status: | Completed | | | | SIC Code: | |
| Active Permit: | | | | | NAICS Code: | |
| Project Name: | NO FEAR FOOTWEAR, INC. | | | | Record Name: | |
| Business Phone: | | | | | Site Address: | |
| Business Fax: | | | | | City: | |
| Latitude: | | | | | Zip Code: | |
| Longitude: | | | | | Census Tra: | |
| Haz Materials on Site: | | | | | Watrshed Ba: | |
| Own/Oper Under: | | | | | Thomas Bros: | |
| Own/Oper Above: | | | | | Insp Dist: | |
| Haz Waste Generator: | | | | | KivaPerTyp: | |
| Recycle: | | | | | Point X: | |
| Onsite Haz Waste Tr.: | | | | | Point Y: | |
| RCRA Large Qty Gen.: | | | | | Hazmat EHS: | |
| HHW Collection: | | | | | Hazmat Rad: | |
| Last Updated: | 05/04/2002 | | | | Tank Owner: | |
| Expiration: | | | | | Indian or Tr: | |
| Open Date: | | | | | UST Facili: | |
| Parcel No: | | | | | Total No USTS: | |
| HW Tier: | | | | | Community Z: | |
| LRG QTY MW: | | | | | Jurisd: | |
| RMP CALARP: | | | | | Water Purv: | |
| Disclose QT: | | | | | Fire Agenc: | |
| Own Oper APS: | | | | | BOS Dist: | |
| Haz Waste G: | | | | | Zip Code: | |
| Recycle100: | | | | | GIS Latitude: | |
| Onsite Haz W: | | | | | GIS Longitude: | |
| RCRA LRG Q: | | | | | X Mapcoord: | |
| HHW Colle Si: | | | | | Y Mapcoord: | |
| Accept Offs: | | | | | Permit Owner: | |
| Universal W: | | | | | Phone 1: | |
| Toxic Gas G: | | | | | ER Contact N: | |
| Haz Waste EH: | | | | | ER Contact: | |
| Haz Waste1: | | | | | ER Contact T: | |
| Tot APSA Cap: | | | | | ER Contac 1: | |
| Farm Nurser: | | | | | Own/Operate: | |
| Nummin10KT: | | | | | Email Perm: | |
| Capacity LR: | | | | | | |
| Record Type: | Unified Program Facility Permit | | | | | |
| Bill Code1: | | | | | | |
| Bill Code2: | | | | | | |
| Bill Code3: | | | | | | |
| Address: | | | | | | |
| Business T: | | | | | | |
| Mailing Address: | | | | | | |
| Geo SRC: | | | | | | |
| Source File: | | | | | | |

15

2 of 5

N

0.22 /
1,169.65

366.03

TAIYO YUDEN (USA), INC.
1770 LA COSTA MEADOWS DR,
SAN MARCOS, 92078
CA

SANDIEGO
HAZ

Record ID: DEH2002-HUPFP-109391
Facility ID No:
EPA ID No:
ID:
CERS ID:

GIS Record Type:
GIS Facility ID:
GIS EPA ID No:
GIS CERS ID:
Record Status:

| | | | | | | |
|------------------------|-----------------------|---|--------------------|------------------|---|-----------------|
| 15 | 3 of 5 | N | 0.22 / 1,169.65 | 366.03 | HUNTER INDUSTRIES INC 1766 LA COSTA MEADOWS DR 1766 LA COSTA MEADOWS DR SAN MARCOS CA 92078-5106 | SANDIEGO HAZ |
| <hr/> | | | | | | |
| Record ID: | DEH2015-HUPFP-001644 | | | GIS Record Type: | LUEG-DEH/HMD/UPFP/Facility | |
| Facility ID No: | 37-000-001644 | | | GIS Facility ID: | 37-000-001644 | |
| EPA ID No: | CAL000200495 | | | GIS EPA ID No: | CAL000200495 | |
| ID: | 14671 | | | GIS CERS ID: | 10617271 | |
| CERS ID: | 10617271 | | | Record Status: | Permit Renewed | |
| Permit Status: | Permit Renewed | | | SIC Code: | 3089 | |
| Active Permit: | Yes | | | NAICS Code: | 326199 | |
| Project Name: | HUNTER INDUSTRIES INC | | | Record Name: | HUNTER INDUSTRIES INC | |
| Business Phone: | 760-591-7188 | | | Site Address: | 1766 La Costa Meadows Dr | |
| Business Fax: | 0 | | | City: | SAN MARCOS | |
| Latitude: | 33.104910088044754 | | | Zip Code: | 200.27 | |
| Longitude: | -117.22082244469729 | | | Census Tra: | | |
| Haz Materials on Site: | Yes | | | Watrshed Ba: | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|------------------------------|-------------------------|--|------------------|-----------|-----------------------|--|
| Own/Oper Under: | No | | | | Thomas Bros: | 1128 B 5 |
| Own/Oper Above: | No | | | | Insp Dist: | HN004 |
| Haz Waste Generator: | Yes | | | | KivaPerTyp: | |
| Recycle: | No | | | | Point X: | 6264251.47367 |
| Onsite Haz Waste Tr.: | No | | | | Point Y: | 1983378.67233 |
| RCRA Large Qty Gen.: | No | | | | Hazmat EHS: | No |
| HHW Collection: | No | | | | Hazmat Rad: | No |
| Last Updated: | 2017-04-18T17:42:06.000 | | | | Tank Owner: | |
| Expiration: | 1472601600000 | | | | Indian or Tr: | |
| Open Date: | 1423699200000 | | | | UST Facili: | |
| Parcel No: | 223-030-59-00 | | | | Total No USTS: | |
| HW Tier: | Not Applicable | | | | Community Z: | San Marcos |
| LRG QTY MW: | No | | | | Jurisd: | SAN MARCOS |
| RMP CALARP: | Not Applicable | | | | Water Purv: | VALLECITOS WATER IMP DIST NO 6 - SEWER SERVICE |
| Disclose QT: | Yes | | | | Fire Agenc: | SAN MARCOS FIRE PROTECTION DISTRICT |
| Own Oper APS: | No | | | | BOS Dist: | 5 |
| Haz Waste G: | Yes | | | | Zip Code: | 92078 |
| Recycle100: | No | | | | GIS Latitude: | |
| Onsite Haz W: | No | | | | GIS Longitude: | |
| RCRA LRG Q: | No | | | | X Mapcoord: | 6264251.47365 |
| HHW Colle Si: | No | | | | Y Mapcoord: | 1983378.67225 |
| Accept Offs: | No | | | | Permit Owner: | |
| Universal W: | No | | | | Phone 1: | |
| Toxic Gas G: | | | | | ER Contact N: | |
| Haz Waste EH: | No | | | | ER Contact: | |
| Haz Waste1: | No | | | | ER Contact T: | |
| Tot APSA Cap: | | | | | ER Contac 1: | |
| Farm Nurser: | | | | | Own/Operate: | |
| Nummin10KT: | | | | | Email Perm: | |
| Capacity LR: | | | | | | |
| Record Type: | | Unified Program Facility Permit | | | | |
| Bill Code1: | | Not Applicable | | | | |
| Bill Code2: | | Not Applicable | | | | |
| Bill Code3: | | Not Applicable | | | | |
| Address: | | 1766 LA COSTA MEADOWS DR, SAN MARCOS, CA 92078-5106 | | | | |
| Business T: | | Manufacturing-Large Multi-Day Inspection | | | | |
| Mailing Address: | | 1940 DIAMOND ST, San Marcos, CA 92078 | | | | |
| Geo SRC: | | Mapped to parcel/APN center X,Y | | | | |
| Source File: | | DEH Hazardous Material Facility Data; Permits - REST GIS Data - San Diego County | | | | |

DEH HMD Hazardous Waste and Materials Data

| | | | |
|-------------------------------|------------------------------------|---------------------------|-------------------------|
| ID: | 67300 | Case No: | 64742-54-7 |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127445 | Last Updated: | 2017-01-21T01:02:36.000 |
| Chemical Name: | DTE 25,26 | | |
| Common Name Inventory: | HYDRUALIC OIL | | |
| ID: | 67304 | Case No: | 9002-81-7 |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127449 | Last Updated: | 2017-01-21T01:02:36.000 |
| Chemical Name: | Delrin Acetal Resin Various Colors | | |
| Common Name Inventory: | Resin | | |
| ID: | 67302 | Case No: | 78-93-3 |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | Mixture |
| Child Record ID: | DEH2017-HCHEM-0127447 | Last Updated: | 2017-01-21T01:02:36.000 |
| Chemical Name: | METHYL ETHYL KETONE/ACETONE | | |
| Common Name Inventory: | ABS 6040 | | |
| ID: | 67303 | Case No: | 63148-62-9 |
| Permit Status: | Permit Renewed | Trade Secret: | N |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|--|-----------|--------------------|-----------|--|-------------------------|
| <hr/> | | | | | | |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127448 | | | | Last Updated: | 2017-01-21T01:02:36.000 |
| Chemical Name: | Silicone Oil | | | | | |
| Common Name Inventory: | Silicone Oil | | | | | |
| <hr/> | | | | | | |
| ID: | 67305 | | | | Case No: | 74-98-6 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127450 | | | | Last Updated: | 2017-01-21T01:02:36.000 |
| Chemical Name: | Propane | | | | | |
| Common Name Inventory: | Liquefied Petroleum Gas (lpg) | | | | | |
| <hr/> | | | | | | |
| ID: | 67307 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0106441 | | | | Last Updated: | 2017-01-21T01:02:38.000 |
| Chemical Name: | OILY DEBRIS | | | | | |
| Common Name Inventory: | USED OILY RAGS | | | | | |
| <hr/> | | | | | | |
| ID: | 67301 | | | | Case No: | 64741-96-4 |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0127446 | | | | Last Updated: | 2017-01-21T01:02:36.000 |
| Chemical Name: | HEAVY SOLVENT LITHIUM GREASE | | | | | |
| Common Name Inventory: | LITHIUM GREASE | | | | | |
| <hr/> | | | | | | |
| ID: | 67306 | | | | Case No: | |
| Permit Status: | Permit Renewed | | | | Trade Secret: | N |
| Active Permit: | YES | | | | Haz Material Type: | |
| Child Record ID: | DEH2017-HWAST-0106440 | | | | Last Updated: | 2017-01-21T01:02:38.000 |
| Chemical Name: | USED HYDRAULIC OIL | | | | | |
| Common Name Inventory: | USED OIL | | | | | |
| <hr/> | | | | | | |
| <u>DEH HMD Inspection and Violation Data</u> | | | | | | |
| Facility ID: | 37-000-001644 | | | | Inspection Date: | 01/09/2015 |
| UST ID: | | | | | Inspection No: | 5246607 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 30020 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 2/11/2015 |
| Active Permit: | YES | | | | Last Updated: | 2017-01-21T01:02:31.000 |
| Violation Class.: | Class II | | | | | |
| Program Element: | Hazardous Materials Release Response Plans | | | | | |
| Violation Code: | 1010001 Owner/Operator failed to establish and implement a Hazardous Materials Business Plan when storing hazardous materials at or above the thresholds quantities of 55 gallons/500 lbs/200 cubic feet; HSC 6.95 25507(a). | | | | | |
| <hr/> | | | | | | |
| Facility ID: | 37-000-001644 | | | | Inspection Date: | 01/09/2015 |
| UST ID: | | | | | Inspection No: | 5246607 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 30019 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 7/20/2015 |
| Active Permit: | YES | | | | Last Updated: | 2017-01-21T01:02:31.000 |
| Violation Class.: | Class II | | | | | |
| Program Element: | Hazardous Materials Release Response Plans | | | | | |
| Violation Code: | HMD1001 Unified Program Facility (UPF) permit was not obtained for the handling of hazardous materials; SDCC 68.905. | | | | | |
| <hr/> | | | | | | |
| 15 | 4 of 5 | N | 0.22 / 1,169.65 | 366.03 | TAIYO YUDEN USA INC 1770 LA COSTA MEADOWS DR SAN MARCOS CA 92069 | RCRA SQG |
| <hr/> | | | | | | |
| County Name: | SAN DIEGO | | | | | |
| County Code: | CA073 | | | | | |
| EPA Handler ID: | CAD981373467 | | | | | |
| Current Site Name: | TAIYO YUDEN USA INC | | | | | |
| Generator Status Universe | Small Quantity Generator | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--------------------------------------|----------------------|---|---------------------|--------------|-----------------------------|------------|
| Desc: | | | | | | |
| Land Type Desc: | | Other | | | | |
| Activity Location: | | CA | | | | |
| TSD Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Inject Activity: | | No | | | | |
| Rece Waste From Off Site: | | No | | | | |
| Used Oil Transporter: | | | | | | |
| Used Oil Transfer Facility: | | | | | | |
| Used Oil Processor: | | | | | | |
| Used Oil Refiner: | | | | | | |
| Used Oil Burner: | | | | | | |
| Used Oil Market Burner: | | | | | | |
| Used Oil Spec Marketer: | | | | | | |
| Mailing Address: | | 1770 LA COSTA MEADOWS DR, SAN MARCOS, CA, 92069, | | | | |
| Contact Name: | | ENVIRONMENTAL MANAGER | | | | |
| Contact Address: | | 1770 LA COSTA MEADOWS DR, SAN MARCOS, CA, 92069, US | | | | |
| Contact Email: | | | | | | |
| Location Street 2: | | | | | | |
| <u>Owner/Operator Details</u> | | | | | | |
| Owner/Operator Ind: | CP | | | | Country: | |
| Name: | NOT REQUIRED | | | | Zip Code: | 99999 |
| Street No: | | | | | Phone: | 4155551212 |
| Street 1: | NOT REQUIRED | | | | Type: | P |
| Street 2: | | | | | Date Became Current: | |
| City: | NOT REQUIRED | | | | Date Ended Current: | |
| State: | ME | | | | | |
| Source Type: | | N | | | | |
| Owner/Operator Ind: | CO | | | | Country: | |
| Name: | TAIYO YUDEN CO LTD | | | | Zip Code: | 99999 |
| Street No: | | | | | Phone: | 4155551212 |
| Street 1: | NOT REQUIRED | | | | Type: | P |
| Street 2: | | | | | Date Became Current: | |
| City: | NOT REQUIRED | | | | Date Ended Current: | |
| State: | ME | | | | | |
| Source Type: | | N | | | | |
| <u>NAICS Details</u> | | | | | | |
| Source Type: | | N | | | | |
| NAICS Code Owner: | | HQ | | | | |
| NAICS Code: | | 334415 | | | | |
| NAICS Description: | | ELECTRONIC RESISTOR MANUFACTURING | | | | |
| NAICS Active Status: | | No | | | | |
| NAICS Cycle: | | 2012 | | | | |
| <u>Handler Details</u> | | | | | | |
| Source Type: | | N | | | | |
| Receive Date: | | 19860128 | | | | |
| Current Site Name: | | TAIYO YUDEN USA INC | | | | |
| Non Notifier: | | | | | | |
| Acknowledge Flag Date: | | 19910331 | | | | |
| Acknowledge Flag: | | | | | | |
| Accessibility: | | | | | | |
| Location Street No: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|------------------------------|--------------------------|-----------------------------|----------------------|-------------|-----------|
| Location Street 1: | | 1770 LA COSTA MEADOWS DR | | | | |
| Location Street 2: | | | | | | |
| Location City: | | SAN MARCOS | | | | |
| Location State: | | CA | | | | |
| Location Zip Code: | | 92069 | | | | |
| County Code: | | CA073 | | | | |
| State District: | | 4 | | | | |
| Land Type: | | O | | | | |
| Mailing Street No: | | | | | | |
| Mailing Street 1: | | 1770 LA COSTA MEADOWS DR | | | | |
| Mailing Street 2: | | | | | | |
| Mailing City: | | SAN MARCOS | | | | |
| Mailing State: | | CA | | | | |
| Mailing Zip Code: | | 92069 | | | | |
| Mailing Country: | | US | | | | |
| Contact First Name: | | ENVIRONMENTAL | | | | |
| Contact Middle Initial: | | | | | | |
| Contact Last Name: | | MANAGER | | | | |
| Contact Street No: | | | | | | |
| Contact Street 1: | | 1770 LA COSTA MEADOWS DR | | | | |
| Contact Street 2: | | | | | | |
| Contact City: | | SAN MARCOS | | | | |
| Contact State: | | CA | | | | |
| Contact Zip: | | 92069 | | | | |
| Contact Country: | | US | | | | |
| Contact Phone: | | 6197448953 | | | | |
| Contact Phone Extension: | | | | | | |
| Contact Fax: | | | | | | |
| Contact Email Address: | | | | | | |
| Contact Title: | | | | | | |
| Federal Waste Generator Code | | HQ | | | | |
| Owner: | | | | | | |
| Federal Waste Generator Code: | | 2 | | | | |
| State Waste Generator Code | | | | | | |
| Owner: | | | | | | |
| State Waste Generator Code: | | | | | | |
| Short Term Generator: | | No | | | | |
| Importer Activity: | | No | | | | |
| Mixed Waste Generator: | | No | | | | |
| Transporter Activity: | | No | | | | |
| Transfer Facility: | | No | | | | |
| TSD Activity: | | No | | | | |
| Recycler Activity: | | No | | | | |
| Onsite Burner Exemption: | | No | | | | |
| Furnace Exemption: | | No | | | | |
| Underground Injection Activity: | | No | | | | |
| Receives Waste From Offsite: | | No | | | | |
| Universal Waste Destination | | No | | | | |
| Facility: | | | | | | |
| Used Oil Transporter: | | No | | | | |
| Used Oil Transfer Facility: | | No | | | | |
| Used Oil Processor: | | No | | | | |
| Used Oil Refiner: | | No | | | | |
| Used Oil Fuel Burner: | | No | | | | |
| Used Oil Fuel Marketer to | | No | | | | |
| Burner: | | | | | | |
| Used Oil Specification | | No | | | | |
| Marketer: | | | | | | |
| Under 40CFR Sub K as | | | | | | |
| College/University: | | | | | | |
| Under 40CFR Sub K as | | | | | | |
| Teaching Hospital: | | | | | | |
| Under 40CFR Sub K as Non | | | | | | |
| Profit Research: | | | | | | |
| Withdrawal From 40 CFR Part | | | | | | |
| 262 Sub K: | | | | | | |
| Include in National Report: | | | | | | |
| Reporting Cycle Year: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|-------------------|-----------|--------------------|-----------|---|-----------------|
| CDX Transaction ID: Federal Waste Generator Desc: Small Quantity Generator | | | | | | |
| 15 | 5 of 5 | N | 0.22 / 1,169.65 | 366.03 | TAIYO YUDEN (USA), INC. 1770 LA COSTA MEADOWS DR San Marcos CA | SANDIEGO SAM |
| Record ID: DEH1991-LSAM-H09391-001 Record Type: SAM Investigation Status: Completed Date: 04/10/1991 Case No: H09391-001 Feature ID: 2230305800 SWRCB Global ID: T0608143498 Fire Agency: SAN MARCOS FIRE PROT DIST Funding: V - Private - VAP H No: H09391 ID: 2324 Jurisdiction: SAN MARCOS KIVA per Tp per No: 6SAM H09391 Lead Agency: DEH/SAM Lead Agency Date: 671241600000 Record Alias: SAM Investigation REST Record ID: DEH1991-LSAM-H09391-001 Record Name: TAIYO YUDEN (USA), INC. Record Status: Completed Census Tract: 200.27 Community: San Marcos Water Purveyor: VALLECITOS WATER DISTRICT Watershed Basin: 904.51 Point X: 6264775.0999193 Point Y: 1983568.98002447 Y: 1983590.128 X: 6264750.39 Case Type: VAP - Voluntary Assistance Program Geo SRC: Mapped to XY from previous SAM Layer REST Record Type: LUEG-DEH/LWQD/SAM Investigation/NA Thomasbros Mappage Grid: 1128 B 5 Full Name DEH Permit Owner: GT Status Date Converted: 8/5/1991 Lead Agency Date Converted: 4/10/1991 Opened Date Converted: 4/10/1991 | | | | | | |
| Project Name: TAIYO YUDEN (USA), INC. Primary Address: YES Primary Parcel: YES Address: 1770 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 Address Type: MASTER Street String: 1770 LA COSTA MEADOWS DR Zip Code: 92069 Zip Community: 92078 Agency Name: COSD Bos District: 5 GT Case Type: Cleanup Program Site GT County: San Diego GT Cuf Case: NO GT Global ID: T0608143498 GT Latitude: 33.106038 GT Lead Agency: SAN DIEGO COUNTY LOP GT Longitude: -117.219791 GT Rb Case No: GT Status: Completed - Case Closed GT Status Date: 681350400000 Latitude84: 33.10604 Longitude84: -117.2196141 Object ID: 2322 Opened Date: 671241600000 Parcel No: 223-030-58-00 Historical Name: TAIYO YUDEN, INC. | | | | | | |
| 16 | 1 of 3 | N | 0.24 / 1,262.09 | 369.52 | POLARIS POOL SYSTEMS INC 1709 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5105 CA | SANDIEGO HAZ |
| Record ID: DEH2002-HUPFP-107290 Facility ID No: EPA ID No: ID: CERS ID: Permit Status: Completed Active Permit: Project Name: POLARIS POOL SYSTEMS INC Business Phone: Business Fax: Latitude: Longitude: Haz Materials on Site: Own/Oper Under: Own/Oper Above: Haz Waste Generator: | | | | | | |
| GIS Record Type: GIS Facility ID: GIS EPA ID No: GIS CERS ID: Record Status: SIC Code: NAICS Code: Record Name: Site Address: City: Zip Code: Census Tra: Watrshed Ba: Thomas Bros: Insp Dist: KivaPerTyp: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---|----------------------|---------------------------------|---------------------|--------------|--|----|
| Recycle: Onsite Haz Waste Tr.: RCRA Large Qty Gen.: HHW Collection: Last Updated: 05/04/2002 Expiration: Open Date: Parcel No: HW Tier: LRG QTY MW: RMP CALARP: Disclose QT: Own Oper APS: Haz Waste G: Recycle100: Onsite Haz W: RCRA LRG Q: HHW Colle Si: Accept Offs: Universal W: Toxic Gas G: Haz Waste EH: Haz Waste1: Tot APSA Cap: Farm Nurser: Nummin10KT: Capacity LR: Record Type: Bill Code1: Bill Code2: Bill Code3: Address: Business T: Mailing Address: Geo SRC: Source File: | | | | | Point X: Point Y: Hazmat EHS: Hazmat Rad: Tank Owner: Indian or Tr: UST Facili: Total No USTS: Community Z: Jurisd: Water Purv: Fire Agenc: BOS Dist: Zip Code: GIS Latitude: GIS Longitude: X Mapcoord: Y Mapcoord: Permit Owner: Phone 1: ER Contact N: ER Contact: ER Contact T: ER Contac 1: Own/Operate: Email Perm: | |
| | | Unified Program Facility Permit | | | | |

| | | | | | | |
|--|--------|--|--------------------|--------|--|-----------------|
| 16 | 2 of 3 | N | 0.24 / 1,262.09 | 369.52 | HUNTER INDUSTRIES 1709 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5105 CA | SANDIEGO HAZ |
| Record ID: Facility ID No: EPA ID No: ID: CERS ID: Permit Status: Active Permit: Project Name: Business Phone: Business Fax: Latitude: Longitude: Haz Materials on Site: Own/Oper Under: Own/Oper Above: Haz Waste Generator: Recycle: Onsite Haz Waste Tr.: RCRA Large Qty Gen.: HHW Collection: Last Updated: 05/04/2002 Expiration: Open Date: | | DEH2002-HUPFP-108712 Completed HUNTER INDUSTRIES | | | GIS Record Type: GIS Facility ID: GIS EPA ID No: GIS CERS ID: Record Status: SIC Code: NAICS Code: Record Name: Site Address: City: Zip Code: Census Tra: Watrshed Ba: Thomas Bros: Insp Dist: KivaPerTyp: Point X: Point Y: Hazmat EHS: Hazmat Rad: Tank Owner: Indian or Tr: UST Facili: | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|-------------------|-----------|------------------|--|------|----|
| Parcel No: HW Tier: LRG QTY MW: RMP CALARP: Disclose QT: Own Oper APS: Haz Waste G: Recycle100: Onsite Haz W: RCRA LRG Q: HHW Colle Si: Accept Offs: Universal W: Toxic Gas G: Haz Waste EH: Haz Waste1: Tot APSA Cap: Farm Nurser: Nummin10KT: Capacity LR: Record Type: Bill Code1: Bill Code2: Bill Code3: Address: Business T: Mailing Address: Geo SRC: Source File: | | | | Total No USTS: Community Z: Jurisd: Water Purv: Fire Agenc: BOS Dist: Zip Code: GIS Latitude: GIS Longitude: X Mapcoord: Y Mapcoord: Permit Owner: Phone 1: ER Contact N: ER Contact: ER Contact T: ER Contac 1: Own/Operate: Email Perm: | | |
| | | | | Unified Program Facility Permit | | |

| | | | | | | |
|-------------------------------|--------|-------------------------|--------------------|-------------------------|--|----------------------------|
| 16 | 3 of 3 | N | 0.24 / 1,262.09 | 369.52 | CFBC, LLC 1709 LA COSTA MEADOWS DR 1709 LA COSTA MEADOWS DR SAN MARCOS CA 92078 | SANDIEGO HAZ |
| Record ID: | | DEH2010-HUPFP-212146 | | GIS Record Type: | | LUEG-DEH/HMD/UPFP/Facility |
| Facility ID No: | | 37-000-212146 | | GIS Facility ID: | | 37-000-212146 |
| EPA ID No: | | CAL000349662 | | GIS EPA ID No: | | CAL000349662 |
| ID: | | 11157 | | GIS CERS ID: | | 10377757 |
| CERS ID: | | 10377757 | | Record Status: | | Expired |
| Permit Status: | | Permit Renewed | | SIC Code: | | 5511 |
| Active Permit: | | Yes | | NAICS Code: | | |
| Project Name: | | CFBC, LLC | | Record Name: | | JACQUES GOURMET LLC |
| Business Phone: | | 760-471-3838 | | Site Address: | | 1709 LA COSTA MEADOWS |
| Business Fax: | | 0 | | City: | | SAN MARCOS |
| Latitude: | | 33.105060336715539 | | Zip Code: | | 92078 |
| Longitude: | | -117.22238273699956 | | Census Tra: | | 200.27 |
| Haz Materials on Site: | | Yes | | Watrshed Ba: | | 904.51 |
| Own/Oper Under: | | No | | Thomas Bros: | | 1128 B 5 |
| Own/Oper Above: | | No | | Insp Dist: | | HN004 |
| Haz Waste Generator: | | No | | KivaPerTyp: | | HK07 212146 |
| Recycle: | | No | | Point X: | | 6264055.7011 |
| Onsite Haz Waste Tr.: | | No | | Point Y: | | 1982988.07305 |
| RCRA Large Qty Gen.: | | No | | Hazmat EHS: | | No |
| HHW Collection: | | No | | Hazmat Rad: | | No |
| Last Updated: | | 2017-04-18T12:56:39.000 | | Tank Owner: | | |
| Expiration: | | 1443571200000 | | Indian or Tr: | | |
| Open Date: | | 1275004800000 | | UST Facili: | | |
| Parcel No: | | 223-030-49-00 | | Total No USTS: | | |
| HW Tier: | | Not Applicable | | Community Z: | | San Marcos |
| LRG QTY MW: | | No | | Jurisd: | | SAN MARCOS |
| RMP CALARP: | | Not Applicable | | Water Purv: | | VALLECITOS WATER DISTRICT |
| Disclose QT: | | Yes | | Fire Agenc: | | SAN MARCOS FIRE PROT DIST |
| Own Oper APS: | | No | | BOS Dist: | | 5 |
| Haz Waste G: | | Yes | | Zip Code: | | 92078 |
| Recycle100: | | No | | GIS Latitude: | | 33.104374 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|------------------|-------------------|--|------------------|-----------|----------------|-------------|
| Onsite Haz W: | No | | | | GIS Longitude: | -117.221865 |
| RCRA LRG Q: | No | | | | X Mapcoord: | 6264055.701 |
| HHW Colle Si: | No | | | | Y Mapcoord: | 1982988.073 |
| Accept Offs: | No | | | | Permit Owner: | |
| Universal W: | No | | | | Phone 1: | |
| Toxic Gas G: | | | | | ER Contact N: | |
| Haz Waste EH: | No | | | | ER Contact: | |
| Haz Waste1: | No | | | | ER Contact T: | |
| Tot APSA Cap: | | | | | ER Contac 1: | |
| Farm Nurser: | | | | | Own/Operate: | |
| Nummin10KT: | | | | | Email Perm: | |
| Capacity LR: | | | | | | |
| Record Type: | | Unified Program Facility Permit | | | | |
| Bill Code1: | | Not Applicable | | | | |
| Bill Code2: | | Not Applicable | | | | |
| Bill Code3: | | Not Applicable | | | | |
| Address: | | 1709 LA COSTA MEADOWS DR, SAN MARCOS, CA 92078 | | | | |
| Business T: | | Food Processing/Wholesale, Simple | | | | |
| Mailing Address: | | 1709 LA COSTA MEADOWS DR, SAN MARCOS, CA 92078 | | | | |
| Geo SRC: | | Mapped to parcel/APN center X,Y | | | | |
| Source File: | | DEH Hazardous Material Facility Data; Permits - REST GIS Data - San Diego County | | | | |

DEH HMD Hazardous Waste and Materials Data

| | | | |
|------------------------|-----------------------|--------------------|-------------------------|
| ID: | 53856 | Case No: | |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0126540 | Last Updated: | 2017-01-13T00:32:45.000 |
| Chemical Name: | PROPANE FOR FORKLIFT | | |
| Common Name Inventory: | PROPANE FOR FORKLIFT | | |

| | | | |
|------------------------|-----------------------|--------------------|-------------------------|
| ID: | 53855 | Case No: | |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | Pure |
| Child Record ID: | DEH2017-HCHEM-0126539 | Last Updated: | 2017-01-13T00:32:45.000 |
| Chemical Name: | HYTHERM 150 | | |
| Common Name Inventory: | SODIUM HYDROXIDE | | |

DEH HMD Inspection and Violation Data

| | | | |
|--------------------|---|------------------|-------------------------|
| Facility ID: | 37-000-212146 | Inspection Date: | 01/12/2017 |
| UST ID: | | Inspection No: | 5550984 |
| Container Tank ID: | | Inspection Type: | Routine |
| ID: | 23464 | NOV: | |
| Permit Status: | Permit Renewed | Compliance Date: | 01/12/2017 |
| Active Permit: | YES | Last Updated: | 2017-01-31T16:35:17.000 |
| Violation Class.: | | | |
| Program Element: | Hazardous Materials Release Response Plans | | |
| Violation Code: | 1010006 HMBP not updated to reflect inventory changes or facility information. HSC 25508.1(a-e) | | |

| | | | | | | |
|--------------------|----------------------|------------------|-----------------|--------|---|-----------------|
| 17 | 1 of 7 | N | 0.24 / 1,263.14 | 369.77 | TRINITY PRODUCTS INC 1740 LA COSTA MEADOWS DR, SAN MARCOS, 92069-5106 CA | SANDIEGO HAZ |
| Record ID: | DEH2002-HUPFP-109920 | GIS Record Type: | | | | |
| Facility ID No: | | GIS Facility ID: | | | | |
| EPA ID No: | | GIS EPA ID No: | | | | |
| ID: | | GIS CERS ID: | | | | |
| CERS ID: | | Record Status: | | | | |
| Permit Status: | Completed | SIC Code: | | | | |
| Active Permit: | | NAICS Code: | | | | |
| Project Name: | TRINITY PRODUCTS INC | Record Name: | | | | |
| Business Phone: | | Site Address: | | | | |
| Business Fax: | | City: | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|----------------------|-----------|---------------------|--------------|---|----|
| Latitude: Longitude: Haz Materials on Site: Own/Oper Under: Own/Oper Above: Haz Waste Generator: Recycle: Onsite Haz Waste Tr.: RCRA Large Qty Gen.: HHW Collection: Last Updated: 05/04/2002 Expiration: Open Date: Parcel No: HW Tier: LRG QTY MW: RMP CALARP: Disclose QT: Own Oper APS: Haz Waste G: Recycle100: Onsite Haz W: RCRA LRG Q: HHW Colle Si: Accept Offs: Universal W: Toxic Gas G: Haz Waste EH: Haz Waste1: Tot APSA Cap: Farm Nurser: Nummin10KT: Capacity LR: Record Type: Unified Program Facility Permit Bill Code1: Bill Code2: Bill Code3: Address: Business T: Mailing Address: Geo SRC: Source File: | | | | | Zip Code: Census Tra: Watrshed Ba: Thomas Bros: Insp Dist: KivaPerTyp: Point X: Point Y: Hazmat EHS: Hazmat Rad: Tank Owner: Indian or Tr: UST Facili: Total No USTS: Community Z: Jurisd: Water Purv: Fire Agenc: BOS Dist: Zip Code: GIS Latitude: GIS Longitude: X Mapcoord: Y Mapcoord: Permit Owner: Phone 1: ER Contact N: ER Contact: ER Contact T: ER Contac 1: Own/Operate: Email Perm: | |

| | | | | | | |
|---|---|---|--------------------|--------|--|-----------------|
| 17 | 2 of 7 | N | 0.24 / 1,263.14 | 369.77 | TRINITY PRODUCTS INC 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 CA | SANDIEGO HAZ |
| Record ID: Facility ID No: EPA ID No: ID: CERS ID: Permit Status: Active Permit: Project Name: Business Phone: Business Fax: Latitude: Longitude: Haz Materials on Site: Own/Oper Under: Own/Oper Above: Haz Waste Generator: Recycle: Onsite Haz Waste Tr.: | DEH2004-HUPFP-202931 Completed TRINITY PRODUCTS INC | GIS Record Type: GIS Facility ID: GIS EPA ID No: GIS CERS ID: Record Status: SIC Code: NAICS Code: Record Name: Site Address: City: Zip Code: Census Tra: Watrshed Ba: Thomas Bros: Insp Dist: KivaPerTyp: Point X: Point Y: | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--|-------------------|---------------------------------|------------------|-----------|--|----|
| RCRA Large Qty Gen.: HHW Collection: Last Updated: Expiration: Open Date: Parcel No: HW Tier: LRG QTY MW: RMP CALARP: Disclose QT: Own Oper APS: Haz Waste G: Recycle100: Onsite Haz W: RCRA LRG Q: HHW Colle Si: Accept Offs: Universal W: Toxic Gas G: Haz Waste EH: Haz Waste1: Tot APSA Cap: Farm Nurser: Nummin10KT: Capacity LR: Record Type: Bill Code1: Bill Code2: Bill Code3: Address: Business T: Mailing Address: Geo SRC: Source File: | 01/08/2004 | | | | Hazmat EHS: Hazmat Rad: Tank Owner: Indian or Tr: UST Facili: Total No USTS: Community Z: Jurisd: Water Purv: Fire Agenc: BOS Dist: Zip Code: GIS Latitude: GIS Longitude: X Mapcoord: Y Mapcoord: Permit Owner: Phone 1: ER Contact N: ER Contact: ER Contact T: ER Contac 1: Own/Operate: Email Perm: | |
| | | Unified Program Facility Permit | | | | |

| | | | | | | |
|---|----------------------|-----------|-----------------|--------|---|-----------------|
| 17 | 3 of 7 | N | 0.24 / 1,263.14 | 369.77 | ON FIRE, INC 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 CA | SANDIEGO HAZ |
| Record ID: Facility ID No: EPA ID No: ID: CERS ID: Permit Status: Active Permit: Project Name: Business Phone: Business Fax: Latitude: Longitude: Haz Materials on Site: Own/Oper Under: Own/Oper Above: Haz Waste Generator: Recycle: Onsite Haz Waste Tr.: RCRA Large Qty Gen.: HHW Collection: Last Updated: Expiration: Open Date: Parcel No: HW Tier: | DEH2004-HUPFP-202954 | Completed | ON FIRE, INC | | GIS Record Type: GIS Facility ID: GIS EPA ID No: GIS CERS ID: Record Status: SIC Code: NAICS Code: Record Name: Site Address: City: Zip Code: Census Tra: Watrshed Ba: Thomas Bros: Insp Dist: KivaPerTyp: Point X: Point Y: Hazmat EHS: Hazmat Rad: Tank Owner: Indian or Tr: UST Facili: Total No USTS: Community Z: | |
| | 1/13/2004 | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|------------------|-------------------|---------------------------------|------------------|-----------|----------------|----|
| LRG QTY MW: | | | | | Jurisd: | |
| RMP CALARP: | | | | | Water Purv: | |
| Disclose QT: | | | | | Fire Agenc: | |
| Own Oper APS: | | | | | BOS Dist: | |
| Haz Waste G: | | | | | Zip Code: | |
| Recycle100: | | | | | GIS Latitude: | |
| Onsite Haz W: | | | | | GIS Longitude: | |
| RCRA LRG Q: | | | | | X Mapcoord: | |
| HHW Colle Si: | | | | | Y Mapcoord: | |
| Accept Offs: | | | | | Permit Owner: | |
| Universal W: | | | | | Phone 1: | |
| Toxic Gas G: | | | | | ER Contact N: | |
| Haz Waste EH: | | | | | ER Contact: | |
| Haz Waste1: | | | | | ER Contact T: | |
| Tot APSA Cap: | | | | | ER Contac 1: | |
| Farm Nurser: | | | | | Own/Operate: | |
| Nummin10KT: | | | | | Email Perm: | |
| Capacity LR: | | | | | | |
| Record Type: | | Unified Program Facility Permit | | | | |
| Bill Code1: | | | | | | |
| Bill Code2: | | | | | | |
| Bill Code3: | | | | | | |
| Address: | | | | | | |
| Business T: | | | | | | |
| Mailing Address: | | | | | | |
| Geo SRC: | | | | | | |
| Source File: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|------------------|----------------------|---------------------------------|---------------------|--------------|---------------|----|
| HHW Colle Si: | | | | | Y Mapcoord: | |
| Accept Offs: | | | | | Permit Owner: | |
| Universal W: | | | | | Phone 1: | |
| Toxic Gas G: | | | | | ER Contact N: | |
| Haz Waste EH: | | | | | ER Contact: | |
| Haz Waste1: | | | | | ER Contact T: | |
| Tot APSA Cap: | | | | | ER Contac 1: | |
| Farm Nurser: | | | | | Own/Operate: | |
| Nummin10KT: | | | | | Email Perm: | |
| Capacity LR: | | | | | | |
| Record Type: | | Unified Program Facility Permit | | | | |
| Bill Code1: | | | | | | |
| Bill Code2: | | | | | | |
| Bill Code3: | | | | | | |
| Address: | | | | | | |
| Business T: | | | | | | |
| Mailing Address: | | | | | | |
| Geo SRC: | | | | | | |
| Source File: | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|------------------|----------------------|---------------------------------|---------------------|--------------|------|----|
| Nummin10KT: | | | | Email Perm: | | |
| Capacity LR: | | | | | | |
| Record Type: | | Unified Program Facility Permit | | | | |
| Bill Code1: | | | | | | |
| Bill Code2: | | | | | | |
| Bill Code3: | | | | | | |
| Address: | | | | | | |
| Business T: | | | | | | |
| Mailing Address: | | | | | | |
| Geo SRC: | | | | | | |
| Source File: | | | | | | |

| | | | | | | |
|------------------------------------|--------------------------------------|---|--------------------|-------------------------|---|-----------------|
| 17 | 6 of 7 | N | 0.24 / 1,263.14 | 369.77 | TRINITY PRODUCTS INC 1740 LA COSTA MEADOWS DR San Marcos CA | SANDIEGO SAM |
| | | | | | | |
| Record ID: | DEH2007-LSAM-H09920-002 | | | Project Name: | TRINITY PRODUCTS INC | |
| Record Type: | SAM Investigation | | | Primary Address: | YES | |
| Status: | Open | | | Primary Parcel: | YES | |
| Date: | 07/30/2007 | | | Address: | 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 | |
| | | | | | | |
| Case No: | H09920-002 | | | Address Type: | ALIAS | |
| Feature ID: | 2230307600 | | | Street String: | 1740 LA COSTA MEADOWS DR | |
| SWRCB Global ID: | SLT19750599 | | | Zip Code: | 92069 | |
| Fire Agency: | SAN MARCOS FIRE PROT DIST | | | Zip Community: | 92078 | |
| Funding: | V - Private - VAP | | | Agency Name: | COSD | |
| H No: | H09920 | | | Bos District: | 5 | |
| ID: | 6567 | | | GT Case Type: | Cleanup Program Site | |
| Jurisdiction: | SAN MARCOS | | | GT County: | San Diego | |
| KIVA per Tp per No: | 6SAM H09920 | | | GT Cuf Case: | NO | |
| Lead Agency: | DEH/SAM | | | GT Global ID: | SLT19750599 | |
| Lead Agency Date: | 1185753600000 | | | GT Latitude: | 33.105504 | |
| Record Alias: | SAM Investigation | | | GT Lead Agency: | SAN DIEGO COUNTY LOP | |
| REST Record ID: | DEH2007-LSAM-H09920-002 | | | GT Longitude: | -117.221376 | |
| Record Name: | TRINITY PRODUCTS INC | | | GT Rb Case No: | | |
| Record Status: | Open | | | GT Status: | Open - Site Assessment | |
| Census Tract: | 200.27 | | | GT Status Date: | 1185148800000 | |
| Community: | San Marcos | | | Latitude84: | 33.1058186 | |
| Water Purveyor: | VALLECITOS WATER DISTRICT | | | Longitude84: | -117.2223792 | |
| Watershed Basin: | 904.51 | | | Object ID: | 6442 | |
| Point X: | 6263859.7100178 | | | Opened Date: | 1185753600000 | |
| Point Y: | 1983538.48008548 | | | Parcel No: | 223-030-76-00 | |
| Y: | 1983519.895 | | | Historical Name: | TRINITY PRODUCTS INC | |
| X: | 6263898.813 | | | | | |
| Case Type: | VAP - Voluntary Assistance Program | | | | | |
| Geo SRC: | Mapped to XY from previous SAM Layer | | | | | |
| REST Record Type: | LUEG-DEH/LWQD/SAM Investigation/NA | | | | | |
| Thomasbros Mappage Grid: | 1128 B 5 | | | | | |
| Full Name DEH Permit Owner: | | | | | | |
| GT Status Date Converted: | 7/23/2007 | | | | | |
| Lead Agency Date Converted: | 7/30/2007 | | | | | |
| Opened Date Converted: | 7/30/2007 | | | | | |

| | | | | | | |
|-------------------------|--------|-------------------------|--------------------|---|---|-----------------|
| 17 | 7 of 7 | N | 0.24 / 1,263.14 | 369.77 | TRINITY PRODUCTS INC 1740 LA COSTA MEADOWS DR San Marcos CA | SANDIEGO SAM |
| Record ID: | | DEH1989-LSAM-H09920-001 | | Project Name: TRINITY PRODUCTS INC | | |
| Record Type: | | SAM Investigation | | Primary Address: YES | | |
| Status: | | Completed | | Primary Parcel: YES | | |
| Date: | | 09/13/1989 | | Address: 1740 LA COSTA MEADOWS DR, SAN MARCOS CA 92069 | | |
| Case No: | | H09920-001 | | Address Type: ALIAS | | |
| Feature ID: | | 2230307600 | | Street String: 1740 LA COSTA MEADOWS DR | | |
| SWRCB Global ID: | | T0608141207 | | Zip Code: 92069 | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|-----------------------------|--------------------------------------|-----------|------------------|-----------|------------------|----------------------------|
| Fire Agency: | SAN MARCOS FIRE PROT DIST | | | | Zip Community: | 92078 |
| Funding: | V - Private - VAP | | | | Agency Name: | COSD |
| H No: | H09920 | | | | Bos District: | 5 |
| ID: | 1477 | | | | GT Case Type: | Cleanup Program Site |
| Jurisdiction: | SAN MARCOS | | | | GT County: | San Diego |
| KIVA per Tp per No: | 6SAM H09920 | | | | GT Cuf Case: | NO |
| Lead Agency: | DEH/SAM | | | | GT Global ID: | T0608141207 |
| Lead Agency Date: | 621648000000 | | | | GT Latitude: | 33.105504 |
| Record Alias: | SAM Investigation | | | | GT Lead Agency: | SAN DIEGO COUNTY LOP |
| REST Record ID: | DEH1989-LSAM-H09920-001 | | | | GT Longitude: | -117.221376 |
| Record Name: | TRINITY PRODUCTS INC | | | | GT Rb Case No: | |
| Record Status: | Completed | | | | GT Status: | Completed - Case Closed |
| Census Tract: | 200.27 | | | | GT Status Date: | 632448000000 |
| Community: | San Marcos | | | | Latitude84: | 33.1058186 |
| Water Purveyor: | VALLECITOS WATER DISTRICT | | | | Longitude84: | -117.2223792 |
| Watershed Basin: | 904.51 | | | | Object ID: | 1476 |
| Point X: | 6263859.7100178 | | | | Opened Date: | 621648000000 |
| Point Y: | 1983538.48008548 | | | | Parcel No: | 223-030-76-00 |
| Y: | 1983519.895 | | | | Historical Name: | BAXTER HEALTHCARE FACILITY |
| X: | 6263898.813 | | | | | |
| Case Type: | VAP - Voluntary Assistance Program | | | | | |
| Geo SRC: | Mapped to XY from previous SAM Layer | | | | | |
| REST Record Type: | LUEG-DEH/LWQD/SAM Investigation/NA | | | | | |
| Thomasbros Mappage Grid: | 1128 B 5 | | | | | |
| Full Name DEH Permit Owner: | | | | | | |
| GT Status Date Converted: | 1/16/1990 | | | | | |
| Lead Agency Date Converted: | 9/13/1989 | | | | | |
| Opened Date Converted: | 9/13/1989 | | | | | |

| | | | | | | |
|------------------------|-------------------------|-----|--------------------|--------|---|----------------------------|
| 18 | 1 of 1 | NNW | 0.25 / 1,298.65 | 368.57 | ACUSHNET PUTTER STUDIO 1705 LA COSTA MEADOWS DR 1705 LA COSTA MEADOWS DR SAN MARCOS CA 92078 | SANDIEGO HAZ |
| Record ID: | DEH2004-HUPFP-203762 | | | | GIS Record Type: | LUEG-DEH/HMD/UPFP/Facility |
| Facility ID No: | 37-000-203762 | | | | GIS Facility ID: | |
| EPA ID No: | CAL000284207 | | | | GIS EPA ID No: | CAL000284207 |
| ID: | 6567 | | | | GIS CERS ID: | |
| CERS ID: | 10377658 | | | | Record Status: | Expired |
| Permit Status: | Permit Renewed | | | | SIC Code: | |
| Active Permit: | Yes | | | | NAICS Code: | |
| Project Name: | ACUSHNET PUTTER STUDIO | | | | Record Name: | ACUSHNET PUTTER STUDIO |
| Business Phone: | 760-804-6500 | | | | Site Address: | |
| Business Fax: | 0 | | | | City: | SAN MARCOS |
| Latitude: | 33.105059402288695 | | | | Zip Code: | 92078 |
| Longitude: | -117.22262037665443 | | | | Census Tra: | 200.27 |
| Haz Materials on Site: | Yes | | | | Watrshed Ba: | 904.51 |
| Own/Oper Under: | No | | | | Thomas Bros: | 1128 B 5 |
| Own/Oper Above: | No | | | | Insp Dist: | HN101 |
| Haz Waste Generator: | Yes | | | | KivaPerTyp: | HK07 203762 |
| Recycle: | No | | | | Point X: | 6263813.38104 |
| Onsite Haz Waste Tr.: | No | | | | Point Y: | 1982990.05106 |
| RCRA Large Qty Gen.: | No | | | | Hazmat EHS: | |
| HHW Collection: | No | | | | Hazmat Rad: | |
| Last Updated: | 2017-04-05T22:50:37.000 | | | | Tank Owner: | |
| Expiration: | 1448841600000 | | | | Indian or Tr: | |
| Open Date: | 1089676800000 | | | | UST Facili: | |
| Parcel No: | 223-030-86-00 | | | | Total No USTS: | |
| HW Tier: | Not Applicable | | | | Community Z: | San Marcos |
| LRG QTY MW: | No | | | | Jurisd: | SAN MARCOS |
| RMP CALARP: | Not Applicable | | | | Water Purv: | VALLECITOS WATER DISTRICT |
| Disclose QT: | | | | | Fire Agenc: | SAN MARCOS FIRE PROT DIST |
| Own Oper APS: | No | | | | BOS Dist: | 5 |
| Haz Waste G: | | | | | Zip Code: | 92078 |
| Recycle100: | | | | | GIS Latitude: | 33.104356 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|------------------|-------------------|--|------------------|-----------|----------------|---------------------------|
| Onsite Haz W: | | | | | GIS Longitude: | -117.222677 |
| RCRA LRG Q: | | | | | X Mapcoord: | 6263813.381 |
| HHW Colle Si: | | | | | Y Mapcoord: | 1982990.051 |
| Accept Offs: | | | | | Permit Owner: | ACUSHNET COMPANY |
| Universal W: | | | | | Phone 1: | 760-804-6500 |
| Toxic Gas G: | | | | | ER Contact N: | SCOTTY CAMERON |
| Haz Waste EH: | | | | | ER Contact: | 760-519-9145 |
| Haz Waste1: | | | | | ER Contact T: | SRVP MASTER PUTTER DESIGN |
| Tot APSA Cap: | | | | | ER Contac 1: | 760-744-1782 |
| Farm Nurser: | | | | | Own/Operate: | |
| Nummin10KT: | | | | | Email Perm: | |
| Capacity LR: | | | | | | |
| Record Type: | | Unified Program Facility Permit | | | | |
| Bill Code1: | | Not Applicable | | | | |
| Bill Code2: | | Not Applicable | | | | |
| Bill Code3: | | Not Applicable | | | | |
| Address: | | 1705 LA COSTA MEADOWS DR, SAN MARCOS, CA 92078 | | | | |
| Business T: | | Manufacturing-Small One Day Inspection | | | | |
| Mailing Address: | | 2819 Loker Avenue Easte, CARLSBAD, CA 92010 | | | | |
| Geo SRC: | | Mapped to parcel/APN center X,Y | | | | |
| Source File: | | DEH Hazardous Material Facility Data; Permits - REST GIS Data - San Diego County | | | | |

DEH HMD Hazardous Waste and Materials Data

| | | | |
|------------------------|---|--------------------|-------------------------|
| ID: | 36627 | Case No: | |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | |
| Child Record ID: | DEH2016-HWAST-0078450 | Last Updated: | 2016-11-09T02:33:20.000 |
| Chemical Name: | WASTE 181 INORGANIC SOLID WASTE (OTHER) | | |
| Common Name Inventory: | DUST COLLECTOR W/CR, | | |

| | | | |
|------------------------|---|--------------------|-------------------------|
| ID: | 36629 | Case No: | |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | |
| Child Record ID: | DEH2016-HWAST-0078452 | Last Updated: | 2016-11-09T02:33:20.000 |
| Chemical Name: | NON-RCRA HAZARDOUS WASTE, LIQUIDS, (NICKEL) | | |
| Common Name Inventory: | Waste Nickel Stripping Liquid | | |

| | | | |
|------------------------|----------------------------------|--------------------|-------------------------|
| ID: | 36626 | Case No: | |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | |
| Child Record ID: | DEH2016-HWAST-0078449 | Last Updated: | 2016-11-09T02:33:20.000 |
| Chemical Name: | WASTE 214 UNSPEC SOLVENT MIXTURE | | |
| Common Name Inventory: | FLAMMABLE LIQUIDS | | |

| | | | |
|------------------------|--|--------------------|-------------------------|
| ID: | 36628 | Case No: | |
| Permit Status: | Permit Renewed | Trade Secret: | N |
| Active Permit: | YES | Haz Material Type: | |
| Child Record ID: | DEH2016-HWAST-0078451 | Last Updated: | 2016-11-09T02:33:20.000 |
| Chemical Name: | WASTE 181 INORGANIC LIQUID WASTE (OTHER) | | |
| Common Name Inventory: | POLISHING COMPOUND | | |

DEH HMD Inspection and Violation Data

| | | | |
|--------------------|---|------------------|-------------------------|
| Facility ID: | 37-000-203762 | Inspection Date: | 02/26/2016 |
| UST ID: | | Inspection No: | 5158976 |
| Container Tank ID: | | Inspection Type: | Routine |
| ID: | 14036 | NOV: | No |
| Permit Status: | Permit Renewed | Compliance Date: | 02/26/2016 |
| Active Permit: | YES | Last Updated: | 2016-11-09T02:33:20.000 |
| Violation Class.: | Minor | | |
| Program Element: | Hazardous Waste Generator | | |
| Violation Code: | 3030007 Failed to properly label/date hazardous waste container and/or tank. 22 CCR 66262.34(f) | | |

| | | | |
|--------------|---------------|------------------|------------|
| Facility ID: | 37-000-203762 | Inspection Date: | 01/14/2014 |
| UST ID: | | Inspection No: | 4090761 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|---------------------------|--|-----------|------------------|-----------|-------------------------|-------------------------|
| <hr/> | | | | | | |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 14034 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 11/06/2015 |
| Active Permit: | YES | | | | Last Updated: | 2016-11-09T02:33:20.000 |
| Violation Class.: | Class II | | | | | |
| Program Element: | Hazardous Waste Generator | | | | | |
| Violation Code: | 3030007 Failure to properly label hazardous waste accumulation containers with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.; 22 CCR 12 66262.34(f). | | | | | |
| Facility ID: | 37-000-203762 | | | | Inspection Date: | 01/14/2014 |
| UST ID: | | | | | Inspection No: | 4090761 |
| Container Tank ID: | | | | | Inspection Type: | Routine |
| ID: | 14035 | | | | NOV: | No |
| Permit Status: | Permit Renewed | | | | Compliance Date: | 11/06/2015 |
| Active Permit: | YES | | | | Last Updated: | 2016-11-09T02:33:20.000 |
| Violation Class.: | Class II | | | | | |
| Program Element: | Hazardous Materials Release Response Plans | | | | | |
| Violation Code: | 1010008 Failure to submit inventory reports (Activities, Owner/Operator, Hazardous Materials Descriptions and Map pages, if required. Documentation must be resubmitted (for facilities which exceed EPCRA thresholds) or re-certified (for facilities which do not exceed EPCRA thresholds) by March 1; 19 CCR 4 2729.4(b), 2729.5. | | | | | |

| | | | | | | |
|---------------------------------------|---|---|--------------------|--------|---|---------------------|
| 19 | 1 of 2 | N | 0.27 / 1,419.05 | 375.50 | TRINITY PRODUCTS INC 1740 LA COSTA MEADOWS DR SAN MARCOS CA 92069 | CLEANUP SITES |
| Global ID: | SLT19750599 | | | | CUF Case: | NO |
| Case Type: | Cleanup Program Site | | | | Begin Date: | 2007-07-23 00:00:00 |
| Status: | Open - Site Assessment | | | | How Discovered: | |
| Status Date: | 2007-07-23 00:00:00 | | | | Stop Method: | |
| RB Case No: | | | | | County: | San Diego |
| LOC Case No: | H09920-002 | | | | Latitude: | 33.105504 |
| Lead Agency: | SAN DIEGO COUNTY LOP | | | | Longitude: | -117.221376 |
| Case Worker: | LA | | | | File Location: | Local Agency |
| Local Agency: | SAN DIEGO COUNTY LOP | | | | | |
| Potential Cntm of Concrn: | | | | | | |
| Potential Media Affected: | | | | | | |
| How Discovered Description: | | | | | | |
| Stop Description: | | | | | | |
| Cal Water Watershed Name: | Carlsbad - San Marcos - Batiquitos (904.51) | | | | | |
| DWR Groundwater Subbasin Name: | | | | | | |
| Site History: | | | | | | |

Status History

| | | | |
|----------------|------------------------|---------------------|---------------------|
| Status: | Open - Case Begin Date | Status Date: | 2007-07-23 00:00:00 |
| Status: | Open - Site Assessment | Status Date: | 2007-07-23 00:00:00 |

Activities

| | |
|---------------------|---------------------|
| Action Type: | ENFORCEMENT |
| Action: | Letter - Notice |
| Date: | 2009-11-30 00:00:00 |
| Action Type: | ENFORCEMENT |
| Action: | Letter - Notice |
| Date: | 2012-09-10 00:00:00 |
| Action Type: | ENFORCEMENT |
| Action: | Letter - Notice |
| Date: | 2015-03-24 00:00:00 |
| Action Type: | ENFORCEMENT |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--------------------------------|---|---------------------|------------------|-----------------|--|---------------|
| Action: | | Letter - Notice | | | | |
| Date: | | 2006-12-27 00:00:00 | | | | |
| <u>Contacts</u> | | | | | | |
| Contact Type: | Local Agency Caseworker | | | City: | San Diego | |
| Contact Name: | LAURIE APECECHEA | | | Email: | laurie.apecechea@sdcounty.ca.gov | |
| Organization Name: | SAN DIEGO COUNTY LOP | | | Phone Number: | | |
| Address: | P.O. Box 129261 | | | | | |
| 19 | 2 of 2 | N | 0.27 / 1,419.05 | 375.50 | TRINITY PRODUCTS INC 1740 LA COSTA MEADOWS DR SAN MARCOS CA 920695106 | CLEANUP SITES |
| Global ID: | T0608141207 | | | CUF Case: | NO | |
| Case Type: | Cleanup Program Site | | | Begin Date: | 1989-09-13 00:00:00 | |
| Status: | Completed - Case Closed | | | How Discovered: | | |
| Status Date: | 1990-01-16 00:00:00 | | | Stop Method: | | |
| RB Case No: | | | | County: | San Diego | |
| LOC Case No: | H09920-001 | | | Latitude: | 33.105504 | |
| Lead Agency: | SAN DIEGO COUNTY LOP | | | Longitude: | -117.221376 | |
| Case Worker: | | | | File Location: | Local Agency | |
| Local Agency: | | | | | | |
| Potential Cntm of Concrn: | | | | | | |
| Potential Media Affected: | | | | | | |
| How Discovered Description: | | | | | | |
| Stop Description: | | | | | | |
| Cal Water Watershed Name: | Carlsbad - San Marcos - Batiquitos (904.51) | | | | | |
| DWR Groundwater Subbasin Name: | | | | | | |
| Site History: | | | | | | |
| <u>Status History</u> | | | | | | |
| Status: | Completed - Case Closed | | | Status Date: | 1990-01-16 00:00:00 | |
| Status: | Open - Case Begin Date | | | Status Date: | 1989-09-13 00:00:00 | |
| 20 | 1 of 1 | N | 0.31 / 1,656.10 | 394.42 | TAIYO YUDEN (USA), INC. 1770 LA COSTA MEADOWS DR SAN MARCOS CA 920695106 | CLEANUP SITES |
| Global ID: | T0608143498 | | | CUF Case: | NO | |
| Case Type: | Cleanup Program Site | | | Begin Date: | 1991-04-10 00:00:00 | |
| Status: | Completed - Case Closed | | | How Discovered: | | |
| Status Date: | 1991-08-05 00:00:00 | | | Stop Method: | | |
| RB Case No: | | | | County: | San Diego | |
| LOC Case No: | H09391-001 | | | Latitude: | 33.106038 | |
| Lead Agency: | SAN DIEGO COUNTY LOP | | | Longitude: | -117.219791 | |
| Case Worker: | NS | | | File Location: | Local Agency | |
| Local Agency: | SAN DIEGO COUNTY LOP | | | | | |
| Potential Cntm of Concrn: | * Chlorinated Hydrocarbons | | | | | |
| Potential Media Affected: | Soil | | | | | |
| How Discovered Description: | | | | | | |
| Stop Description: | | | | | | |
| Cal Water Watershed Name: | Carlsbad - San Marcos - Batiquitos (904.51) | | | | | |
| DWR Groundwater Subbasin Name: | | | | | | |
| Site History: | | | | | | |
| <u>Status History</u> | | | | | | |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev (ft) | Site | DB |
|--------------------|-------------------------|-----------|---------------------|---------------|-------------------------------|----|
| Status: | Completed - Case Closed | | | Status Date: | 1991-08-05 00:00:00 | |
| Status: | Open - Case Begin Date | | | Status Date: | 1991-04-10 00:00:00 | |
| <u>Activities</u> | | | | | | |
| Action Type: | Other | | | | | |
| Action: | Leak Stopped | | | | | |
| Date: | 1991-04-10 00:00:00 | | | | | |
| Action Type: | Other | | | | | |
| Action: | Leak Began | | | | | |
| Date: | 1991-04-10 00:00:00 | | | | | |
| Action Type: | Other | | | | | |
| Action: | Leak Discovery | | | | | |
| Date: | 1991-04-10 00:00:00 | | | | | |
| Action Type: | Other | | | | | |
| Action: | Leak Reported | | | | | |
| Date: | 1991-04-10 00:00:00 | | | | | |
| <u>Contacts</u> | | | | | | |
| Contact Type: | Local Agency Caseworker | | | City: | San Diego | |
| Contact Name: | NASSER SIONIT | | | Email: | nasser.sionit@sdcounty.ca.gov | |
| Organization Name: | SAN DIEGO COUNTY LOP | | | Phone Number: | | |
| Address: | P.O. Box 129261 | | | | | |

Unplottable Summary

Total: 3 Unplottable sites

| DB | Company Name/Site Name | Address | City | Zip | ERIS ID |
|---------------------------|------------------------------------|-----------------------------|---------------|-------|-----------|
| FINDS/FRS | SAN MARCOS SANITARY LANDFILL | SAN ELIJO ROAD | SAN MARCOS CA | 92069 | 840059006 |
| FINDS/FRS | SAN ELIJO RD-COUNTY DIP SEGMENT | SAN ELIJO | SAN MARCOS CA | 92078 | 840214300 |
| HAZNET | BROOKFIELD HOMES | SO EAST COR OF SAN ELIJO RD | SAN MARCOS CA | 92078 | 826607078 |

Unplottable Report

Site: SAN MARCOS SANITARY LANDFILL
SAN ELIJO ROAD SAN MARCOS CA 92069

[FINDS/FRS](#)

Registry ID: 110065950849
FIPS Code:
Program Acronyms: CA-ENVIROVIEW
HUC Code:
Site Type Name: STATIONARY
EPA Region Code: 09
Conveyor:
Source:
County Name: SAN DIEGO
SIC Codes:
SIC Code Descriptions:
NAICS Codes:
Federal Facility Code:
NAICS Code Descriptions:
Federal Agency Name:
US/Mexico Border Ind:
Congressional Dist No:
Create Date: 14-OCT-2015 09:08:52
Census Block Code:
Update Date:
Location Description:
Supplemental Location:
Tribal Land Code:
Tribal Land Name:
Latitude:
Longitude:
Coord Collection Method:
Accuracy Value:
Datum: NAD83
Reference Point:
Interest Types: STATE MASTER
Facility Detail Rprt URL: http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110065950849

Site: SAN ELIJO RD-COUNTY DIP SEGMENT
SAN ELIJO SAN MARCOS CA 92078

[FINDS/FRS](#)

Registry ID: 110066697587
FIPS Code:
Program Acronyms: CA-ENVIROVIEW
HUC Code:
Site Type Name: STATIONARY
EPA Region Code: 09
Conveyor:
Source:
County Name: SAN DIEGO
SIC Codes:
SIC Code Descriptions:
NAICS Codes:
Federal Facility Code:
NAICS Code Descriptions:
Federal Agency Name:
US/Mexico Border Ind:
Congressional Dist No:
Create Date: 14-OCT-2015 12:41:12
Census Block Code:
Update Date:

Location Description:
Supplemental Location:
Tribal Land Code:
Tribal Land Name:
Latitude:
Longitude:
Coord Collection Method:
Accuracy Value:
Datum: NAD83
Reference Point:
Interest Types: STATE MASTER
Facility Detail Rprt URL: http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110066697587

Site: **BROOKFIELD HOMES**
SO EAST COR OF SAN ELIJO RD SAN MARCOS CA 92078

HAZNET

| | | | |
|------------------------|-----------------------------|-----------------------|-----------------------------|
| SIC Code: | | Mailing City: | del mar |
| NAICS Code: | | Mailing State: | CA |
| EPA ID: | CAC002556121 | Mailing Zip: | 92014 |
| Create Date: | 9/5/2002 | Region Code: | 4 |
| Fac Act Ind: | No | Owner Name: | brookfield homes |
| Inact Date: | 8/19/2003 | Owner Addr 1: | 12865 point del mar ste 200 |
| County Code: | 37 | Owner Addr 2: | |
| County Name: | San Diego | Owner City: | del mar |
| Mail Name: | | Owner State: | CA |
| Mailing Addr 1: | 12865 point del mar ste 200 | Owner Zip: | 92014 |
| Mailing Addr 2: | | Owner Phone: | 8584818500 |
| Owner Fax: | | | |

Contact Information

-- --
Contact Name: bob vanderbort
Street Address 1: 12865 point del mar ste 200
Street Address 2:
City: del mar
State: CA
Zip: 92014
Phone: 8584818500
-- --

Tanner Information

-- --
Generator EPA ID: CAC002556121
Generator County Code: 37
Generator County: San Diego
TSD EPA ID: AZD980892731
TSD County Code: 99
TSD County: Unknown
State Waste Code: 271
State Waste Code Desc.: Organic monomer waste (includes unreacted resins)
Method Code:
Method Description:
Tons: 0.2
Year: 2002

Appendix: Database Descriptions

Environmental Risk Information Services (ERIS) can search the following databases. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of update. ERIS updates databases as set out in ASTM Standard E1527-13, Section 8.1.8 Sources of Standard Source Information:

"Government information from nongovernmental sources may be considered current if the source updates the information at least every 90 days, or, for information that is updated less frequently than quarterly by the government agency, within 90 days of the date the government agency makes the information available to the public."

Standard Environmental Record Sources

Federal

National Priority List:

NPL

National Priorities List (Superfund)-NPL: EPA's (United States Environmental Protection Agency) list of the most serious uncontrolled or abandoned hazardous waste sites identified for possible long-term remedial action under the Superfund program. The NPL, which EPA is required to update at least once a year, is based primarily on the score a site receives from EPA's Hazard Ranking System. A site must be on the NPL to receive money from the Superfund Trust Fund for remedial action.

Government Publication Date: Jun 9, 2017

National Priority List - Proposed:

PROPOSED NPL

Includes sites proposed (by the EPA, the state, or concerned citizens) for addition to the NPL due to contamination by hazardous waste and identified by the Environmental Protection Agency (EPA) as a candidate for cleanup because it poses a risk to human health and/or the environment.

Government Publication Date: Jun 9, 2017

Deleted NPL:

DELETED NPL

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Government Publication Date: Jun 9, 2017

SEMS List 8R Active Site Inventory:

SEMS

The Superfund Program has deployed the Superfund Enterprise Management System (SEMS), which integrates multiple legacy systems into a comprehensive tracking and reporting tool. This inventory contains active sites evaluated by the Superfund program that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The Active Site Inventory Report displays site and location information at active SEMS sites. An active site is one at which site assessment, removal, remedial, enforcement, cost recovery, or oversight activities are being planned or conducted.

Government Publication Date: Apr 5, 2017

SEMS List 8R Archive Sites:

SEMS ARCHIVE

The Superfund Enterprise Management System (SEMS) Archived Site Inventory displays site and location information at sites archived from SEMS. An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time.

Government Publication Date: Apr 5, 2017

Comprehensive Environmental Response, Compensation and Liability Information System - CERCLIS:

CERCLIS

Superfund is a program administered by the United States Environmental Protection Agency (EPA) to locate, investigate, and clean up the worst hazardous waste sites throughout the United States. CERCLIS is a database of potential and confirmed hazardous waste sites at which the EPA Superfund program has some involvement. It contains sites that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The EPA administers the Superfund program in cooperation with individual states and tribal governments; this database is made available by the EPA.

Government Publication Date: Oct 25, 2013

CERCLIS - No Further Remedial Action Planned:[CERCLIS NFRAP](#)

An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time. The Archive designation means that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL). This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

Government Publication Date: Oct 25, 2013

CERCLIS Liens:[CERCLIS LIENS](#)

A Federal Superfund lien exists at any property where EPA has incurred Superfund costs to address contamination ("Superfund site") and has provided notice of liability to the property owner. A Federal CERCLA ("Superfund") lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. This database is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Jan 30, 2014

RCRA CORRACTS-Corrective Action:[RCRA CORRACTS](#)

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. At these sites, the Corrective Action Program ensures that cleanups occur. EPA and state regulators work with facilities and communities to design remedies based on the contamination, geology, and anticipated use unique to each site.

Government Publication Date: Dec 12, 2016

RCRA non-CORRACTS TSD Facilities:[RCRA TSD](#)

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. This database includes Non-Corrective Action sites listed as treatment, storage and/or disposal facilities of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA).

Government Publication Date: Dec 12, 2016

RCRA Generator List:[RCRA LQG](#)

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Large Quantity Generators (LQGs) generate 1,000 kilograms per month or more of hazardous waste or more than one kilogram per month of acutely hazardous waste.

Government Publication Date: Dec 12, 2016

RCRA Small Quantity Generators List:[RCRA SQG](#)

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Small Quantity Generators (SQGs) generate more than 100 kilograms, but less than 1,000 kilograms, of hazardous waste per month.

Government Publication Date: Dec 12, 2016

RCRA Conditionally Exempt Small Quantity Generators List:[RCRA CESQG](#)

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Conditionally Exempt Small Quantity Generators (CESQG) generate 100 kilograms or less per month of hazardous waste or one kilogram or less per month of acutely hazardous waste.

Government Publication Date: Dec 12, 2016

RCRA Non-Generators:[RCRA NON GEN](#)

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Non-Generators do not presently generate hazardous waste.

Government Publication Date: Dec 12, 2016

Federal Engineering Controls-ECs:

FED ENG

Engineering controls (ECs) encompass a variety of engineered and constructed physical barriers (e.g., soil capping, sub-surface venting systems, mitigation barriers, fences) to contain and/or prevent exposure to contamination on a property. This database is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Jan 20, 2016

Federal Institutional Controls- ICs:

FED INST

Institutional controls are non-engineered instruments, such as administrative and legal controls, that help minimize the potential for human exposure to contamination and/or protect the integrity of the remedy. Although it is EPA's (United States Environmental Protection Agency) expectation that treatment or engineering controls will be used to address principal threat wastes and that groundwater will be returned to its beneficial use whenever practicable, ICs play an important role in site remedies because they reduce exposure to contamination by limiting land or resource use and guide human behavior at a site.

Government Publication Date: Jan 20, 2016

Emergency Response Notification System:

ERNS 1982 TO 1986

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

Government Publication Date: 1982-1986

Emergency Response Notification System:

ERNS 1987 TO 1989

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

Government Publication Date: 1987-1989

Emergency Response Notification System:

ERNS

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories. This database is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Feb 8, 2017

The Assessment, Cleanup and Redevelopment Exchange System (ACRES) Brownfield Database:

FED BROWNFIELDS

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties protects the environment, reduces blight, and takes development pressures off greenspaces and working lands. This database is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Feb 3, 2017

FEMA Underground Storage Tank Listing:

FEMA UST

The Federal Emergency Management Agency (FEMA) of the Department of Homeland Security maintains a list of FEMA owned underground storage tanks.

Government Publication Date: Dec 6, 2016

State**State Response Sites:**

RESPONSE

A list of identified confirmed release sites where the Department of Toxic Substances Control (DTSC) is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high potential risk. This database is state equivalent NPL.

Government Publication Date: Jul 6, 2017

EnviroStor Database:

ENVIROSTOR

The EnviroStor Data Management System is made available by the Department of Toxic Substances Control (DTSC). Includes Corrective Action sites, Tiered Permit sites, Historical Sites and Evaluation/Investigation sites. This database is state equivalent CERCLIS.

Government Publication Date: Jun 26, 2017

Delisted EnviroStor Database:

DELISTED ENVS

Sites removed from the list of facilities made available by the EnviroStor Data Management System, Department of Toxic Substances Control (DTSC).

Government Publication Date: Jul 6, 2017

Solid Waste Information System (SWIS):

SWF/LF

The Solid Waste Information System (SWIS) database made available by the Department of Resources Recycling and Recovery (CalRecycle) contains information on solid waste facilities, operations, and disposal sites throughout the State of California. The types of facilities found in this database include landfills, transfer stations, material recovery facilities, composting sites, transformation facilities, waste tire sites, and closed disposal sites.

Government Publication Date: Jun 14, 2017

EnviroStor Hazardous Waste Facilities:

HWP

A list of hazardous waste facilities including permitted, post-closure and historical facilities found in the Department of Toxic Substances Control (DTSC) EnviroStor database.

Government Publication Date: Jun 13, 2017

Land Disposal Sites:

LDS

Land Disposal Sites in GeoTracker, the State Water Resources Control Board (SWRCB)'s data management system. The Land Disposal program regulates of waste discharge to land for treatment, storage and disposal in waste management units. Waste management units include waste piles, surface impoundments, and landfills.

Government Publication Date: May 2, 2017

Leaking Underground Fuel Tank Reports:

LUST

List of Leaking Underground Storage Tanks within the Cleanup Sites data in GeoTracker database. GeoTracker is the State Water Resources Control Board's (SWRCB) data management system for managing sites that impact groundwater, especially those that require groundwater cleanup (Underground Storage Tanks, Department of Defense and Site Cleanup Program) as well as permitted facilities such as operating Underground Storage Tanks. The Leak Prevention Program that overlooks LUST sites is the SWRCB in California's Environmental Protection Agency.

Government Publication Date: May 29, 2017

Delisted Leaking Storage Tanks:

DLST

List of Leaking Underground Storage Tanks (LUST) cleanup sites removed from GeoTracker, the State Water Resources Control Board (SWRCB)'s database system, as well as sites removed from the SWRCB's list of UST Case closures.

Government Publication Date: Jun 14, 2017

Permitted Underground Storage Tank (UST) in GeoTracker:

UST

List of Permitted Underground Storage Tank (UST) sites made available by the State Water Resources Control Board (SWRCB) in California's Environmental Protection Agency (EPA).

Government Publication Date: Jul 10, 2017

Proposed Closure of Underground Storage Tank Cases:

UST CLOSURE

List of UST cases that are being considered for closure by either the California Environmental Protection Agency, State Water Resources Control Board or the Executive Director that have been posted for a 60-day public comment period.

Government Publication Date: Jun 14, 2017

Historical Hazardous Substance Storage Information Database:

HHSS

The Historical Hazardous Substance Storage database contains information collected in the 1980s from facilities that stored hazardous substances. The information was originally collected on paper forms, was later transferred to microfiche, and recently indexed as a searchable database. When using this database, please be aware that it is based upon self-reported information submitted by facilities which has not been independently verified. It is unlikely that every facility responded to the survey and the database should not be expected to be a complete inventory of all facilities that were operating at that time. This database is maintained by the California State Water Resources Control Board's (SWRCB) Geotracker.

Government Publication Date: Aug 27, 2015

Aboveground Storage Tanks:

AST

A statewide list from 2009 of aboveground storage tanks (ASTs) made available by the Cal FIRE Office of the State Fire Marshal (OSFM). This list is no longer maintained or updated by the Cal FIRE OSFM.

Government Publication Date: Aug 31, 2009

Delisted Storage Tanks:

DELISTED TNK

This database contains a list of storage tank sites that were removed by the State Water Resources Control Board (SWRCB) in California's Environmental Protection Agency (EPA) and the Cal FIRE Office of State Fire Marshal (OSFM).

Government Publication Date: Jul 10, 2017

California Environmental Reporting System (CERS) Tanks:

[CERS TANK](#)

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Aboveground Petroleum Storage and Underground Storage Tank regulatory programs. The CalEPA oversees the statewide implementation of the Unified Program which applies regulatory standards to protect Californians from hazardous waste and materials.

Government Publication Date: May 30, 2017

Site Mitigation and Brownfields Reuse Program Facility Sites with Land Use Restrictions:

[LUR](#)

The Department of Toxic Substances Control (DTSC) Site Mitigation and Brownfields Reuse Program (SMBRP) list includes sites cleaned up under the program's oversight and generally does not include current or former hazardous waste facilities that required a hazardous waste facility permit. The list represents land use restrictions that are active. Some sites have multiple land use restrictions.

Government Publication Date: Mar 27, 2017

Hazardous Waste Management Program Facility Sites with Deed / Land Use Restrictions:

[HLUR](#)

The Department of Toxic Substances Control (DTSC) Hazardous Waste Management Program (HWMP) has developed a list of current or former hazardous waste facilities that have a recorded land use restriction at the local county recorder's office. The land use restrictions on this list were required by the DTSC HWMP as a result of the presence of hazardous substances that remain on site after the facility (or part of the facility) has been closed or cleaned up. The types of land use restriction include deed notice, deed restriction, or a land use restriction that binds current and future owners.

Government Publication Date: Mar 27, 2017

Deed Restrictions and Land Use Restrictions:

[DEED](#)

List of Deed Restrictions, Land Use Restrictions and Covenants in GeoTracker made available by the State Water Resources Control Board (SWRCB) in California's Environmental Protection Agency. A deed restriction (land use covenant) may be required to facilitate the remediation of past environmental contamination and to protect human health and the environment by reducing the risk of exposure to residual hazardous materials.

Government Publication Date: Apr 18, 2017

Voluntary Cleanup Program:

[VCP](#)

List of sites in the Voluntary Cleanup Program made available by the Department of Toxic Substances and Control (DTSC). The Voluntary Cleanup Program was designed to respond to lower priority sites. Under the Voluntary Cleanup Program, DTSC enters site-specific agreements with project proponents for DTSC oversight of site assessment, investigation, and/or removal or remediation activities, and the project proponents agree to pay DTSC's reasonable costs for those services.

Government Publication Date: Jun 20, 2017

GeoTracker Cleanup Sites Data:

[CLEANUP SITES](#)

A list of cleanup sites in the state of California made available by The State Water Resources Control Board (SWRCB) of the California Environmental Protection Agency (EPA). SWRCB tracks leaking underground storage tank cleanups as well as other water board cleanups.

Government Publication Date: May 29, 2017

California Environmental Reporting System (CERS) Hazardous Waste Sites:

[CERS HAZ](#)

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the following regulatory programs: Hazardous Chemical Management, Hazardous Waste Onsite Treatment, Household Hazardous Waste Collection, Hazardous Waste Generator, RCRA LQ HW Generator. The CalEPA oversees the statewide implementation of the Unified Program which applies regulatory standards to protect Californians from hazardous waste and materials.

Government Publication Date: Mar 14, 2017

Delisted California Environmental Reporting System (CERS) Tanks:

[DELISTED CTNK](#)

This database contains a list of Aboveground Petroleum Storage and Underground Storage Tank sites that were removed from in the California Environmental Protection Agency (CalEPA) Regulated Site Portal.

Government Publication Date: May 30, 2017

Tribal

Leaking Underground Storage Tanks (LUSTs) on Indian Lands:

INDIAN LUST

LUSTs on Tribal/Indian Lands in Region 9, which includes California.

Government Publication Date: Oct 6, 2016

Underground Storage Tanks (USTs) on Indian Lands:

INDIAN UST

USTs on Tribal/Indian Lands in Region 9, which includes California.

Government Publication Date: Oct 6, 2016

Delisted Tribal Leaking Storage Tanks:

DELISTED ILST

Leaking Underground Storage Tank facilities which have been removed from the Regional Tribal LUST lists made available by the EPA.

Government Publication Date: Oct 07, 2016

Delisted Tribal Underground Storage Tanks:

DELISTED IUST

Underground Storage Tank facilities which have been removed from the Regional Tribal UST lists made available by the EPA.

Government Publication Date: Nov 14, 2016

County

Delisted County Records:

DELISTED COUNTY

Records removed from county or CUPA databases. Records may be removed from the county lists made available by the respective county departments because they are inactive, or because they have been deemed to be below reportable thresholds.

Government Publication Date: Aug 3, 2017

San Diego County Hazardous Materials Management Division Database:

SANDIEGO HAZ

A list of facilities with Unified Program Facility Permit in San Diego County. This list has been made available by County of San Diego Environmental Health.

Government Publication Date: May 19, 2017

San Diego County Site Assessment and Mitigation Investigation Sites:

SANDIEGO SAM

List of sites which have undergone a Site Assessment and Mitigation investigation. This list is made available by the County of San Diego Department of Environmental Health.

Government Publication Date: Jun 14, 2017

San Diego County Solid Waste Facility List:

SANDIEGO SWF

A list of open and closed Solid Waste Facilities in the County of San Diego. The list is made available by San Diego County Department of Environmental Health.

Government Publication Date: Jul 12, 2017

San Diego County UST List:

SANDIEGO UST

A list of registered Underground Storage Tanks in the County of San Diego. The list is made available by the San Diego County Hazardous Materials Division.

Government Publication Date: May 26, 2017

San Diego County Local Oversight Program List:

SAN DIEGO LOP

A list of Underground Storage Tank (UST) release sites in the County of San Diego. This list is made available by San Diego County Department of Environmental Health.

Government Publication Date: May 17, 2017

Additional Environmental Record Sources

Federal

Facility Registry Service/Facility Index:

FINDS/FRS

The US Environmental Protection Agency (EPA)'s Facility Registry System (FRS) is a centrally managed database that identifies facilities, sites or places subject to environmental regulations or of environmental interest. FRS creates high-quality, accurate, and authoritative facility identification records through rigorous verification and management procedures that incorporate information from program national systems, state master facility records, data collected from EPA's Central Data Exchange registrations and data management personnel.

Government Publication Date: Apr 4, 2017

Toxics Release Inventory (TRI) Program:

TRIS

The EPA's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of over 650 toxic chemicals from thousands of U.S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment. One of TRI's primary purposes is to inform communities about toxic chemical releases to the environment.

Government Publication Date: 1987-2015

Hazardous Materials Information Reporting System:

HMIRS

US DOT - Department of Transportation Pipeline and Hazardous Materials Safety Administration (PHMSA) Incidents Reports Database taken from Hazmat Intelligence Portal, U.S. Department of Transportation.

Government Publication Date: Feb 28, 2017

National Clandestine Drug Labs:

NCDL

The U.S. Department of Justice ("the Department") provides this data as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy.

Government Publication Date: May 4, 2017

Inventory of Open Dumps, June 1985:

ODI

The Resource Conservation and Recovery Act (RCRA of the Act) provides for publication of an inventory of open dumps. The Act defines "open dumps" as facilities which do not comply with EPA's "Criteria for Classification of Solid Waste Disposal Facilities and Practices" (40 CFR 257).

Government Publication Date: Jun 1985

EPA Report on the Status of Open Dumps on Indian Lands:

IODI

Public Law 103-399, The Indian Lands Open Dump Cleanup Act of 1994, enacted October 22, 1994, identified congressional concerns that solid waste open dump sites located on American Indian or Alaska Native (AI/AN) lands threaten the health and safety of residents of those lands and contiguous areas. The purpose of the Act is to identify the location of open dumps on Indian lands, assess the relative health and environment hazards posed by those sites, and provide financial and technical assistance to Indian tribal governments to close such dumps in compliance with Federal standards and regulations or standards promulgated by Indian Tribal governments or Alaska Native entities.

Government Publication Date: Dec 31, 1998

Toxic Substances Control Act:

TSCA

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The CDR enables EPA to collect and publish information on the manufacturing, processing, and use of commercial chemical substances and mixtures (referred to hereafter as chemical substances) on the TSCA Chemical Substance Inventory (TSCA Inventory). This includes current information on chemical substance production volumes, manufacturing sites, and how the chemical substances are used. This information helps the Agency determine whether people or the environment are potentially exposed to reported chemical substances. EPA publishes submitted CDR data that is not Confidential Business Information (CBI).

Government Publication Date: Jun 30, 2017

Hist TSCA:

HIST TSCA

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The 2006 IUR data summary report includes information about chemicals manufactured or imported in quantities of 25,000 pounds or more at a single site during calendar year 2005. In addition to the basic manufacturing information collected in previous reporting cycles, the 2006 cycle is the first time EPA collected information to characterize exposure during manufacturing, processing and use of organic chemicals. The 2006 cycle also is the first time manufacturers of inorganic chemicals were required to report basic manufacturing information.

Government Publication Date: Dec 31, 2006

FTTS Administrative Case Listing:

FTTS ADMIN

An administrative case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

Government Publication Date: Jan 19, 2007

FTTS Inspection Case Listing:

FTTS INSP

An inspection case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

Government Publication Date: Jan 19, 2007

Potentially Responsible Parties List:

PRP

Early in the cleanup process, the Environmental Protection Agency (EPA) conducts a search to find the potentially responsible parties (PRPs). EPA looks for evidence to determine liability by matching wastes found at the site with parties that may have contributed wastes to the site.

Government Publication Date: Nov 12, 2013

State Coalition for Remediation of Drycleaners Listing:

SCRD DRYCLEANER

The State Coalition for Remediation of Drycleaners (SCRD) was established in 1998, with support from the U.S. Environmental Protection Agency (EPA) Office of Superfund Remediation and Technology Innovation. Coalition members are states with mandated programs and funding for drycleaner site remediation. Current members are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

Government Publication Date: Jan 1, 2017

Integrated Compliance Information System (ICIS):

ICIS

The Integrated Compliance Information System (ICIS) is a system that provides information for the Federal Enforcement and Compliance (FE&C) and the National Pollutant Discharge Elimination System (NPDES) programs. The FE&C component supports the Environmental Protection Agency's (EPA) Civil Enforcement and Compliance program activities. These activities include Compliance Assistance, Compliance Monitoring and Enforcement. The NPDES program supports tracking of NPDES permits, limits, discharge monitoring data and other program reports.

Government Publication Date: Nov 18, 2016

Drycleaner Facilities:

FED DRYCLEANERS

A list of drycleaner facilities from the Integrated Compliance Information System (ICIS). The Environmental Protection Agency (EPA) tracks facilities that possess NAIC and SIC codes that classify businesses as drycleaner establishments.

Government Publication Date: Sep 14, 2016

Delisted Drycleaner Facilities:

DELISTED FED DRY

List of sites removed from the list of Drycleaner Facilities (sites in the EPA's Integrated Compliance Information System (ICIS) with NAIC or SIC codes identifying the business as a drycleaner establishment).

Government Publication Date: Sep 14, 2016

Formerly Used Defense Sites:

FUDS

Formerly Used Defense Sites (FUDS) are properties that were formerly owned by, leased to, or otherwise possessed by and under the jurisdiction of the Secretary of Defense prior to October 1986, where the Department of Defense (DoD) is responsible for an environmental restoration. This list is published by the U.S. Army Corps of Engineers.

Government Publication Date: Nov 22, 2016

Material Licensing Tracking System (MLTS):

MLTS

A list of sites that store radioactive material subject to the Nuclear Regulatory Commission (NRC) licensing requirements. This list is maintained by the NRC. As of September 2016, the NRC no longer releases location information for sites. Site locations were last received in July 2016.

Government Publication Date: Sep 13, 2016

Historic Material Licensing Tracking System (MLTS) sites:

HIST MLTS

A historic list of sites that have inactive licenses and/or removed from the Material Licensing Tracking System (MLTS). In some cases, a site is removed from the MLTS when the state becomes an "Agreement State". An Agreement State is a State that has signed an agreement with the Nuclear Regulatory Commission (NRC) authorizing the State to regulate certain uses of radioactive materials within the State.

Government Publication Date: Jan 31, 2010

Mines Master Index File:

MINES

The Master Index File (MIF) contains mine identification numbers issued by the Department of Labor Mine Safety and Health Administration (MSHA) for mines active or opened since 1971. Note that addresses may or may not correspond with the physical location of the mine itself.

Government Publication Date: Feb 8, 2017

Superfund Decision Documents:

SUPERFUND ROD

This database contains a listing of decision documents for Superfund sites. Decision documents serve to provide the reasoning for the choice of (or) changes to a Superfund Site cleanup plan. The decision documents include Records of Decision (ROD), ROD Amendments, Explanations of Significant Differences (ESD), along with other associated memos and files. This information is maintained and made available by the US EPA (Environmental Protection Agency).

Government Publication Date: Jul 12, 2017

Registered Pesticide Establishments:

SSTS

List of active EPA-registered foreign and domestic pesticide-producing and device-producing establishments based on data from the Section Seven Tracking System (SSTS). The Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Section 7 requires that facilities producing pesticides, active ingredients, or devices be registered. The list of establishments is made available by the EPA.

Government Publication Date: Feb 28, 2017

Polychlorinated Biphenyl (PCB) Notifiers:

PCB

Facilities included in the national list of facilities that have notified the United States Environmental Protection Agency (EPA) of Polychlorinated Biphenyl (PCB) activities. Any company or person storing, transporting or disposing of PCBs or conducting PCB research and development must notify the EPA and receive an identification number.

Government Publication Date: Jul 18, 2017

State**EnviroStor Inspection, Compliance, and Enforcement:**

INSP COMP ENF

A list of permitted facilities with inspections and enforcements tracked in the Department of Toxic Substance Control (DTSC) EnviroStor.

Government Publication Date: Apr 17, 2017

Clandestine Drug Lab Sites:

CDL

The Department of Toxic Substances Control (DTSC) maintains a listing of drug lab sites. DTSC is responsible for removal and disposal of hazardous substances discovered by law enforcement officials while investigating illegal/ clandestine drug laboratories.

Government Publication Date: Dec 31, 2016

School Property Evaluation Program Sites:

SCH

A list of sites registered with The Department of Toxic Substances Control (DTSC) School Property Evaluation and Cleanup (SPEC) Division. SPEC is responsible for assessing, investigating and cleaning up proposed school sites. The Division ensures that selected properties are free of contamination or, if the properties were previously contaminated, that they have been cleaned up to a level that protects the students and staff who will occupy the new school.

Government Publication Date: Apr 17, 2017

California Hazardous Material Incident Report System (CHMIRS):

CHMIRS

A list of reported hazardous material incidents, spills, and releases from the California Hazardous Material Incident Report System (CHMIRS). This list has been made available by the California Office of Emergency Services (OES).

Government Publication Date: May 09, 2017

Sites Listed in the Solid Waste Assessment Test (SWAT) Program Report:

SWAT

In a 1993 Memorandum of Understanding, the State Water Resources Control Board (SWRCB) agreed to submit a comprehensive report on the Solid Waste Assessment Test (SWAT) Program to the California Integrated Waste Management Board (CIWMB). This report summarizes the work completed to date on the SWAT Program, and addresses both the impacts that leakage from solid waste disposal sites (SWDS) may have upon waters of the State and the actions taken to address such leakage.

Government Publication Date: Dec 31, 1995

Hazardous Waste Manifest Data:

HAZNET

A list of hazardous waste manifests received each year by Department of Toxic Substances Control (DTSC). The volume of manifests is typically 900,000 - 1,000,000 annually, representing approximately 450,000 - 500,000 shipments.

Solid Waste Disposal Sites with Waste Constituents Above Hazardous Waste Levels:

[SWRCB SWF](#)

This is a list of solid waste disposal sites identified by California State Water Resources Control Board with waste constituents above hazardous waste levels outside the waste management unit.

Government Publication Date: Sep 20, 2006

Hazardous Waste and Substances Site List - Site Cleanup:

[HWSS CLEANUP](#)

The Hazardous Waste and Substances Sites (Cortese) List is a planning document used by the State, local agencies and developers to comply with the California Environmental Quality Act requirements in providing information about the location of hazardous materials release sites. This list is published by California Department of Toxic Substance Control.

Government Publication Date: Mar 6, 2017

List of Hazardous Waste Facilities Subject to Corrective Action:

[DTSC HWF](#)

This is a list of hazardous waste facilities identified in Health and Safety Code (HSC) § 25187.5. These facilities are those where Department of Toxic Substances Control (DTSC) has taken or contracted for corrective action because a facility owner/operator has failed to comply with a date for taking corrective action in an order issued under HSC § 25187, or because DTSC determined that immediate corrective action was necessary to abate an imminent or substantial endangerment.

Government Publication Date: Jul 18, 2016

Historical Hazardous Waste Manifest Data:

[HIST MANIFEST](#)

A list of historic hazardous waste manifests received by the Department of Toxic Substances Control (DTSC) from year the 1980 to 1992. The volume of manifests is typically 900,000 - 1,000,000 annually, representing approximately 450,000 - 500,000 shipments.

Government Publication Date: Dec 31, 1992

Historical California Hazardous Material Incident Report System (CHMIRS):

[HIST CHMIRS](#)

A list of reported hazardous material incidents, spills, and releases from the California Hazardous Material Incident Report System (CHMIRS) prior to 1993. This list has been made available by the California Office of Emergency Services (OES).

Government Publication Date: Jan 1, 1993

Historical Cortese List:

[HIST CORTESE](#)

List of sites which were once included on the Cortese list. The Hazardous Waste and Substances Sites (Cortese) List is a planning document used by the State, local agencies and developers to comply with the California Environmental Quality Act requirements for providing information about the location of hazardous sites.

Government Publication Date: Nov 13, 2008

Cease and Desist Orders and Cleanup and Abatement Orders:

[CDO/CAO](#)

The California Environment Protection Agency "Cortese List" of active Cease and Desist Orders (CDO) and Cleanup and Abatement Orders (CAO). This list contains many CDOs and CAOs that do NOT concern the discharge of wastes that are hazardous materials. Many of the listed orders concern, as examples, discharges of domestic sewage, food processing wastes, or sediment that do not contain hazardous materials, but the Water Boards' database does not distinguish between these types of orders.

Government Publication Date: Feb 16, 2012

Drycleaner Facilities:

[DRYCLEANERS](#)

A list of drycleaner related facilities that have EPA ID numbers. These are facilities with certain SIC codes: power laundries, family and commercial, linen supply, commercial laundry, dry cleaning and pressing machines - Coin Operated Laundry and Dry Cleaning. This is provided by the Department of Toxic Substance Control.

Government Publication Date: Jul 17, 2017

Delisted Drycleaners:

[DELISTED DRYC](#)

Sites removed from the list of drycleaner related facilities that have EPA ID numbers, made available by the California Department of Toxic Substance Control.

Government Publication Date: Jul 17, 2017

Waste Discharge Requirements:

[WASTE DISCHG](#)

List of sites in California State Water Resources Control Board (SWRCB) Waste Discharge Requirements (WDRs) Program in California, made available by the SWRCB via GeoTracker. The WDR program regulates point discharges that are exempt pursuant to Subsection 20090 of Title 27 and not subject to the Federal Water Pollution Control Act. The scope of the WDRs Program also includes the discharge of wastes classified as inert, pursuant to section 20230 of Title 27.

Government Publication Date: Mar 7, 2017

Tribal

No Tribal additional environmental record sources available for this State.

County

No County additional environmental databases were selected to be included in the search.

Definitions

Database Descriptions: This section provides a detailed explanation for each database including: source, information available, time coverage, and acronyms used. They are listed in alphabetic order.

Detail Report: This is the section of the report which provides the most detail for each individual record. Records are summarized by location, starting with the project property followed by records in closest proximity.

Distance: The distance value is the distance between plotted points, not necessarily the distance between the sites' boundaries. All values are an approximation.

Direction: The direction value is the compass direction of the site in respect to the project property and/or center point of the report.

Elevation: The elevation value is taken from the location at which the records for the site address have been plotted. All values are an approximation. Source: Google Elevation API.

Executive Summary: This portion of the report is divided into 3 sections:

'Report Summary'- Displays a chart indicating how many records fall on the project property and, within the report search radii.

'Site Report Summary'-Project Property'- This section lists all the records which fall on the project property. For more details, see the 'Detail Report' section.

'Site Report Summary-Surrounding Properties'- This section summarizes all records on adjacent properties, listing them in order of proximity from the project property. For more details, see the 'Detail Report' section.

Map Key: The map key number is assigned according to closest proximity from the project property. Map Key numbers always start at #1. The project property will always have a map key of '1' if records are available. If there is a number in brackets beside the main number, this will indicate the number of records on that specific property. If there is no number in brackets, there is only one record for that property.

The symbol and colour used indicates 'elevation': the red inverted triangle will dictate 'ERIS Sites with Lower Elevation', the yellow triangle will dictate 'ERIS Sites with Higher Elevation' and the orange square will dictate 'ERIS Sites with Same Elevation.'

Unplottables: These are records that could not be mapped due to various reasons, including limited geographic information. These records may or may not be in your study area, and are included as reference.

APPENDIX 5

Aerial Photographs

HISTORICAL AERIAL REPORT

for the site:

**Northeast Corner of Rancho Santa Fe Rd &
San Elijo Rd**
Rancho Santa Fe Rd & San Elijo Rd
San Marcos, CA
PO #:

Report ID: 20170814059
Completed: 8/15/2017

ERIS Information Inc.
Environmental Risk Information
Services (ERIS)
A division of Glacier Media Inc.
P: 1.866.517.5204
E: info@erisinfo.com

www.erisinfo.com

Search Results Summary

| Date | Source | Scale | Comment |
|------|--|---------|---------|
| 2016 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2014 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2012 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2010 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2009 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2005 | NAIP - National Agriculture Information Program | 1"=500' | |
| 2002 | USGS - US Geological Survey | 1"=500' | |
| 1996 | USGS - US Geological Survey | 1"=500' | |
| 1994 | USGS - US Geological Survey | 1"=500' | |
| 1985 | NHAP - National High Altitude Photography | 1"=500' | |
| 1979 | USGS - US Geological Survey | 1"=500' | |
| 1967 | USGS - US Geological Survey | 1"=500' | |
| 1963 | ASCS - Agriculture and Soil Conservation Service | 1"=500' | |
| 1953 | ASCS - Agriculture and Soil Conservation Service | 1"=500' | |
| 1947 | ASCS - Agriculture and Soil Conservation Service | 1"=500' | |
| 1939 | ASCS - Agriculture and Soil Conservation Service | 1"=500' | |



Date: 2016
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206



www.erisinfo.com | 1.866.517.5204



Date: 2014
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206



www.erisinfo.com | 1.866.517.5204

one inch



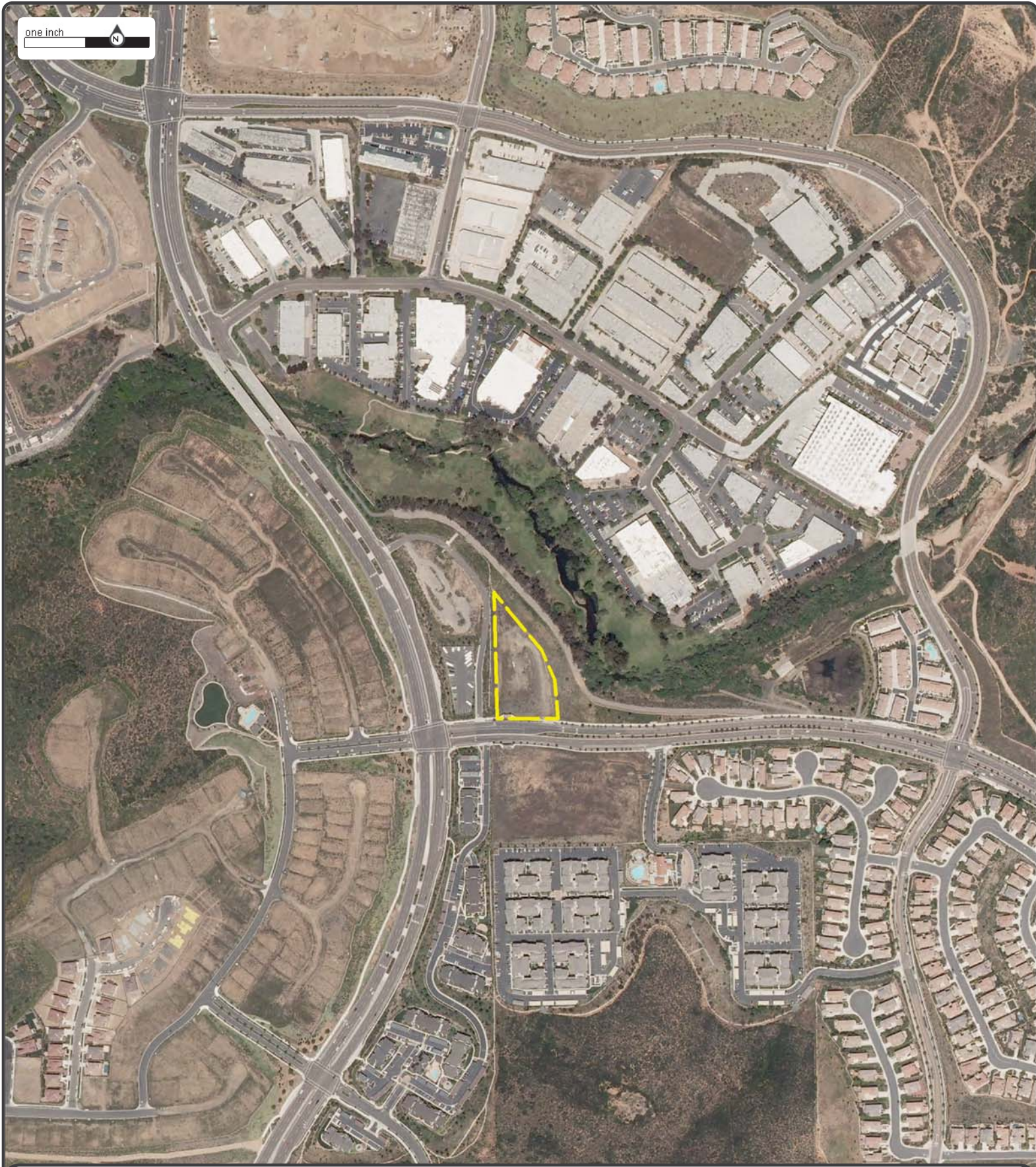
Date: 2012
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206



www.erisinfo.com | 1.866.517.5204



one inch

Date: 2010
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206



www.erisinfo.com | 1.866.517.5204

one inch



Date: 2009
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



www.erisinfo.com | 1.866.517.5204

one inch



Date: 2005
Source: NAIP
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



www.erisinfo.com | 1.866.517.5204



Date: 2002
Source: USGS
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES

www.erisinfo.com | 1.866.517.5204



Date: 1996
Source: USGS
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206



one inch



Date: 1994
Source: USGS
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



www.erisinfo.com | 1.866.517.5204

one inch



Date: 1985
Source: NHAP
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



www.erisinfo.com | 1.866.517.5204



Date: 1979
Source: USGS
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206



www.erisinfo.com | 1.866.517.5204

one inch



Date: 1967
Source: USGS
Scale: 1" to 500'
Comments:



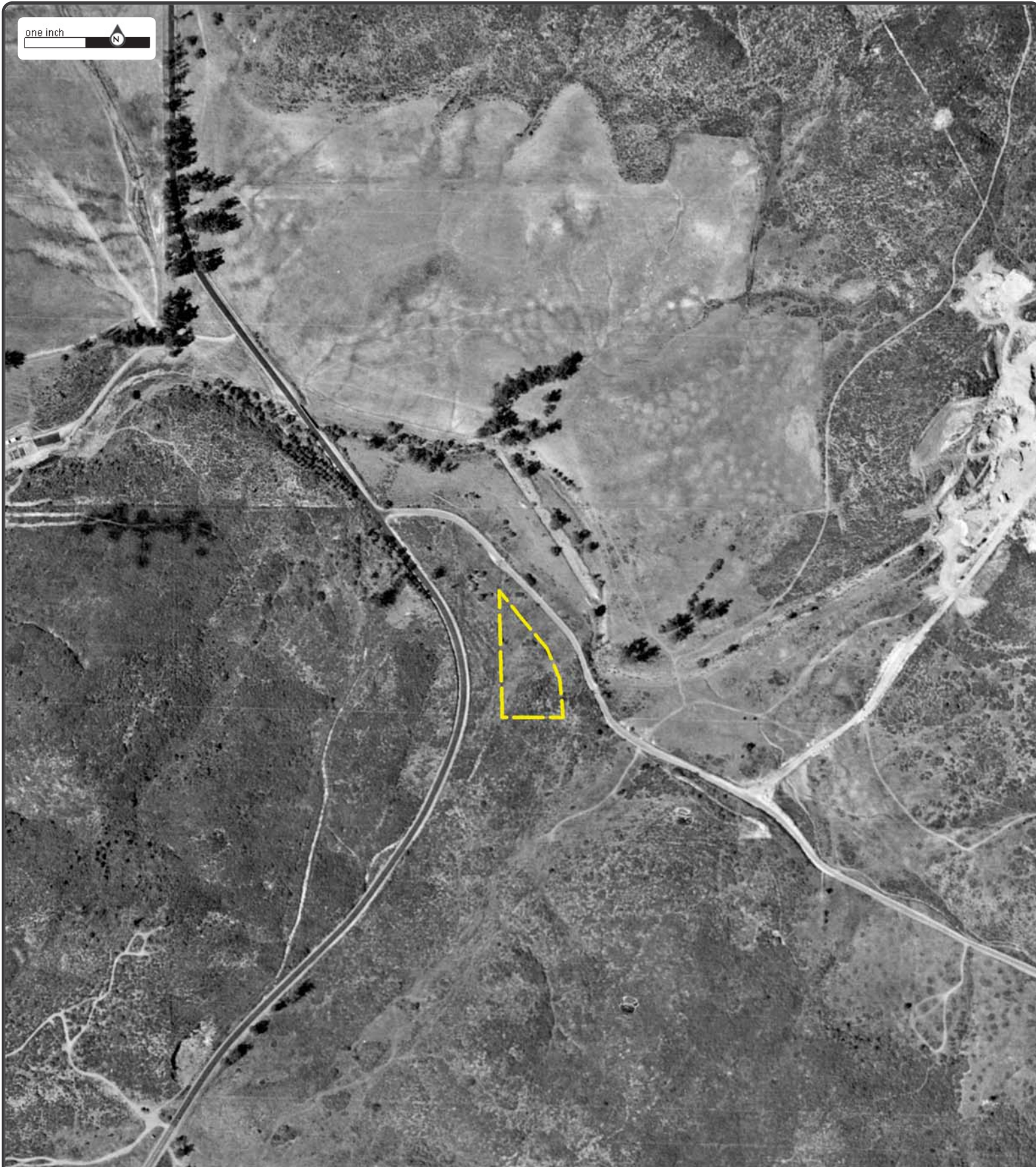
Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206



www.erisinfo.com | 1.866.517.5204

one inch

N



Date: 1963
Source: ASCS
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



www.erisinfo.com | 1.866.517.5204

one inch

N



Date: 1953
Source: ASCS
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



www.erisinfo.com | 1.866.517.5204

one inch



Date: 1947
Source: ASCS
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



www.erisinfo.com | 1.866.517.5204

one inch



4-16-39



Date: 1939
Source: ASCS
Scale: 1" to 500'
Comments:



Subject: Rancho Sante Fe Rd & San Elijo Rd San Marcos CA
Approx Center: 33.10072 / -117.2206

ERIS
ENVIRONMENTAL RISK INFORMATION SERVICES



www.erisinfo.com | 1.866.517.5204

APPENDIX 6

Topographic Maps

TOPOGRAPHIC MAP RESEARCH RESULTS

Date: 2017-08-15

Project Property: Rancho Sante Fe Rd & San Elijo Rd, San Marcos, CA

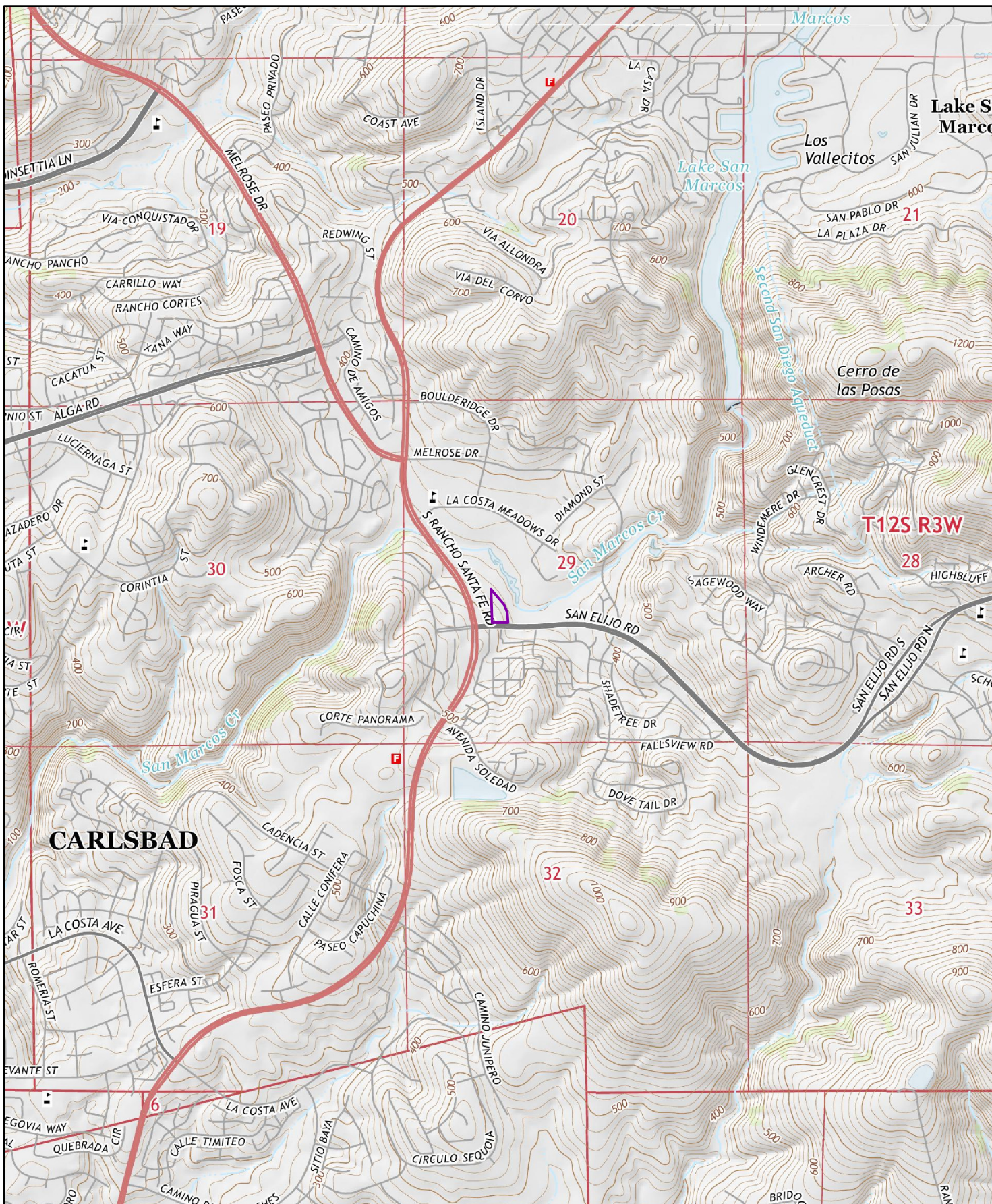
ERIS Order Number: 20170814059

We have searched USGS collections of current topographic maps and historical topographic maps for the project property. Below is a list of maps found for the project property and adjacent area. Maps are from 7.5 and 15 minute topographic map series, if available.

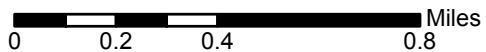
| Year | Map Series |
|------|------------|
| 2015 | 7.5 |
| 1996 | 7.5 |
| 1983 | 7.5 |
| 1968 | 7.5 |
| 1949 | 7.5 |
| 1948 | 7.5 |
| 1901 | 15 |
| 1893 | 15 |

Topographic Maps included in this report are produced by the USGS and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property.

No warranty of Accuracy or Liability for ERIS: *The information contained in this report has been produced by ERIS Information Inc. (in the US) and ERIS Information Limited Partnership (in Canada), both doing business as 'ERIS', using Topographic Maps produced by the USGS. This maps contained herein does not purport to be and does not constitute a guarantee of the accuracy of the information contained herein. Although ERIS has endeavored to present you with information that is accurate, ERIS disclaims, any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence, negligence or otherwise, and for any consequences arising therefrom. Liability on the part of ERIS is limited to the monetary value paid for this report.*



2015



Order No. 20170814059

Quadrangle(s): Rancho Santa Fe, CA

Source: USGS 7.5 Minute Topographic Map





1996

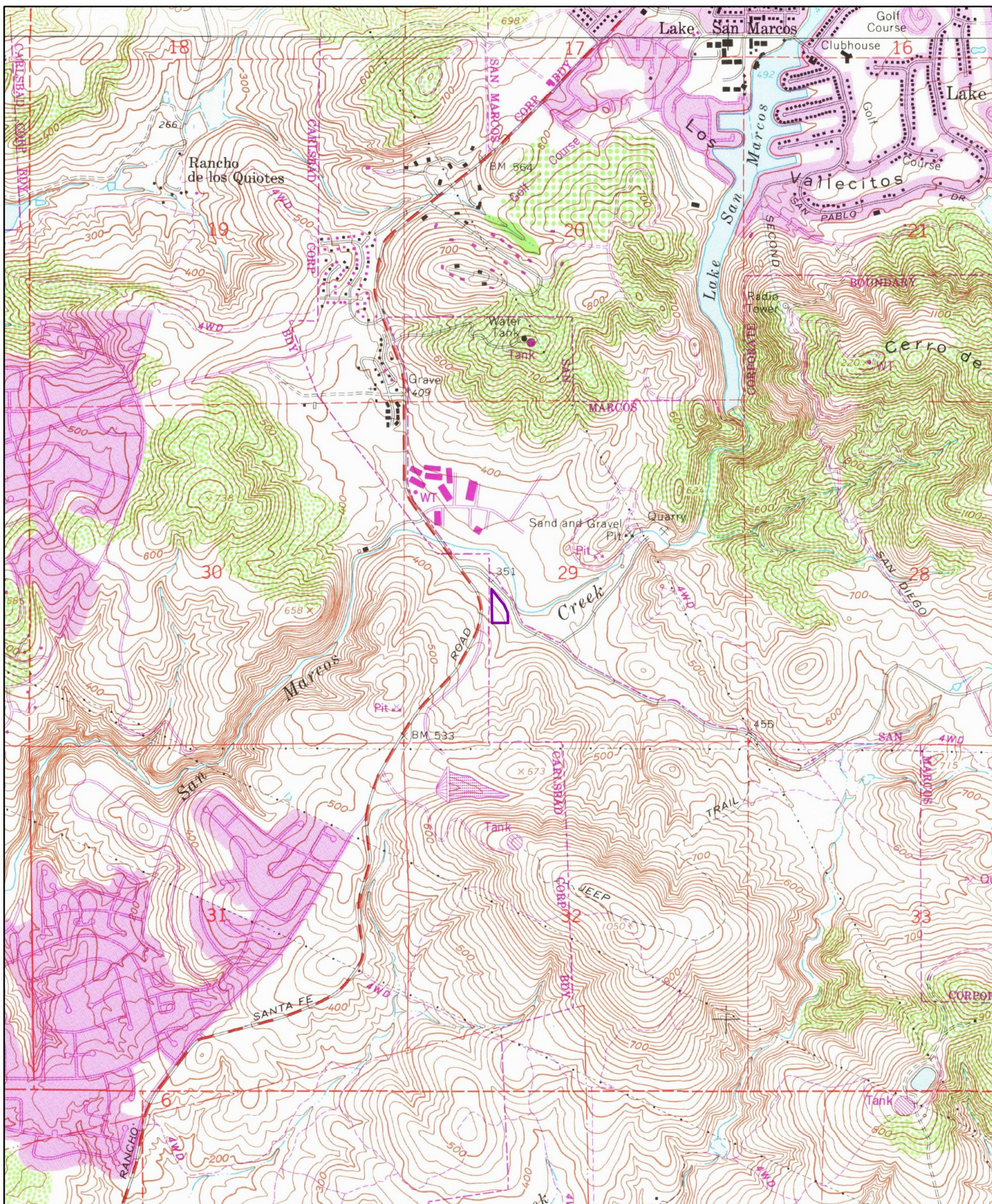
0 0.2 0.4 0.8 Miles

Order No. 20170814059

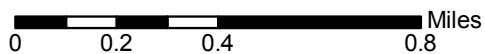
Quadrangle(s): Rancho Santa Fe, CA

Source: USGS 7.5 Minute Topographic Map





1983

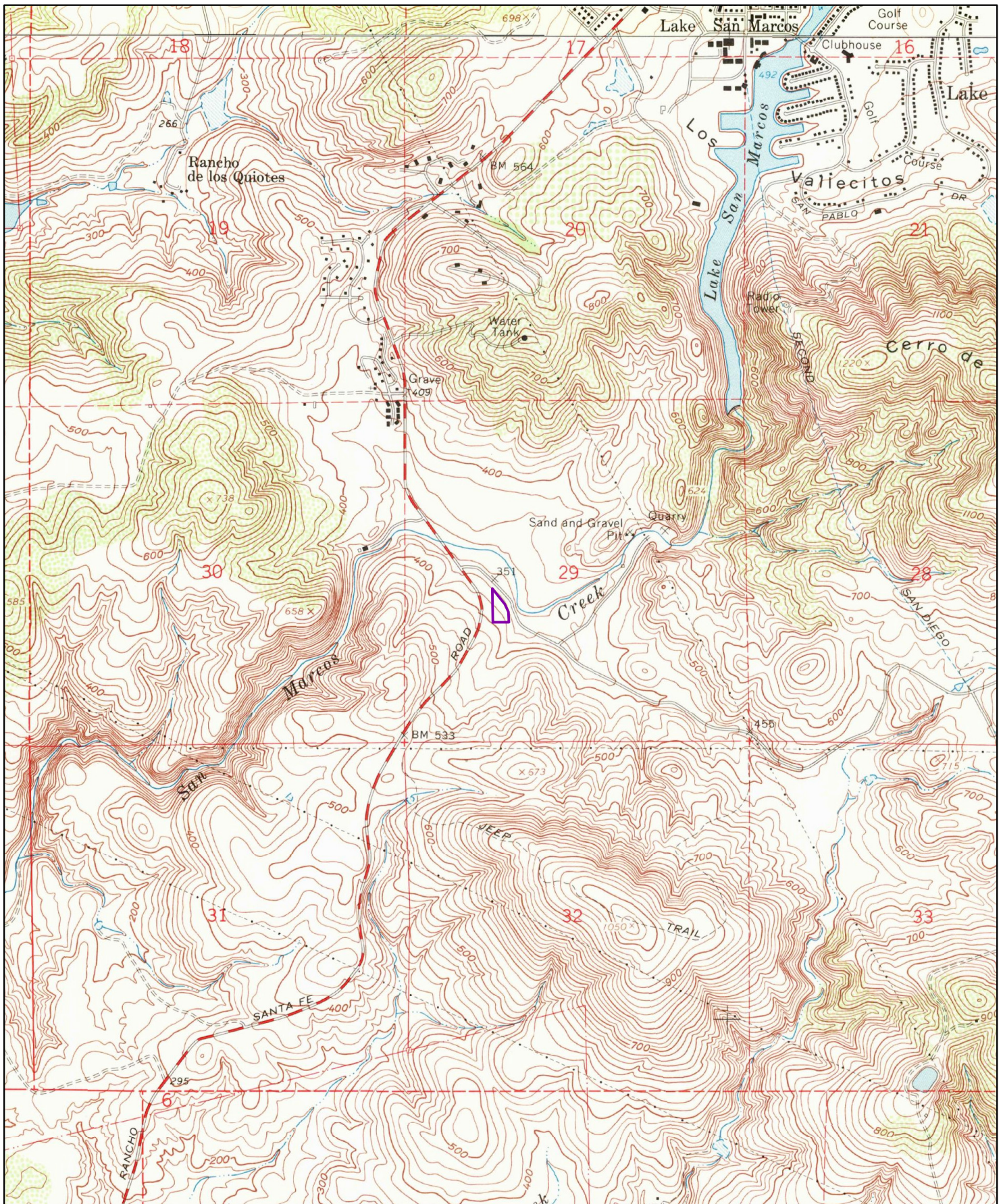


Order No. 20170814059

Quadrangle(s): Rancho Santa Fe, CA

Source: USGS 7.5 Minute Topographic Map





1968

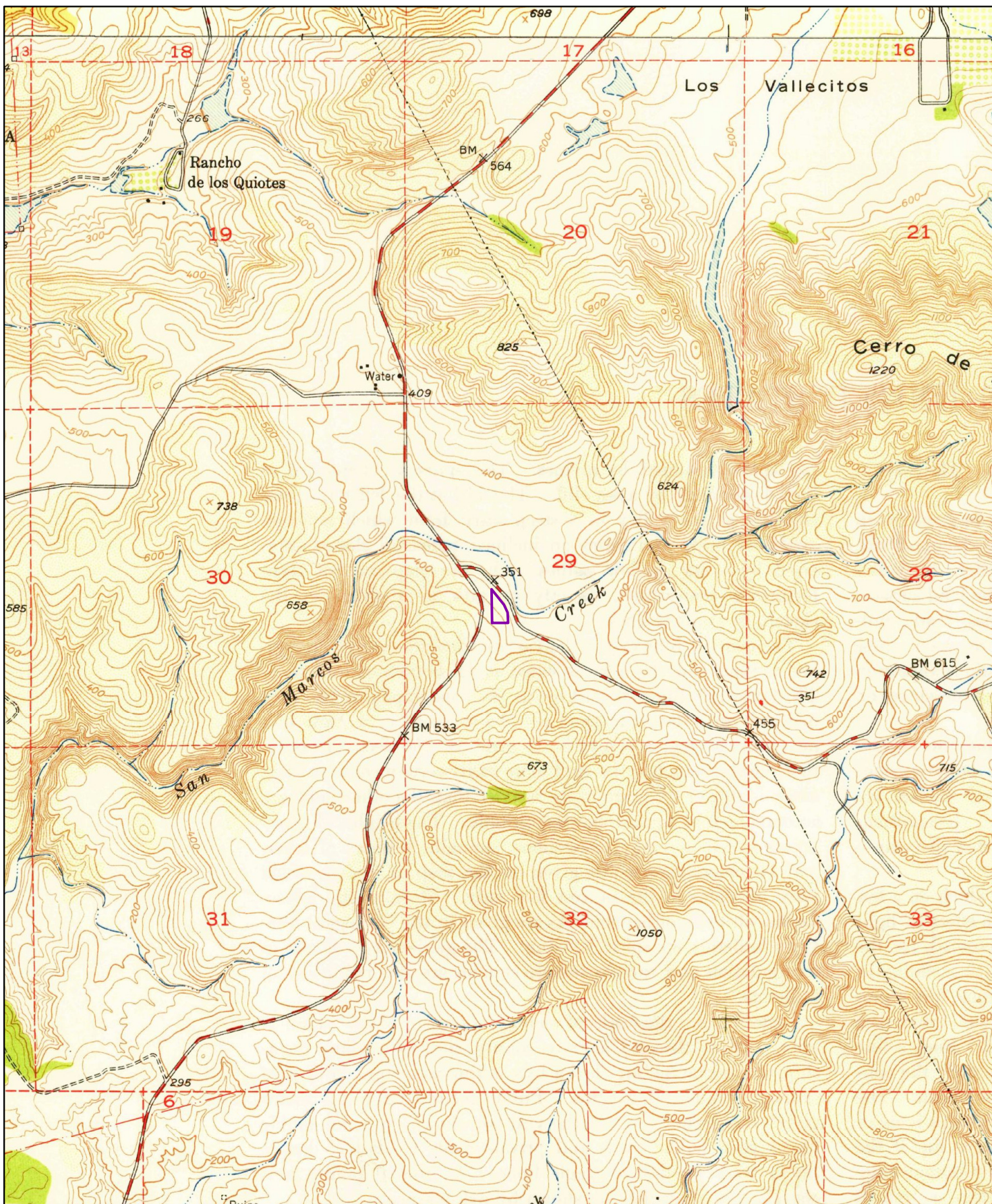


Order No. 20170814059

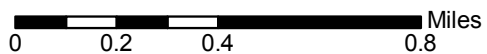
Quadrangle(s): Rancho Santa Fe, CA

Source: USGS 7.5 Minute Topographic Map





1949

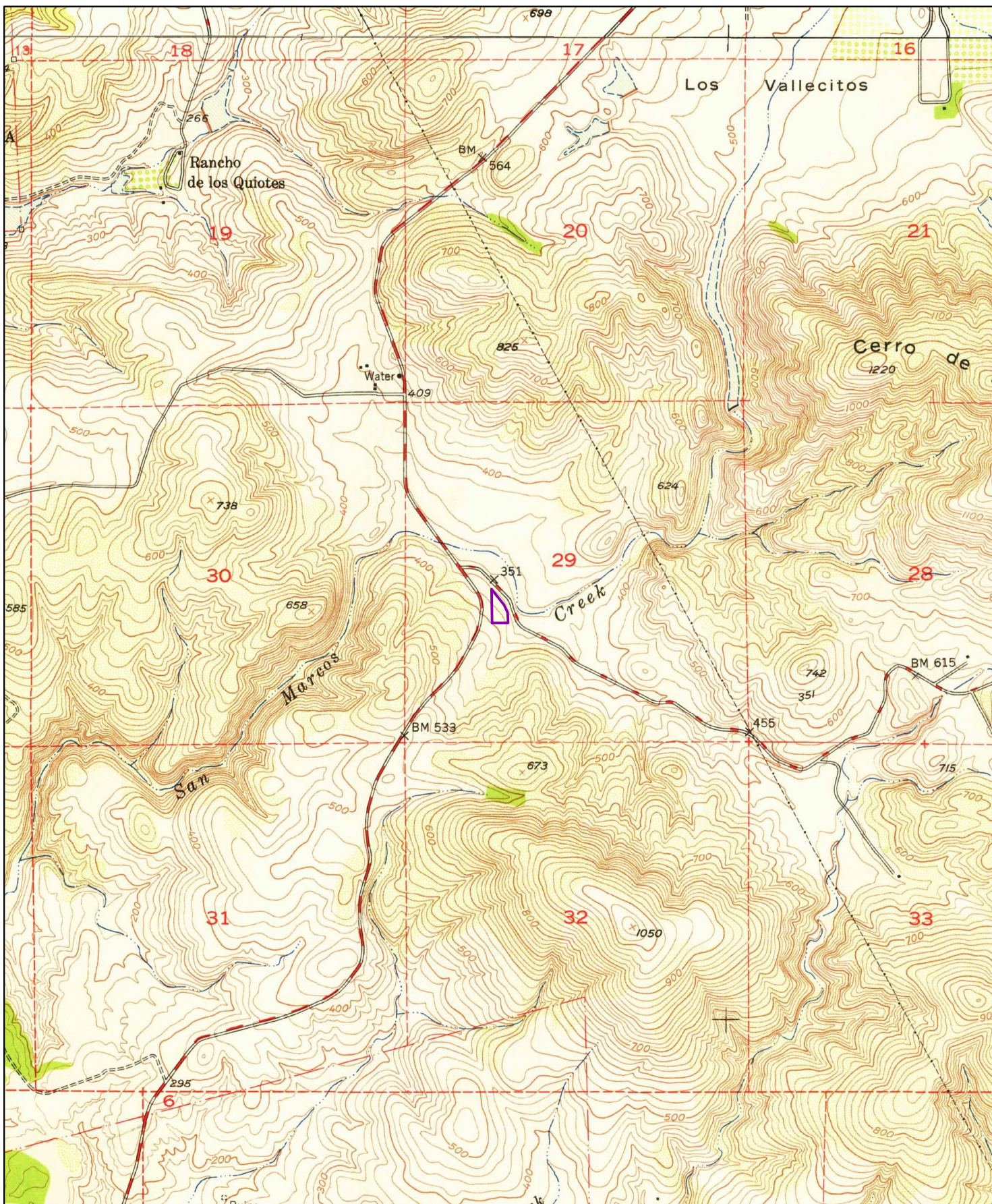


Order No. 20170814059

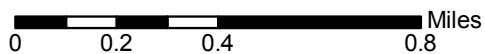
Quadrangle(s): Rancho Santa Fe, CA

Source: USGS 7.5 Minute Topographic Map





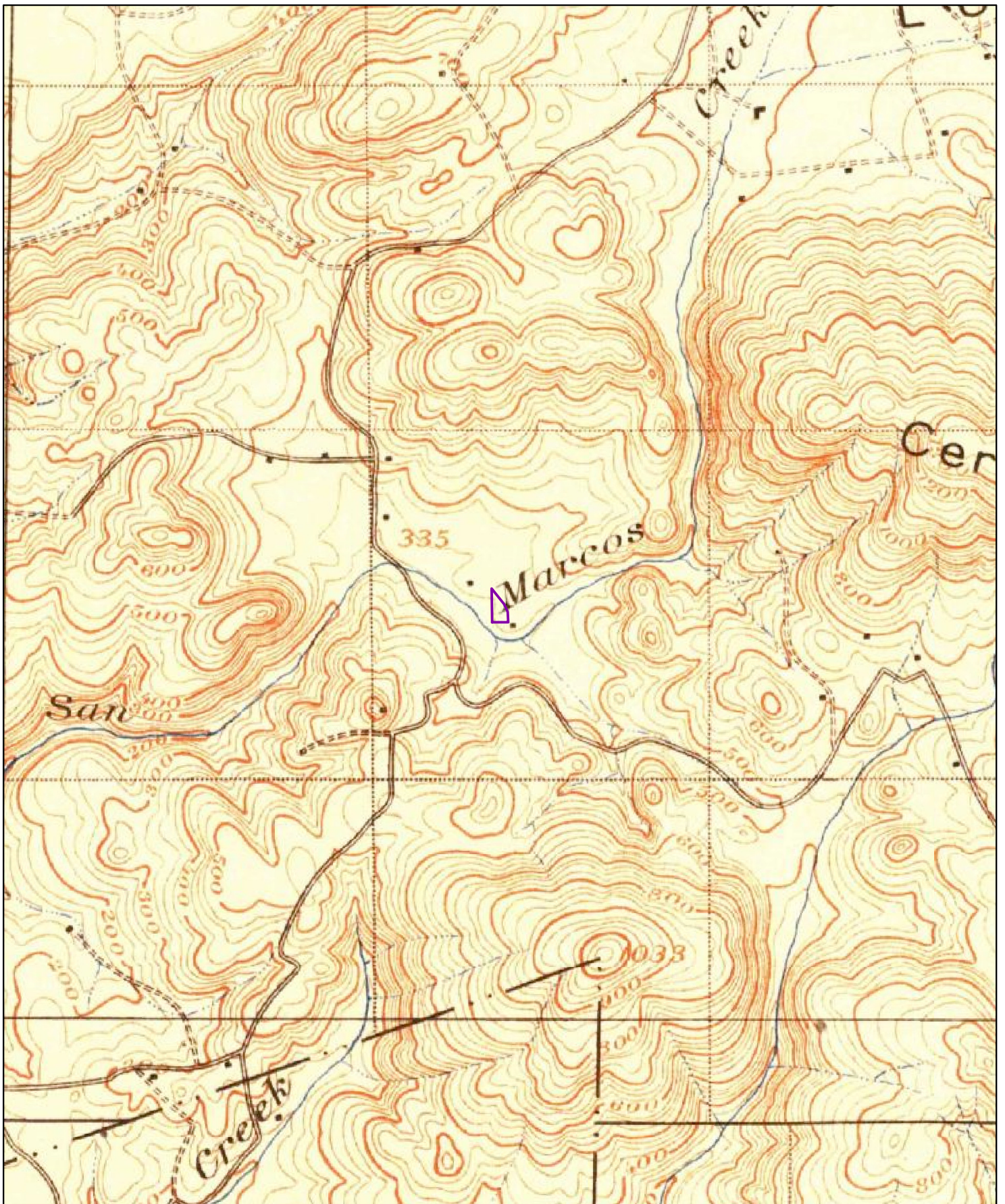
1948



Order No. 20170814059

Quadrangle(s): Rancho Santa Fe, CA

Source: USGS 7.5 Minute Topographic Map



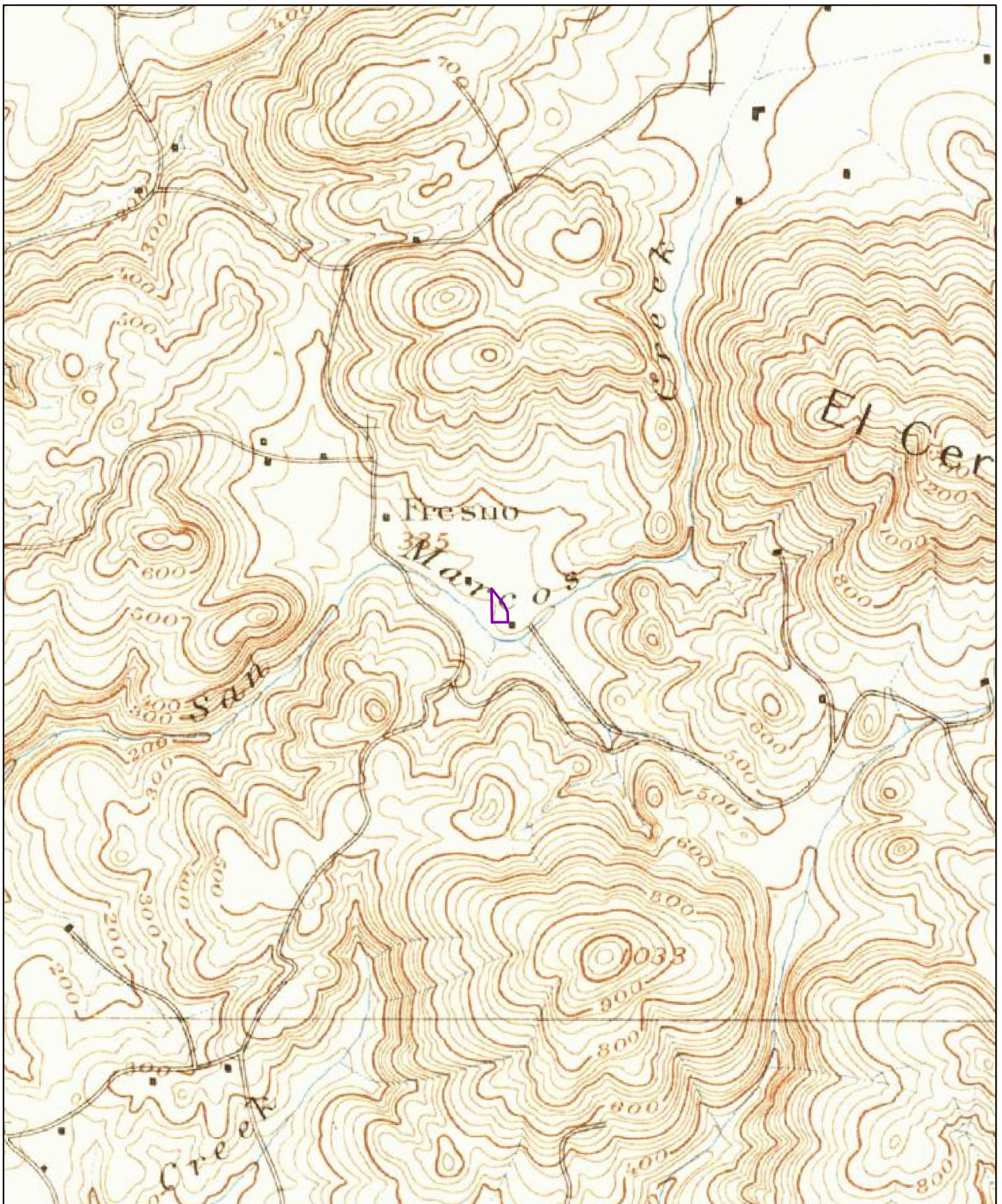
1901 0 0.2 0.4 0.8 Miles

Order No. 20170814059

Quadrangle(s): Escondido, CA

Source: USGS 15 Minute Topographic Map





1893

0 0.2 0.4 0.8 Miles

Order No. 20170814059

Quadrangle(s): Escondido, CA

Source: USGS 15 Minute Topographic Map



APPENDIX 7

Fire Insurance Maps



FIRE INSURANCE MAP RESEARCH RESULTS

Date: 8/14/2017

Order Number: 20170814059

Rancho Sante Fe Rd & San Elijo Rd, San Marcos, CA

ERIS has searched our in-house collection of Fire Insurance Maps for the address at:
Rancho Sante Fe Rd & San Elijo Rd, San Marcos, CA

Please note that no information was found for your site or adjacent properties.

If you have any questions regarding the enclosed information, please do not hesitate to contact us.

Individual Fire Insurance Maps for the subject property and/or adjacent sites are included with the ERIS environmental database report to be used for research purposes only and cannot be resold for any other commercial uses other than for use in a Phase I environmental assessment.

APPENDIX 8

City Directories

HIG Research Summary

Site Location

Northeast Corner of Rancho Santa Fe Rd & San Elijo Rd
Rancho Santa Fe Rd & San Elijo Rd
San Marcos, CA

Requested by

ERIS
38 Lesmill Road, Unit #2
Toronto, ON

HIG Project

2008734

Client Project

20170814059

Date Created

08/16/2017



Historical
Information
Gatherers

This Research Summary identifies the products and services provided by Historical Information Gatherers, Inc. (HIG) for the above referenced site location. All products are provided as PDFs unless otherwise noted.

City Directory Pages/Abstracts

Research Methodology: A search was conducted for city directories that include coverage of the site area using HIG's City Directory Collection and other sources, if needed. Directories for the following years were identified for the site area. A comma between date ranges indicates a gap of 10 years or more in available city directories:

North San Diego County 1980-2011

San Diego County 1970-1975

The above listed directories were reviewed at approximate 5 year intervals to determine if the street(s) specified in the order were included in the directories and had listings for the site area. HIG attempted to identify former street names and aliases and if identified, these were also included in the review.

Research Results: City directory information, when provided, was used to create a multi-page file(s) named CD- followed by the street name. When City Directory Pages are provided, the publication name and date are shown at the top of each page. When a City Directory abstract is provided, the first page of the abstract includes the relevant publication information. The years of coverage identified for each street and any identified historical street names are as follows:

Rancho Santa Fe Road S. (1970-2006) (2011 no listings in range)

San Elijo Road (no listings in range)

Disclaimer & Limitation of Liability

This Research Summary and the related documents and images provided by Historical Information Gatherers (hereafter referred to as the "Site Specific HIG Data") contain information obtained from a variety of public and private sources. Additional information for the site and surrounding properties may exist. Accordingly, there can be no guaranty or warranty that the information provided is complete for its particular intended purpose. No warranty expressed or implied, is made whatsoever in connection with the Site Specific HIG Data. Historical Information Gatherers specifically disclaims the making of any such warranties, including without limitation, merchantability or fitness for a particular purpose. Historical Information Gatherers, its officers, employees and independent contractors cannot be held liable to anyone for any loss or damage, whether arising out of errors or omissions, negligence, accident or any other cause, resulting directly or indirectly from any information provided or any information not provided in the Site Specific HIG Data. Any liability on the part of Historical Information Gatherers is strictly limited to a refund equal to the amount paid for the Site Specific HIG Data.

HIG Copyright Notice

This Research Summary and the selection, arrangement and compilation of Site Specific HIG Data are the property of Historical Information Gatherers. © Copyright 2017 by Historical Information Gatherers, Inc. All rights reserved. The person or entity that ordered and paid for the Site Specific HIG Data is granted a personal, non-assignable, limited license to reproduce the Site Specific HIG Data solely for purposes of providing supporting documentation for reports produced for the site location which is noted on page one of this Research Summary. Any other reproduction or other use of the Site Specific HIG Data in any media or format, in whole or in part, is expressly prohibited without prior written permission from Historical Information Gatherers, and the person or entity that ordered and paid for the Site Specific HIG Data assumes all liability for the making of any such reproductions.

Licensing Agreement

The licensing agreement between Historical Information Gatherers and infoGroup provides that Historical Information Gatherers may create photocopies or reproductions of portions of Polk City Directories, Hill-Donnelley Criss-Cross Directories and other directories under infoGroup copyright. The licensing agreement also permits the person or entity that ordered and paid for the Site Specific HIG Data to include photocopies or reproductions of portions of Polk City Directories, Hill-Donnelley Criss-Cross Directories and other directories under infoGroup copyright as supporting documents for reports produced for the site which is the subject of the Site Specific HIG Data.



Research Summary for City Directory Abstract

Site Location

Northeast Corner of Rancho Santa Fe Rd & San Elijo Rd
Rancho Santa Fe Rd & San Elijo Rd
San Marcos, CA

HIG Project #

2008734

Client Project #

20170814059

Date Created

08/16/2017



Historical
Information
Gatherers

Conducted For

ERIS
38 Lesmill Road, Unit #2
Toronto, ON

HIG has produced a city directory abstract for one or more streets associated with the site location indicated above. The publications used to create the CD Abstract are listed below.

The information below is taken directly from the city directory books. The following are definitions as they are found in the Haines books:

XXXX = is no phone, no people or non-published phone.

600 XXXX = Correct address only. No other information.

X Streetname = intersecting cross street

Publication year, publisher and title

2006 Haines North San Diego County

2001 Haines North San Diego County

1995 Haines North San Diego County

1990 Haines North San Diego County

1985 Haines North San Diego County

1980 Haines North San Diego County

1975 Haines San Diego

1970 Haines San Diego

Abstract Section 1- This section includes the city directory data sorted by address.

No# Rancho Sante Fe View Court

| | |
|------|---------------------|
| 1985 | SAFEWAY SANDIEGO |
| 1980 | SAFEWAY SANDIEGO |
| 1975 | LAKE PARK VILLAS |
| 1975 | OLSON ALLEN J INC |
| 1975 | SCHONEMAN THOS B |
| 1970 | ALVIN DUNN ELEM SCH |
| 1970 | LERITZ S C |
| 1970 | MAYS WM A MRS |
| 1970 | SCHONEMAN THOS B |

2310 Rancho Sante Fe View Court

| | |
|------|---------------------------------|
| 2006 | SSC CONSTRUCTION INC |
| 2006 | VALLECITIOS WATER DIST RECLAMTN |
| 2001 | VALLECITIOS WATER DIST RECLAMTN |
| 1995 | VALLECITOS WTR DIST |
| 1990 | SANMARCOS CO WATER |
| 1985 | SAN MARCOS CO WATER |
| 1980 | SANMARCOS TRAINING |

2332 Rancho Sante Fe View Court

| | |
|------|--------------------|
| 1995 | XXXX |
| 1990 | XXXX |
| 1985 | BOWDEN ROBERT E MD |

6505 Rancho Sante Fe View Court

| | |
|------|---------------|
| 1985 | DAHAN MELANIE |
|------|---------------|

Abstract Section 2: This section includes the city directory data sorted by the year the city directory was published.

2006

| | |
|------|---------------------------------|
| 2310 | SSC CONSTRUCTION INC |
| 2310 | VALLECITIOS WATER DIST RECLAMTN |

2001

| | |
|------|---------------------------------|
| 2310 | VALLECITIOS WATER DIST RECLAMTN |
|------|---------------------------------|

1995

| | |
|------|---------------------|
| 2310 | VALLECITOS WTR DIST |
| 2332 | XXXX |

1990

| | |
|------|--------------------|
| 2310 | SANMARCOS CO WATER |
| 2332 | XXXX |

1985

| | |
|------|---------------------|
| No# | SAFEWAY SANDIEGO |
| 2310 | SAN MARCOS CO WATER |
| 2332 | BOWDEN ROBERT E MD |
| 6505 | DAHN MELANIE |

1980

| | |
|------|--------------------|
| No# | SAFEWAY SANDIEGO |
| 2310 | SANMARCOS TRAINING |

1975

| | |
|-----|-------------------|
| No# | LAKE PARK VILLAS |
| No# | OLSON ALLEN J INC |
| No# | SCHONEMAN THOS B |

1970

| | |
|-----|---------------------|
| No# | ALVIN DUNN ELEM SCH |
| No# | LERITZ S C |
| No# | MAYS WM A MRS |
| No# | SCHONEMAN THOS B |

APPENDIX 9

Agency Response

Request # 08-356

County of San Diego

DEPARTMENT OF ENVIRONMENTAL HEALTH
P.O. BOX 129261, SAN DIEGO, CA 92112-9261
(858) 505-8700 FAX (858) 505-6848
www.sdcdeh.org

PUBLIC RECORDS REQUEST FOR THE SITE ASSESSMENT AND MITIGATION (SAM) PROGRAM AND HAZARDOUS MATERIALS DIVISION (HMD)

| | |
|---|--------------------------------------|
| Requestor Name: <u>Dana Williams</u> | E-Mail: <u>dwilliams@apexcor.com</u> |
| Phone: <u>(858) 598 1120</u> | FAX: <u>()</u> |
| Company Name: <u>Apex</u> | |
| Mailing Address: <u>10675 Gonsanto Valley Road #203 San Diego, CA 92121</u> (You may attach a business card/overprint with business card if preferred) | |

Additional information may be accessed from the DEH website, www.sdcdeh.org. Fax or email your completed form to the Public Records Program at (858) 505-6848 or deh.publicrecords@sdcounty.ca.gov. The following information is required. Separate forms are needed for each address or parcel number.

Exact Address (Street, City and Zip Code) _____ or 2236510100
Assessor Parcel Number

Optional information (establishment permit number, business name, etc.): _____

Please indicate the purpose of your search by checking all that apply:

- ☒ Contaminated Property Investigation(s) (SAM Cases) ☒ Monitoring Well Files
☒ SAM Closure Letter/Report
☒ Hazardous Materials Permit & Underground Storage Tank Files (HMD/UST)
☐ Other (specify): _____

OFFICE USE ONLY BELOW THIS LINE

Files reviewed by: _____ of _____ Date: _____
Files copied for: _____ of _____ Date: _____
Request cancelled by: _____ Date: _____
Photocopies _____ Cost _____ Picked up/mailed on _____ By _____

A search for DEH records checked above has been conducted and the following apply:

- ☐ SAM files for the permit number(s) listed below are available.
_____ # _____ # _____ # _____ # _____
☐ HMD/UST files for the permit number(s) listed below are available.
_____ # _____ # _____ # _____ # _____
☐ Original records were purged.
_____ # _____ # _____ # _____ # _____
☒ No SAM/HMD/UST records were found for the address/APN you requested.

Evan C. Aron 8/22/17
Signature - DEH Representative Date

DEH complies fully with the California Public Records Act and the Federal Freedom of Information Act. Please be advised that photocopy and/or scanned file fees may apply.