

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 019059038**Project Title:** GPA/ZC 19-0035Lead Agency: City of Bakersfield--Development ServicesContact Person: Steve EsselmanMailing Address: 1715 Chester AvenuePhone: 661-326-3733City: BakersfieldZip: 93301County: Kern**Project Location:** County: Kern CountyCity/Nearest Community: BakersfieldCross Streets: Northeast corner of the Hosking Avenue/Wible Road intersectionZip Code: 93307Longitude/Latitude (degrees, minutes and seconds): 35 ° 16 ' 55 " N / 119 ° 2 ' 18 " W Total Acres: 10.1Assessor's Parcel No.: 515-110-03, -04, -05, -15Section: 25Twp.: 30SRange: 27EBase: Mt DiabloWithin 2 Miles: State Hwy #: CA-99Waterways: Kern Island CanalAirports: N/ARailways: N/ASchools: Stonecreek Jr High**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☒ Commercial: Sq.ft. 73,196 Acres 10.1 Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

LMR (Low Medium Density Residential) land use, R-S (Residential Suburban) and R-1 (One Family Dwelling) zoning

Project Description: (please use a separate page if necessary)

The project proposes a General Plan Amendment/Zone Change (GPA/ZC) on 10.1 acres located generally on the northeast corner of the Hosking Avenue and Wible Road intersection. The request includes: (1) an amendment of the Land Use Element of the Metropolitan Bakersfield General Plan land use designation from LMR (Low Medium Density Residential) to GC (General Commercial), or a more restrictive designation, and (2) a change in zone classification from R-1 (One Family Dwelling) and RS (Residential Suburban) to zone C-1 (Neighborhood Commercial). The project proposes the development of a gas station, shops, restaurants, and fast food.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 8 - 2019

SCH COMPLIANCE

6 - 7 - 2019**Project Sent to the following State Agencies****X Resources**☐ Boating & Waterways☒ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☒ Conservation☒ CDFW # 4☒ Cal Fire☐ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☒ DWR**CalSTA**☐ Aeronautics☒ CHP☒ Caltrans # 6☐ Trans Planning**Other**☐ Education☐ Food & Agriculture☐ HCD☐ OES**State/Consumer Svcs**☐ General Services**Cal EPA**☐ ARB: Airport & Freight☐ ARB: Transportation Projects☐ ARB: Major Industrial/Energy☐ Resources, Recycl. & Recovery☐ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Drinking Wtr # _____☐ SWRCB: Div. Financial Assist.☐ SWRCB: Wtr Quality☒ SWRCB: Wtr Rights☒ Reg. WQCB # 5F☒ Toxic Sub Ctrl-CTC**Yth/Adlt Corrections**☐ Corrections**Independent Comm**☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ NAHC☐ Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other: _____

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019059038

Please forward late comments directly to the
Lead Agency

AQMD/APCD 11(Resources: 5 / 11)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #6	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #CV
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 7th, 2019 Ending Date June 6th, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Porter & Associates</u>
Address: _____	Address: <u>PO Box 20247</u>
City/State/Zip: _____	City/State/Zip: <u>Bakersfield CA 93390</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: /s/ Steve Esselman Date: 5/2/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.