

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH# 2019059037****Project Title:** GPA/ZC 18-0448Lead Agency: City of Bakersfield--Development ServicesContact Person: Steve EsselmanMailing Address: 1715 Chester AvenuePhone: 661-326-3733City: BakersfieldZip: 93301County: Kern**Project Location:** County: Kern CountyCity/Nearest Community: BakersfieldCross Streets: southwest corner of the Renfro Road/Santa Fe Way intersectionZip Code: 93314Longitude/Latitude (degrees, minutes and seconds): 35 ° 24 ' 36 " N / 119 ° 9 ' 41 " W Total Acres: 8.53Assessor's Parcel No.: 529-012-37Section: 14Twp.: 29SRange: 26EBase: Mt DiabloWithin 2 Miles: State Hwy #: N/AWaterways: N/AAirports: N/ARailways: N/ASchools: N/A**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☒ Mit Neg Dec

Other: \_\_\_\_\_

Governor's Office of Planning &amp; Research

**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: \_\_\_\_\_**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☒ Industrial: Sq.ft. \_\_\_\_\_ Acres 8.53☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW☐ Waste Treatment: Type \_\_\_\_\_ MGD☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

R-IA (Resource-Intensive Agriculture) land use, A (Agriculture) zoning

**Project Description:** (please use a separate page if necessary)

The project proposes a General Plan Amendment/Zone Change (GPA/ZC) on 8.53 acres located generally on the southwest corner of the Renfro Road/Santa Fe Way intersection. The request includes: (1) an amendment of the Land Use Element of the Metropolitan Bakersfield General Plan land use designation from R-IA (Resource-Intensive Agriculture) to LI (Light Industrial), or a more restrictive designation, and (2) a change in zone classification from A (Agriculture) to zone M-1 (Light Manufacturing).

The applicant's reason for the request is to meet market demand for light industrial uses in northwest Bakersfield and to provide a buffer between future residential development to the south of the site and the existing railroad line to the north.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 8 - 2019

SCH COMPLIANCE

4 - 7 - 2019**Project Sent to the following State Agencies****X Resources**☐ Boating & Waterways☒ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☒ Conservation☒ CDFW # 4☐ Cal Fire☐ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☒ DWR**CalSTA**☐ Aeronautics☐ CHP☒ Caltrans# 6☐ Trans Planning**Other**☐ Education☐ Food & Agriculture☐ HCD☐ OES**State/Consumer Svcs**☐ General Services**Cal EPA**☐ ARB: Airport & Freight☐ ARB: Transportation Projects☐ ARB: Major Industrial/Energy☐ Resources, Recycl. & Recovery☒ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Drinking Wtr # \_\_\_\_\_☒ SWRCB: Div. Financial Assist.☐ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # 5F☐ Toxic Sub Ctrl-CTC**Yth/Adlt Corrections**☐ Corrections**Independent Comm**☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ NAHC☐ Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other: \_\_\_\_\_**Please note State Clearinghouse Number (SCH#) on all Comments**SCH#: **2019059037****Please forward late comments directly to the Lead Agency**AQMD/APCD 11(Resources: 5 / 11)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #6	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #CV
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 7th, 2019 Ending Date June 6th, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Hageman Land Partners, LLC</u>
Address: _____	Address: <u>P.O. Box 20247</u>
City/State/Zip: _____	City/State/Zip: <u>Bakersfield CA 93390</u>
Contact: _____	Phone: <u>661-588-2200</u>
Phone: _____	

Signature of Lead Agency Representative: /s/ Steve Esselman Date: 5/2/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.