

# Notice of Determination

Filing in Compliance with §21108 or 21152 of the Public Resources Code

Receipt Number 30-07242022-448

To: ☒ Office of Planning and Research  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

From: San Bernardino County  
Department of Public Works  
Environmental Management Division  
825 E. Third Street, Room 123  
San Bernardino, CA 92415-0835

☒ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

State Clearinghouse Number 2019099095

## Project Description

Title: Elder Creek Flood Control Channel Improvements

Project Location: City of Highland, County of San Bernardino, CA

### Project Description:

The proposed Project involves the construction and maintenance of approximately 2,100 linear feet of improvements to Elder Creek Channel, between Old Greenspot Rd. to approximately 700 feet downstream of Abbey Way in the City of Highland. The project will provide enhanced flood protection to surrounding residents and businesses. Improvements include widening and deepening the existing concrete channel, constructing a new 26-foot wide by 10-foot deep concrete channel, road culvert upgrades, placement of rock at specific locations, grading, and enhancing and setting aside the existing earthen channel downstream of Abbey Way for wetland-riparian wildlife purposes. Routine maintenance will include activities such as vegetation management, sediment removal, and maintenance of access roads and appurtenant structures.

Anthony Pham, P.E.

Lead Agency Contact Person

(909) 387-8109

## Applicant

San Bernardino County Dept. of Public Works

825 E. Third Street, Room 123

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

## Representative

Michele Derry

Name

Same as Applicant

Address

Same as Applicant

Phone

This is to advise that the San Bernardino County Flood Control District has approved the above described

☒ Lead Agency

☐ Responsible Agency

Project on 2/20/20 and has made the following determinations regarding the above described  
(Date)  
project:

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
5. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final mitigated negative declaration with comments and responses and record of project approval is available to the General Public at: 825 E. Third Street, Room 123, San Bernardino, CA 92415-0835.

Signature Anthony Pham, P.E.

Chief, Environmental Mgmt. Div.

Title

Date

Date received for filing at OPR: \_\_\_\_\_

DATE FILED & POSTED

Posted On: 07/29/2022

Removed On: 09/13/2022

Receipt No: 30-07242022-448

CLERK OF THE  
BOARD OF SUPERVISORS  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
2022 JUL 25 AM 8:31



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 07252022 — 498

STATE CLEARINGHOUSE NUMBER (If applicable)

2019099095

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County Dept. of Public Works	LEAD AGENCY EMAIL	DATE 07252022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE		

**Elder Creek Flood control Channel Improvements**

PROJECT APPLICANT NAME San Bernardino County Dept. of Public Works	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)387-8109
PROJECT APPLICANT ADDRESS 825 E. third Street, Room 123	CITY San Bernardino	STATE CA
	ZIP CODE 92415-0835	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

☐ Exempt from fee  
    ☐ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☐ Check    ☒ Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Arredondo, Deputy Clerk
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