

CLERK OF THE BOARD OF SUPERVISORS

2020 MAR 11 PM 4:50

Notice of Determination

Appendix D

To: Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814
County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Avenue, 2nd Floor San Bernardino, CA 92415

From: COUNTY OF SAN BERNARDINO
Public Agency: San Bernardino County
Address: 825 E. 3rd Street San Bernardino, CA 92415
Contact: Michele Derry
Phone: (909) 387-8114
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019059033 DATE FILED & POSTED
Project Title: Lenwood Maintenance and Improvement Project Posted On: 3/11/20
Project Applicant: San Bernardino County Department of Public Works Removed On: 4/23/20
Project Location (include county): south of City of Barstow, San Bernardino County Receipt No: 36031/2020-141

Project Description:

The proposed Project is routine maintenance of the Lenwood Spreading Grounds, Lenwood Spreading Grounds Spillway replacement, Lenwood Channel grading, and access road maintenance. District's facilities must be maintained routinely to achieve the District's goals of optimum flood control and public safety. The Lenwood Spreading Grounds also act as a major source for groundwater recharge. Maintenance of the channel and spreading grounds and related spillway improvements require the District to obtain environmental permits from various state and federal agencies.

This is to advise that the San Bernardino County Flood Control District has approved the above described project on Dec 12, 2019 and has made the following determinations regarding the above described project.

- 1. The project [] will [x] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not adopted for this project.
6. Findings [x] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

825 E. Third Street, San Bernardino, Ca 92415

Signature (Public Agency): [Signature] Title: Chief, Environmental Management Governor's Office of Planning & Research

Date: 2/26/2020 Date Received for filing at OPR: APR 10 2020

STATE CLEARINGHOUSE

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 03112020 — 141
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019059033

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County	LEAD AGENCY EMAIL	DATE 03112020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Lenwood Maintenance and Improvement Project

PROJECT APPLICANT NAME San Bernardino County Department of Public Works	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-8114
PROJECT APPLICANT ADDRESS 825 E. 3rd Street	CITY San Bernardino	STATE CA
		ZIP CODE 92415

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:


- Environmental Impact Report (EIR) \$3,343.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ _____ 2,406.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,136.50 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other *SAP*

TOTAL RECEIVED \$ _____ 2,456.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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