

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 201905903

Project Title: Lenwood Maintenance and Improvement Project

Lead Agency: San Bernardino County Department of Public Works Contact Person: Michele Derry
Mailing Address: 825 E. 3rd Street Phone: (909) 387-8114
City: San Bernardino Zip: 92415 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Barstow
Cross Streets: Tumbleweed Drive and Lenwood Road Zip Code: 92311
Longitude/Latitude (degrees, minutes and seconds): 34 051 34.94 N / 117 06 19.55 W Total Acres: 280
Assessor's Parcel No.: various Section: various Twp.: various Range: various Base: various
Within 2 Miles: State Hwy #: I-15 Waterways: Lenwood Channel and Mojave River
Airports: None Railways: BNSF Schools: Lenwood Elementary

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS Other:
[X] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Maintenance

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[X] Other: Flood Control Facility Maintenance

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Resource Conservation, Open Space

Project Description: (please use a separate page if necessary)

The proposed Project is routine maintenance of the Lenwood Spreading Grounds, Lenwood Spreading Grounds Spillway replacement, Lenwood Channel grading, and access road maintenance. District's facilities must be maintained routinely to achieve the District's goals of optimum flood control and public safety. The Lenwood Spreading Grounds also act as a major source for groundwater recharge. Maintenance of the channel and spreading grounds and related spillway improvements require the District to obtain environmental permits from various state and federal agencies.

Note: Property Location is provided as an attachment

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 8 - 2019

SCH COMPLIANCE 6 - 7 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation X SWRCB: Div. of Drinking Water
X CDFW # 6 X SWRCB: Div. Drinking Wtr # 13
Cal Fire X SWRCB: Div. Financial Assist.
X Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 6V
X DWR Toxic Sub Ctrl-CTC

CalSTA
Aeronautics
X CHP
X Caltrans # 8
Trans Planning
Other
Education
Food & Agriculture
HCD
X OES
State/Consumer Svcs
General Services

Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059033

Please forward late comments directly to the Lead Agency

AQMD/APCD 33124

(Resources: 5 / 11)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

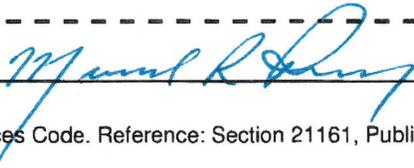
<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #6
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 8, 2019 Ending Date June 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jericho Systems, Inc</u>	Applicant: <u>San Bernardino County Dept. of Public Works</u>
Address: <u>47 N 1st Street, Suite 1</u>	Address: <u>825 E. 3rd Street</u>
City/State/Zip: <u>Redlands, CA 92373</u>	City/State/Zip: <u>San Bernardino, CA 92415</u>
Contact: <u>Shay Lawrey, President</u>	Phone: <u>(909) 387-8114</u>
Phone: <u>(909) 915-5900</u>	

Signature of Lead Agency Representative:  Date: 5/1/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

SCH # **2019059033**

**Notice of Completion & Environmental Document Transmittal
Attachment 1 – Project Location**

Project Title: Lenwood Maintenance and Improvement Project

Lead Agency: San Bernardino County Department of Public Works

Project Location Additional Information:

Township, Ranges, Sections:

T09N R02W, Sections 17,18, 20, 20, 21

T09N R03W, Sections 12,13

APNs – County of San Bernardino

048813109

049713132

049713136

042115103

042114113

042113207

042126103

042126104

042127101

042112221

042112220

042112222

042112219