

2019059030

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Amendment to Resource Conservation Element of the 2035 Kings County General Plan

Lead Agency: Kings County Community Development Agency

Contact Person: Chuck Kinney

Mailing Address: 1400 W. Lacey Blvd. Building #6

Phone: 559-852-2670

City: Hanford

Zip: 93230

County: Kings

Project Location: County: Kings

City/Nearest Community: County-Wide

Cross Streets: County-Wide

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 890,900

Assessor's Parcel No.: County-Wide

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 33,41,198,43, 269

Waterways: Kings River

Airports: Corcoran Airport, Hanford Mun

Railways: Hanford RR

Schools: Approximately 80

Document Type:

CEQA:



NOP



Draft EIR

NEPA:



NOI

Other:



Joint Document



Early Cons



Supplement/Subsequent EIR



EA



Final Document



Neg Dec



(Prior SCH No.)



Draft EIS



Other:



Mit Neg Dec



Other:



FONSI

Local Action Type:

General Plan Update



Specific Plan



Rezone



Annexation



General Plan Amendment



Master Plan



Prezone



Redevelopment



General Plan Element



Planned Unit Development



Use Permit



Coastal Permit



Community Plan



Site Plan



Land Division (Subdivision, etc.)



Other: Development Code

Development Type:

Residential: Units



Acres



Office: Sq.ft.



Acres

Employees



Transportation: Type



Commercial: Sq.ft.



Acres

Employees



Mining: Mineral



Industrial: Sq.ft.



Acres

Employees



Power: Type

MW



Educational:



Waste Treatment: Type

MGD



Recreational:



Hazardous Waste: Type



Water Facilities: Type

MGD



Other: Oil and Gas

Project Issues Discussed in Document:

Aesthetic/Visual



Fiscal



Recreation/Parks



Vegetation



Agricultural Land



Flood Plain/Flooding



Schools/Universities



Water Quality



Air Quality



Forest Land/Fire Hazard



Septic Systems



Water Supply/Groundwater



Archeological/Historical



Geologic/Seismic



Sewer Capacity



Wetland/Riparian



Biological Resources



Minerals



Soil Erosion/Compaction/Grading



Growth Inducement



Coastal Zone



Noise



Solid Waste



Land Use



Drainage/Absorption



Population/Housing Balance



Toxic/Hazardous



Cumulative Effects



Economic/Jobs



Public Services/Facilities



Traffic/Circulation



Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural, Residential, Commercial, Mixed Use, Industrial, Public Facilities

Project Description: (please use a separate page if necessary)

California Resources Corporation (CRC) is requesting an amendment to the Resource Conservation Element of the 2035 Kings County General Plan and the Kings County Development Code. This amendment would assist the County in updating these documents with regard to oil and gas exploration and production. With the recent adoption of new regulations by the State of California and the increase in oil demand, updates to the Element and Development Code are necessary to ensure the continued safe extraction of a vital resource within Kings County.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

MAY 07 2019

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STATE CLEARINGHOUSE

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #6	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region #	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: Division of Oil, Gas and Geothermal Resources
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)Starting Date 5/7/2019Ending Date 6/7/2019**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Date: 5/6/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.