

## Notice of Completion &amp; Environmental Document Transmittal

2019059026

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-1900042

Lead Agency: Community Development Department

Contact Person: Giuseppe Sanfilippo

Mailing Address: 1810 East Hazelton Avenue

Phone: (209) 468-0227

City: Stockton

Zip: 95205

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Stockton/Lodi

Cross Streets: North Extension Road, North Lower Sacramento Road

Zip Code: 95242

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 18.54

Assessor's Parcel No.: 058-070-23

Section: 22

Twp.: 03N

Range: 06E

Base:

Within 2 Miles: State Hwy #: State Route 12

Waterways: Pixley Slough

Airports: Kingdon Airport, Lodi Precissi

Railways: Union Pacific

Schools: Larson Elementary Sch

## Document Type:

CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec

☐ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.)  
Other:

NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSI

Other: ☐ Joint Document  
☐ Final Document  
☐ Other:

## Local Action Type:

☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan  
☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

☐ Rezone  
☐ Prezone  
☒ Use Permit  
☐ Land Division (Subdivision, etc.)

☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☐ Other:

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Commercial: Sq.ft. 5,320 Acres 2.7 Employees 2  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## Project Issues Discussed in Document:

☐ Aesthetic/Visual  
☒ Agricultural Land  
☒ Air Quality  
☐ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☒ Drainage/Absorption  
☐ Economic/Jobs  
☐ Fiscal  
☒ Flood Plain/Flooding  
☐ Forest Land/Fire Hazard  
☐ Geologic/Seismic  
☐ Minerals  
☒ Noise  
☐ Population/Housing Balance  
☒ Public Services/Facilities

☐ Recreation/Parks  
☐ Schools/Universities  
☒ Septic Systems  
☐ Sewer Capacity  
☐ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☐ Toxic/Hazardous  
☒ Traffic/Circulation

☒ Vegetation  
☐ Water Quality  
☒ Water Supply/Groundwater  
☒ Wetland/Riparian  
☒ Growth Inducement  
☒ Land Use  
☐ Cumulative Effects  
☐ Other:

## Present Land Use/Zoning/General Plan Designation:

Religious Assembly/General Agriculture, 40-acre minimum (AG-40)/Agriculture-Urban Reserve (A/UR)

## Project Description: (please use a separate page if necessary)

A Use Permit application for the expansion of an existing 12,636 square foot neighborhood religious assembly facility previously approved for a maximum of 249 attendees. The project includes the construction of a 4,680 square foot addition to the existing worship building, and the construction of a 640 square foot storage building. The religious assembly will operate from 5:00 A.M. to 10:00 P.M., seven (7) days a week, and anticipates having up to two (2) volunteers. The religious services are held on Fridays from 1:00 P.M. to 2:30 P.M. The project will be served by a private well for water, a private septic for sewage disposal, and storm drainage will be retained on-site. No change is being proposed to the maximum number of attendees.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

5 - 7 - 2019

SCH COMPLIANCE

6 - 6 - 2019

## Project Sent to the following State Agencies

## X Resources

☒ Boating & Waterways  
☒ Central Valley Flood Prot.  
☐ Coastal Comm  
☐ Colorado Rvr Bd  
☒ Conservation  
☒ CDFW # 243  
☐ Cal Fire  
☐ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☐ DWR

## Cal EPA

☐ ARB: Airport & Freight  
☐ ARB: Transportation Projects  
☐ ARB: Major Industrial/Energy  
Resources, Recycl. & Recovery  
☒ SWRCB: Div. of Drinking Water  
☐ SWRCB: Div. Drinking Wtr #  
☐ SWRCB: Div. Financial Assist.  
☐ SWRCB: Wtr Quality  
☐ SWRCB: Wtr Rights  
☒ Reg. WQCB # 55  
☐ Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

Corrections

## Independent Comm

☒ Delta Protection Comm  
☒ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☒ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☐ State Lands Comm  
☐ Tahoe Rgl Plan Agency  
☐ Conservancy  
Other:

Please note State Clearinghouse Number  
(SCH#) on all Comments

SCH#: 2019059026

Please forward late comments directly to the  
Lead Agency

AQMD/APCD 28

(Resources: 5 / 11)

## CalSTA

☒ Aeronautics  
☒ CHP  
☒ Caltrans # 10  
☐ Trans Planning  
Other  
☐ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES  
State/Consumer Svcs  
General Services

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5s
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 7, 2019 Ending Date June 6, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Taj Khan</u>
Address: _____	Address: <u>12882 North Lower Sacramento Road</u>
City/State/Zip: _____	City/State/Zip: <u>Lodi/CA/95242</u>
Contact: _____	Phone: <u>209-663-0453</u>
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/6/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.