

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059024

Project Title: Coachella Travel Centre Project

Lead Agency: City of Coachella

Contact Person: Luis Lopez

Mailing Address: 1515 6th Street

Phone: (760) 398-3102

City: Coachella

Zip: 92236

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Coachella

Cross Streets: Avenue 50 and State Route 86

Zip Code: 92236

Longitude/Latitude (degrees, minutes and seconds): 33 ° 41 ' 3.45 " N / 116 ° 9 ' 42.3 " W Total Acres: 14.1

Assessor's Parcel No.: 763-020-021

Section: 4

Twp.: 6S

Range: 8E

Base: SBBM

Within 2 Miles: State Hwy #: 86

Waterways: Whitewater River

Airports:

Railways:

Schools:

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Other:

☒ Mit Neg Dec

Other:

Governor's Office of Planning & Research

MAY 06 2019

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: Variance

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☒ Commercial: Sq.ft. 31,778

Acres 14.1

Employees 98

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural / Rural Living / Agriculture

Project Description: (please use a separate page if necessary)

In conjunction with AHD Limited Partnership (LP), the City of Coachella (City) will consider entitlements to develop a Travel Centre within a 14.1-acre site that includes a 5 Story Hotel, a Restaurant, a Drive-Thru Restaurant, a Convenience Store, a Gas Station, and a Truck Stop, which includes Truck Fuel Pumps, a Truck Wash Facility, and a Car Wash Facility. In conjunction with AHD Limited Partnership (LP), the City of Coachella (City) will consider entitlements to develop a Travel Centre within a 14.1-acre site that includes a 5 Story Hotel, a Restaurant, a Drive-Thru Restaurant, a Convenience Store, a Gas Station, and a Truck Stop, which includes Truck Fuel Pumps, a Truck Wash Facility, and a Car Wash Facility.

State Clearinghouse Contact: 

(916) 445-0613

State Review Began:

5 - 10 - 2019

SCH COMPLIANCE

6 - 5 - 2019

Project Sent to the following State Agencies

☒ Resources

☐ Boating & Waterways
☐ Central Valley Flood Prot.
☐ Coastal Comm
☒ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 6
☐ Cal Fire
☐ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☒ DWR

CalSTA

☐ Aeronautics
☒ CHP
☒ Caltrans # 8
☐ Trans Planning

Other

☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES

State/Consumer Svcs

☐ General Services

Cal EPA

☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☒ ARB: Major Industrial/Energy
☐ Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 7
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

☐ Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☐ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency

☐ Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059024

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 5 / 11)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #7
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input checked="" type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 6, 2019 Ending Date June 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Tom Dodson & Associates
Address: 2150 N. Arrowhead Avenue
City/State/Zip: San Bernardino, CA 92405
Contact: Tom Dodson
Phone: (909) 882-3612

Applicant: AHD Limited Partnership
Address: 422 Wier Rd, Front Office
City/State/Zip: San Bernardino, CA 92408
Phone: (909) 754-8038

Signature of Lead Agency Representative: _____

Date: 4/30/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.