

Notice of Completion & Environmental Document Transmittal

SCH# 2019059021

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: Duke Realty Industrial/Warehouse Building - Design Review DRC2018-00546

Lead Agency: City of Rancho Cucamonga Contact Person: Mike Smith, Senior Planner
Street Address: 10500 Civic Center Drive Phone: 909 774-4317
City: Rancho Cucamonga Zip: 91730 County: San Bernardino

Project Location:

County: San Bernardino City/Nearest Community: Rancho Cucamonga
Cross Streets: Haven Avenue and 8th Street Zip Code: 91730 Total Acres: 6
Assessor's Parcel No. 0209-242-08, 0209-251-11 Section: Twp. Range: Base:
Within 2 Miles: State Hwy #: None; I-10 for ref. Waterways: None
Airports: None Railways: BNSF/Metrolink Schools: Rancho Cucamonga Middle School

Document Type:

CEQA: [ ] NOP [ ] Supplement/Subsequent EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons (Prior SCH No.) [ ] EA [ ] Final Document
[ x ] Neg Dec [ ] Other [ ] Draft EIS [ ] Other
[ ] Draft EIR [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ x ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

Governor's Office of Planning & Research
MAY 06 2019
STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ x ] Industrial: Sq.ft. 120628 Acres 6 Employees
[ ] Educational
[ ] Recreational
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type Watts
[ ] Waste Treatment: Type
[ ] Hazardous Waste: Type
[ ] Other:

Funding (approx.): Federal \$ n/a State \$ n/a Total \$ n/a

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Agricultural Land [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ x ] Air Quality [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Archeological/Historical [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Wildlife
[ ] Coastal Zone [ x ] Noise [ ] Solid Waste [ ] Growth Inducing
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Landuse
[ ] Economic/Jobs [ x ] Public Services/Facilities [ x ] Traffic/Circulation [ ] Cumulative Effects
[ ] Fiscal [ ] Recreation/Parks [ ] Vegetation [ ] Other

Present Land Use/Zoning/General Plan Designation:

Warehouse and trucking operation; General Industrial (GI) and Industrial Park (IP) Districts; General Industrial and Industrial Park

Project Description:

A request to redevelop a property located immediately south of 8th Street and about 370 feet west of Haven Avenue with a new industrial/warehouse building of 120,628 square feet and associated improvements. The existing building and associated improvements will be demolished/removed. Revised 3-31-99

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 5 - 6 - 2019

SCH COMPLIANCE 6 - 12 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 6
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
X ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 8
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

- CalSTA
Aeronautics
X CHP
X Caltrans# 8
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059021

Please forward late comments directly to the Lead Agency

AQMD/APCD 33126

(Resources: 5 / 11 )

# Reviewing Agencies Checklist

Form A, continued

## KEY

**S** = Document sent by lead agency

**X** = Document sent by SCH

✓ = Suggested distribution

### Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

### Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # \_\_\_\_\_
- Department of Transportation Planning (headquarters)
- Housing & Community Development

### Food & Agriculture

### Health & Welfare

- Health Services \_\_\_\_\_

### State & Consumer Services

- General Services
- OLA (Schools)

### Environmental Protection Agency

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # \_\_\_\_\_ ( \_\_\_\_\_ )

### Youth & Adult Corrections

- Corrections

### Independent Commissions & Offices

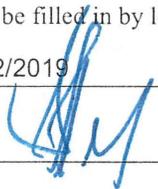
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

Other \_\_\_\_\_

### Public Review Period (to be filled in by lead agency)

Starting Date Thursday, 05/02/2019

Ending Date Wednesday, 06/12/2019

Signature 

Date 05/01/2019

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

### For SCH Use Only:

Date Received at SCH \_\_\_\_\_

Date Review Starts \_\_\_\_\_

Date to Agencies \_\_\_\_\_

Date to SCH \_\_\_\_\_

Clearance Date \_\_\_\_\_

Notes:

### Applicant: Duke Realty

Address: 200 Spectrum Center Drive, Suite 1600

City/State/Zip: Irvine, CA 92618

Phone: (949) 797-7038