

NOTICE OF DETERMINATION

SEP 23 2020

To: ☒ Office of Planning and Research
 1400 10th Street, Room 222
 Sacramento, CA 95814

☒ County Clerk
 County of Sacramento

DONNA ALLRED, CLERK/RECORDER
BY  **DEPUTY**

From: City of Sacramento
 Community Development Dept.
 Planning Division
 300 Richards Boulevard, 3rd Flr
 Sacramento CA 95811

Subject: **Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.**

Project Title: **North 16th Street Streetscape Project (T15165400)**

| | | | |
|------------------------------|---|-------------------------------------|--|
| 2019059019 | City of Sacramento | Scott Johnson | (916) 808-5842 / srjohnson@cityofsacramento.org |
| State Clearinghouse # | Lead Agency | Contact Person | Telephone / Email |
| | Qasid Mehirdel | 915 I Street, 2 nd Floor | (916) 808-6842 / |
| | City of Sacramento, Dept. of Public Works | Sacramento, CA 95814 | QMehirdel@cityofsacramento.org |
| Applicant Name | Address | Telephone / Email | |

Project Location (include county): The Project is located within both the City's River District and Central City Specific Plan areas. The Project site is located on North 16th Street from H Street to Richards Boulevard, within the limits of the City of Sacramento (City), Sacramento County, California.

Project Description: The Project consists of improvements to pedestrian and bicycle circulation along 16th Street and North 16th Street from H Street to Richards Boulevard, as well as improvements to overall streetscape visual quality. This would include improvements to sidewalks, curbs, drainage features, safety-related design features, bicycle connectivity, and landscaping. Key aspects of the project include the following: Installing new curb, gutter, and sidewalk along the corridor; Potential pavement modifications to accommodate proposed vertical curb and sidewalk; Installing drainage improvements along the roadway corridor, including Low Impact Development (LID) features such as planters and swales; Installing consistently spaced street trees; Re-striping to accommodate on-street parking where feasible and appropriate; Installation of LED pedestrian-scale lighting and 'smart' poles; Widen sidewalk approach at existing pedestrian tunnels at the 16th Street underpass, Improve lighting within the 16th Street underpass pedestrian tunnels, implement vandal resistant treatments; and Improve bicycle connectivity to the River District.

This is to advise that the City of Sacramento, City Council ☒ has approved the above described project on September 22, 2020 and has made the following determination regarding the above described project:

1. The project will ☒ will not ☐ have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of the California Environmental Quality Act (CEQA) (Public Resources Code Section 21000 et seq.) and the State CEQA Guidelines (California Code of Regulations Section 15000 et seq.).
 ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were ☒/were not ☐ made a condition of the approval of the project.
4. ☐ A statement of Overriding Considerations was adopted for this project.
5. ☒ Findings were made pursuant to the provisions of CEQA

This is to certify that the Mitigated Negative Declaration with comments and the record of project approval is available to the General Public at:

City of Sacramento, City Clerk's Office
915 I Street, Fifth Floor, Sacramento, California 95814
records@cityofsacramento.org

Scott Johnson

Digitally signed by Scott Johnson
Date: 2020.09.23 07:31:20 -07'00'

Senior Planner

9-23-2020

Signature (Lead Agency Contact)

Title

Date

11/10/2019 10:04:58 AM
11/10/2019 10:04:58 AM

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11/10/2019 10:04:58 AM
11/10/2019 10:04:58 AM

Sacramento County
Donna Allred, Clerk/Recorder
(916) 874-6334

Receipt#: 000714479
9/23/2020 10:04:58 AM
Order#: 20200196763 SUB

| Description | Amount |
|----------------------|------------|
| Professional Filings | \$2,446.75 |
| NOD - Neg Declare | \$2,446.75 |

| | |
|------------------|------------|
| Total Amount Due | \$2,446.75 |
|------------------|------------|

| | |
|---------------|------------|
| Payments: | |
| Check# 652181 | \$2,446.75 |

We Appreciate Your Business
Have a Nice Day!
Please keep for your reference



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

34 — 09232020 — 311

STATE CLEARINGHOUSE NUMBER (If applicable)

2019059019

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---|------------------|
| LEAD AGENCY City of Sacramento | LEAD AGENCY EMAIL srjohnson@cityofsacramento.org | DATE 09232020 |
| COUNTY/STATE AGENCY OF FILING Sacramento | DOCUMENT NUMBER 200368 | |

PROJECT TITLE

North 16th Street Streetscape Project (T15165400)

| | | |
|--|---|--------------------------------|
| PROJECT APPLICANT NAME Qasid Mehirdel City of Sacramento, Dept. of Public Works | PROJECT APPLICANT EMAIL QMehirdel@cityofsacramento.org | PHONE NUMBER (916) 808-6842 |
| PROJECT APPLICANT ADDRESS 915 I Street, 2nd Floor | CITY Sacramento | STATE CA |
| | ZIP CODE 95814 | |

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 40.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,446.75

| | |
|--|--|
| SIGNATURE  | AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Samir Burston-Deputy Clerk |
|--|--|