

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019059019
 SCH#

Project Title: North 16th Street Streetscape Project
 Lead Agency: City of Sacramento Contact Person: Scott Johnson
 Mailing Address: 300 Richards Boulevard, 3rd Floor Phone: (916) 808-5842
 City: Sacramento Zip: 95811 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Sacramento
 Cross Streets: North 16th Street from H Street to Richards Boulevard Zip Code: 95814, 95811
 Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:
 Assessor's Parcel No.: Section: Twp: Range: Base:
 Within 2 Miles: State Hwy#: 160, 5, 16, 50, 51 Waterways: American River
 Airports: Railways: Union Pacific Railroad Schools: Washington Elementary School, Sutter Middle School, Mustard Seed School, Discovery Tree School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Design Report

Development Type:

☐ Residential: Units Acres
☐ Office: Sq. ft. Acres Employees ☒ Transportation: Type Streetscape improvements
☐ Commercial: Sq. ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq. ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☐ Other: Click here to enter text.

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

State Clearinghouse Contact: J. Johnson

(916) 445-0613

Project Sent to the following State AgenciesState Review Began: 5 - 3 - 2019SCH COMPLIANCE 6 - 3 - 2019

☒ **Resources**
☐ Boating & Waterways
☐ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation
☒ CDFW # 213
☐ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR
☐ **CalSTA**
☐ Aeronautics
☒ CHP
☒ Caltrans# 3
☐ Trans Planning
☐ **Other**
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES
☐ **State/Consumer Svcs**
☐ General Services
☐ **Cal EPA**
☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
☐ Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water
☐ **SWRCB: Div. Drinking Wtr #**
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 55
☐ Toxic Sub Ctrl-CTC
☐ **Yth/Adlt Corrections**
☐ Corrections
☐ **Independent Comm**
☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☐ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy
☒ Other: Native American Heritage Commission

Please note State Clearinghouse Number
 (SCH#) on all Comments

SCH#: 2019059019
 Please forward late comments directly to the
 Lead Agency

AQMD/APCD 25(Resources: 5 / 4)

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: *(please use a separate page if necessary)*

The proposed project consists of improvements to pedestrian and bicycle circulation along 16th Street and North 16th Street from H Street to Richards Boulevard, as well as improvements to overall streetscape visual quality. This would include improvements to sidewalks, curbs, drainage features, safety-related design features, bicycle connectivity, and landscaping.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 3, 2019 Ending Date June 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: _____
Address: <u>1102 R Street</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: _____
Contact: <u>Brian Grattidge</u>	Phone: _____
Phone: <u>(916) 438-5312</u>	

Signature of Lead Agency Representative: _____

Date: 5/2/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.