

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH# 2019059014

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: Helistop- Carpinteria Valley Farms  
Lead Agency: Santa Barbara County Planning & Development Contact Person: Nereyda (Rey) Harmon, Planner  
Street Address: 123 E Anapamu Street Phone: 805-568-2513  
City: Santa Barbara Zip: 93101 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Summerland, California  
Cross Streets: 2800 Via Real (Cross Streets are Lambert Rd and Via Real Lane) Total Acres: 19.78  
APN # 005-210-056 Section: \_\_\_\_\_ Twp. \_\_\_\_\_ Range: \_\_\_\_\_ Base: Governor's Office of Planning & Research  
Within 2 Miles: State Hwy #: 101 Waterways: Toro Canyon Creek, Pacific Ocean  
Airports: N/A Railways: Union Pacific Railroad Schools: Summerland Elementary School

MAY 03 2019  
STATE CLEARINGHOUSE

DOCUMENT TYPE  
CEQA: ☐NOP ☐Supplement/Subsequent ☐Early Cons ☐EIR (Prior SCH No.) ☒Neg Dec ☐Draft EIR  
NEPA: ☐NOI ☐EA ☐Draft EIS ☐FONSI  
Other: ☐Joint Document ☐Final Document ☐Other

LOCAL ACTION TYPE  
☐General Plan Update ☐Specific Plan ☐Rezone ☐Annexation  
☐General Plan Amendment ☐Master Plan ☐Prezone ☐Redevelopment  
☐General Plan Element ☐Planned Unit Development ☒Use Permit ☒Coastal Permit  
☐Community Plan ☐Site Plan ☐Land Division ☐Other  
(Subdivision, Parcel Map, Tract Map, etc.)

DEVELOPMENT TYPE  
☐Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☒Transportation: Type Helistop- two landing zones  
☐Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐Mining: Type \_\_\_\_\_  
☐Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
☐Educational \_\_\_\_\_ ☐Waste Trtmnt: Type \_\_\_\_\_  
☐Recreational \_\_\_\_\_ ☐Hazardous Wst: Type \_\_\_\_\_  
☐Other: \_\_\_\_\_

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT  
☐Aesthetic/Visual ☐Flood Plain/Flooding ☐Schools/Universities ☐Water Quality  
☐Agricultural Land ☐Forest Land/Fire Hazard ☐Septic Systems ☐Water Supply/ Groundwater  
☐Air Quality ☐Geologic/Seismic ☐Sewer Capacity ☐Wetland/Riparian  
☐Archeological/Historical ☐Minerals ☐Soil Erosion/Compaction/Grading ☐Wildlife  
☐Biological Resources ☐Noise ☐Solid Waste ☐Growth Inducement  
☐Coastal Zone ☐Population/Housing Balance ☐Toxic/Hazardous ☐Land Use  
☐Drainage/Absorption ☐Public Services/Facilities ☐Traffic/Circulation ☐Cumulative Effects  
☐Economic/Jobs ☐Recreation/Parks ☐Vegetation ☐Other  
☐Fiscal

PRESENT LAND USE DESIGNATION AND ZONING  
The site is presently developed with a single-family dwelling, attached garage, detached garage, guest house, pool house, barn and office building, two agricultural employee dwellings, driveways, motor courts, site and retaining walls, swimming pool, spa, waterfall, putting green, and fountains. The existing structures total 36,811 square feet of development, with an additional 52,348 square feet of paved driveways and motor courts. Structures on the parcel are situated around a large, flat field used for recreational polo matches and training and agricultural sod farm use (94-CDP-193). The property is a 19.78-acre parcel zone AG-I-20 and shown as Assessor's Parcel Number 005-210-056, located at 2800 Via Real in the Summerland/Carpinteria area, First Supervisorial District.

State Clearinghouse Contact: [Signature]  
(916) 445-0613

State Review Began: 5 - 3 - 2019

SCH COMPLIANCE 6 - 3 - 2019

Project Sent to the following State Agencies

☒ Resources  
☐ Boating & Waterways  
☐ Central Valley Flood Prot.  
☒ Coastal Comm  
☐ Colorado Rvr Bd  
☐ Conservation  
☒ CDFW # 5  
☐ Cal Fire  
☐ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☐ DWR  
Cal EPA  
☐ ARB: Airport & Freight  
☐ ARB: Transportation Projects  
☐ ARB: Major Industrial/Energy  
☐ Resources, Recycl.& Recovery  
☐ SWRCB: Div. of Drinking Water  
☐ SWRCB: Div. Drinking Wtr # \_\_\_\_\_  
☐ SWRCB: Div. Financial Assist.  
☐ SWRCB: Wtr Quality  
☐ SWRCB: Wtr Rights  
☒ Reg. WQCB # 3  
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections  
Corrections  
Independent Comm  
☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☐ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☐ State Lands Comm  
☐ Tahoe Rgl Plan Agency

CalSTA  
☒ Aeronautics  
☒ CHP  
☒ Caltrans# 5  
☐ Trans Planning  
Other  
☐ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES  
State/Consumer Svcs  
☐ General Services

Conservancy  
caltrans, Div.  
☒ Other: of Aeronautics

Please note State Clearinghouse Number (SCH#) on all Comments  
**2019059014**  
SCH#: \_\_\_\_\_  
Please forward late comments directly to the Lead Agency

AQMD/APCD 30  
(Resources: 5 / 4)

**PROJECT DESCRIPTION**

Conditional Use Permit to allow for a helistop with two landing zones to be used for (1) personal use by the property owner and (2) emergency services. Both landing zones will be located on the eastern portion of the property. The first landing zone will be located on an existing 10-acre grass field and the second landing zone will be located on a concrete drive adjacent to an equipment storage building that is currently under construction under separate permits. Personal use of the helistop will be limited to a maximum of two times per week between the hours of 7am and 9pm. Emergency responders that will use the helistop include International Emergency Services, LLC and the Santa Barbara County Sherriff’s Department. Helicopters will take the ocean route as opposed to the mountain route in order to avoid any potential disturbance to residences along the mountain route. There will be no refueling or maintenance of the helicopters at the proposed helistop. Restrooms within existing structures on the property will be available for emergency responder aircrews. This project does not propose any construction. The property will continue to be served by the Montecito Water District, Summerland Sanitary District, and Carpinteria-Summerland Fire District. Access will continue to be provided off of Lambert Road, Via Real, and Montecito Ranch Lane. The property is a 19.78-acre parcel zone AG-I-20 and shown as Assessor’s Parcel Number 005-210-056, located at 2800 Via Real in the Summerland/Carpinteria area, First Supervisorial District.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

REVIEWING AGENCIES CHECKLIST

Resources Agency  
Boating & Waterways  
Coastal Commission  
Coastal Conservancy  
Colorado River Board  
Conservation  
Fish & Wildlife  
Forestry & Fire Protection  
Office of Historic Preservation  
Parks & Recreation  
Reclamation  
S.F. Bay Conservation & Development Commission  
Water Resources (DWR)

Business, Transportation & Housing

Aeronautics  
California Highway Patrol  
CALTRANS District#  
CALTRANS Planning (headquarters)  
CALTRANS, Dir. of Aeronautics  
Housing & Community Development  
Food & Agriculture

Health & Welfare

Health Services

State & Consumer Services

General Services  
OLA (Schools)  
Office of Public School Construction (DOE)

Environmental Affairs

Air Resources Board  
APCD/AQMD  
Integrated Waste Management Board  
SWRCB: Clean Water Grants  
SWRCB: Water Quality  
SWRCB: Water Rights  
Regional WQCB #

Youth & Adult Corrections

Corrections

Independent Commissions & Offices

Energy Commission  
Native American Heritage Commission  
Public Utilities Commission  
State Lands Commission  
Tahoe Regional Planning Agency  
Office of Emergency Services  
Dept. of Pesticide Regulation  
Dept. of Toxic Substances Control

Other

KEY

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

Public Review Period (to be filled in by lead agency)

Starting Date May 3, 2019 Ending Date June 3, 2019

Signature Date April 29, 2019

Lead Agency (Complete if applicable):

For SCH Use Only:

Consulting Firm: Santa Barbara County Planning and Development Date Received at SCH  
Address: 123 E Anapamu St Date Review Starts  
City/State/Zip: Santa Barbara, CA 93101 Date to Agencies  
Contact: Nereyda (Rey) Harmon, Planner Date to SCH  
Phone: ( 805 ) 568-2513 Clearance Date

Notes:

Owner: Patrick M. Nesbitt  
Address: 205 Lambert Road  
City/State/Zip: Carpinteria, CA 93013  
Phone: ( 805 ) 695-0141