

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH# 2019059008****Project Title:** Saddle Mountain Open Space Preserve Management PlanLead Agency: Sonoma Co. Agricultural Preservation and Open Space DistrictContact Person: Monica DelmartiniMailing Address: 747 Mendocino Ave, Suite 100Phone: (707) 565-7260City: Santa RosaZip: 95401County: Sonoma**Project Location:** County: SonomaCity/Nearest Community: Santa RosaCross Streets: Calistoga Road and Cleland Ranch RoadZip Code: 95409/95404Longitude/Latitude (degrees, minutes and seconds): 38 ° 29 ' 56 " N / 122 ° 38 ' 56 " W Total Acres: 960Assessor's Parcel No.: 028-390-028, 028-160-080, 028-160-081Section: 33Twp.: 08NRange: 07W

Base: \_\_\_\_\_

Within 2 Miles:

State Hwy #: 12Waterways: Weeks Ck, Alpine Ck, Van Buren Ck, Ducker Ck, Markham CkAirports: --Railways: --Schools: Maria Carillo HS, Binkley**Document Type:**

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other: \_\_\_\_\_**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☒ Other: Mgmt Plan**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

MGD \_\_\_\_\_

MGD \_\_\_\_\_

MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_

MW \_\_\_\_\_

MGD \_\_\_\_\_

**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☐ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☐ Minerals☒ Noise☐ Population/Housing Balance☐ Public Services/Facilities☒ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☒ Soil Erosion/Compaction/Grading☐ Solid Waste☐ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☐ Water Supply/Groundwater☒ Wetland/Riparian☐ Growth Inducement☒ Land Use☒ Cumulative Effects☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Resources and Rural Development, Riparian Corridor, Biotic Habitat, Scenic Resource**Project Description:** *(please use a separate page if necessary)*

The Sonoma County Agricultural Preservation and Open Space District (District) owns the 960-acre Saddle Mountain Preserve, located just northeast of Santa Rosa in Sonoma County. In order to manage, enhance, and protect the resources within the Preserve, the District proposes to adopt and implement the Saddle Mountain Preserve Management Plan. The Management Plan includes a variety of short-term and long-term management activities that would be implemented by the District to protect and enhance the natural and cultural resources on the Preserve. The proposed project is the adoption and implementation the Management Plan.

State Clearinghouse Contact: \_\_\_\_\_

(916) 445-0613

State Review Began: \_\_\_\_\_

5 - 2 - 2019

SCH COMPLIANCE \_\_\_\_\_

6 - 3 - 2019**Project Sent to the following State Agencies**☒ **Resources**☐ Boating & Waterways☐ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☒ Conservation☒ CDFW # 3☒ Cal Fire☒ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☐ DWR**Cal EPA**☐ ARB: Airport & Freight☒ ARB: Transportation Projects☐ ARB: Major Industrial/Energy☐ Resources, Recycl.& Recovery☒ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Financial Assist.☐ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # 1☐ Toxic Sub Ctrl-CTC**Yth/Adlt Corrections**☐ Corrections**Independent Comm**☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ NAHC☐ Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other: \_\_\_\_\_**CalSTA**☐ Aeronautics☐ CHP☒ Caltrans# 4☐ Trans Planning**Other**☐ Education☐ Food & Agriculture☐ HCD☐ OES**State/Consumer Svcs**☐ General Services**Please note State Clearinghouse Number (SCH#) on all Comments**SCH#: **2019059008****Please forward late comments directly to the Lead Agency**AQMD/APCD 2/23(Resources: 5 / 4)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

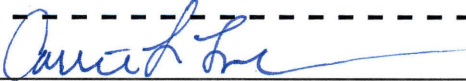
<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 1, 2019 Ending Date May 30, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Prunsky Chatham</u>	Applicant: _____
Address: <u>4006 Morris Street</u>	Address: _____
City/State/Zip: <u>Sebastopol CA 95472</u>	City/State/Zip: _____
Contact: <u>Carrie Lukacic</u>	Phone: _____
Phone: <u>707 824 4601 x112</u>	

Signature of Lead Agency Representative:  Date: 4.30.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.