

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date:	September 23, 2019
To:	All Reviewing Agencies
From:	Scott Morgan, Director
Re:	SCH # 2019059004
	Graton Rancheria Back of House Expansion Project

The State Clearinghouse forwarded the above-mentioned project to your agency for review on **September 19, 2019** with incorrect review dates. Please make note of the following information for your files:

There is <u>no review period</u> for this Final Tribal Environmental Impact Report

We apologize for any inconvenience this may have caused. All other project information remains the same.

cc: Peter Bontadelli Federated Indians of Graton Rancheria 6400 Redwood Drive , Suite 300 Rohnert Park, CA 94928