

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 9059004

**Project Title:** Graton Rancheria Back of House Expansion Project

Lead Agency: Federated Indians of Graton Rancheria Contact Person: Pete Bontadelli  
Mailing Address: 6400 Redwood Drive, Suite 300 Phone: (916) 447-3479  
City: Rohnert Park Zip: 94928 County: Sonoma

**Project Location:** County: Sonoma City/Nearest Community: Rohnert Park  
Cross Streets: Wilfred Avenue and Labath Avenue Zip Code: 94928

Longitude/Latitude (degrees, minutes and seconds): 38 ° 21 ' 38.5 " N / 122 ° 43 ' 19.9 " W Total Acres: 1.5  
Assessor's Parcel No.: 045073001 Section: NA Twp.: 6 North Range: 9 West Base: Mt. Diablo  
Within 2 Miles: State Hwy #: 101 Waterways: North Branch of the Laguna De Santa Rosa  
Airports: NA Railways: NA Schools: NA

**Document Type:**

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_ Other: \_\_\_\_\_  
 Early Cons  Neg Dec  Mit Neg Dec  
NEPA:  NOI  EA  Draft EIS  FONSI  
Other:  Joint Document  Final Document  Other: NOP for TEIR

GOVERNOR'S OFFICE OF PLANNING & RESEARCH  
MAY 01 2019

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW  
 Waste Treatment: Type \_\_\_\_\_ MGD  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: Tribal resort back of house expansion

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Tribal trust land, previously paved and developed

**Project Description:** (please use a separate page if necessary)

The Tribe proposes to expand the Resort's back of house space (BOH) with the Proposed Project, which includes the demolition of approximately 3,000 square feet (sf) of existing BOH space and the development of approximately 12,000 sf of new space at the west (back) side of the existing casino building. The new space would be used for expanded offices and employee facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #4             | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #1                         |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #3            | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> Other: Sonoma County                     |
| <input checked="" type="checkbox"/> Health Services, Department of   | <input checked="" type="checkbox"/> Other: City of Rohnert Park              |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 5/1/19 Ending Date 5/31/19

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Analytical Environmental Services</u>	Applicant: <u>Federated Indians of Graton Rancheria</u>
Address: <u>1801 7th Street, Suite 100</u>	Address: <u>6400 Redwood Drive, Suite 300</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Rohnert Park, CA 94928</u>
Contact: <u>Pete Bontadelli</u>	Phone: <u>(707) 566-2288</u>
Phone: <u>(916) 447-3479</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 1 May 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.