

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019059003

Project Title: Hayfork Cannabis Manufacturing Project

Lead Agency: Trinity County Planning Department Contact Person: Leslie Hubbard
Mailing Address: P. O. Box 2819 Phone: 530-623-1351
City: Weaverville Zip: 96093 County: Trinity

Project Location: County: Trinity City/Nearest Community: Hayfork
Cross Streets: Morgan Hill Road and Bridge Road Zip Code: 96041
Longitude/Latitude (degrees, minutes and seconds): 40 ° 33 ' 01 " N / 123 ° 08 ' 27 " W Total Acres: 40
Assessor's Parcel No.: 017-430-49 Section: 8 Twp.: 31 North Range: 11 West Base: Diablo
Within 2 Miles: State Hwy #: 3 Waterways: Hayfork Creek
Airports: Hayfork Airport Railways: None Schools: None

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ X ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ X ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

State Clearinghouse stamp: Governor's Office of Planning & Research After 12PM APR 30 2019 STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ X ] Industrial: Sq.ft. 6960 Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: Cannabis product manufacturing and grow facility

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ ] Population/Housing Balance [ X ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

A10 Agriculture, 10-acre minimum zoning / Agriculture

Project Description: (please use a separate page if necessary)

The project is a cannabis manufacturing facility that would extract cannabidiol from legally grown and harvested cannabis plants using a hydrocarbon process. The extract would be sold commercially for use in retail cannabis products, which may also be produced by the project. Manufacturing would require a State license and a Conditional Use Permit (CUP) from the County. The project would require a rezoning of the site to allow the proposed use. The project would involve "distribution" of cannabis and cannabis products, including purchase of raw material, lateral sales and retail sales. Distribution requires a State license and a County CUP.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 1 - 2019

SCH COMPLIANCE 5 - 31 - 2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 1, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 1, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
Other: Pesticide Reg.

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019059003

Please forward late comments directly to the Lead Agency

AQMD/APCD 22

(Resources: 5 / 4)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

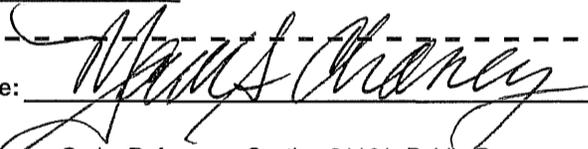
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                          | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of           | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency       | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                    | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                    | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics             | <input checked="" type="checkbox"/> Regional WQCB #1 _____                   |
| <input type="checkbox"/> Caltrans Planning                            | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board        | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy           | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                           | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                         | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                  | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                   | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                  | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                     | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                            | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #1 _____       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of  | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of              |  |
| <input type="checkbox"/> Health Services, Department of               | Other: _____   |
| <input type="checkbox"/> Housing & Community Development              | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission          |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 1, 2019 Ending Date May 30, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>SHN</u>	Applicant: _____
Address: <u>350 Hartnell Avenue, Suite B</u>	Address: _____
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: _____
Contact: <u>Mark Chaney</u>	Phone: _____
Phone: <u>530-221-5424</u>	

Signature of Lead Agency Representative:  Date: 4/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.