

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Jose Oseguera
1120 N Street, MS 52
Sacramento, CA 95814
(916) 653-2094

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Electric Greenway Trail Project

2019059002	Casey Kempenaar	(916) 727-4764
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone

Project Location (include county): The project is located along the right-of-way of the Sacramento Municipal Utility District's transmission lines in the City of Citrus Heights and unincorporated Sacramento County.

Project Description: The project will construct a 2.9-mile Class I, multi-use path, including a 10-foot paved trail, decomposed granite shoulders, two creek crossings, and associated bridges.

This is to advise that the California Transportation Commission has approved the above described project on

(Lead Agency/ Responsible Agency)

January 29-30, 2020, and has made the following determinations regarding the above described project:

1. The project (will/ will not) have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (were/ were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (was / was not) adopted for this project.
5. A Statement of Overriding Considerations (was / was not) adopted for this project.
6. Findings (were/ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: 6360 Fountain Square Drive, Citrus Heights, CA 95621

MITCH WEISS *M. Weiss*
Signature (Public Agency)

2/3/20
Date

Executive Director
California Transportation Commission
Governor's Office of Planning & Research

Date received for filing at OPR:

FEB 04 2020
STATE CLEARINGHOUSE