## 2019058336

## Notice of Exemption

Appendix E

| To:  | Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044                | From: (Public Agency): Department of Transportation 1031 Butte Street, MS-30 | <b></b> |
|--|--|--|---------|
|  |  | Redding, CA 96001  | MA.     |
|  | County Clerk County of:  | (Address)  | *       |
|  | No.  |  |         |
|  | O'Brian Dack and Rail Rehabil  | litation Project   |         |
| Project Title: O'Brien Deck and Rail Rehabilitation Project  Project Applicant: Department of Transportation (Caltrans #2)           |  |  |         |
| Proj   | ect Applicant: Department of Transporta  | audii (Caiu aiis #2)   | _       |
|  | ect Location - Specific:   |  |         |
| Shas   | ta County, Interstate Route 5, PM R32.0-R3   | 2.3  |         |
| Proje  | ect Location - City: O'Brien   | Project Location - County: Shasta  |         |
| Description of Nature, Purpose and Beneficiaries of Project:   |  |  |         |
|  | project proposes to restore the southboun<br>dside Weather Information System.                         | nd O'Brien bridge deck, upgrade the bridge rail, and install a               |         |
|  | . Ca   | Itrans #2  | ,       |
| Name of Public Agency Approving Project: Caltrans #2  Name of Person or Agency Carrying Out Project: Caltrans #2                     |  |  |         |
| Name of Person or Agency Carrying Out Project: Caltrans #2   |  |  |         |
|  | mpt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 15268);                                     |  |         |
| <ul> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> </ul> |  |  |         |
|  |  |  |         |
| Categorical Exemption. State type and section number:   Statutory Exemptions. State code number:                                     |  |  | -       |
| Reasons why project is exempt:   |  |  |         |
|  |  |  |         |
| The  | proposed project has no potential to result  | t in significant effects to the environment.                                 |         |
|  |  |  |         |
| Lead   | d Agency<br>tact Person: Carolyn Sullivan  | Area Code/Telephone/Extension: 530-225-2928                                  | _       |
|  | ed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by | finding. y the public agency approving the project? □ Yes □ No               |         |
|  | ature auly sullivers   | Date: 5/30/19 Title: Sr. Environmental Planner                               | -       |
|  | ■ Signed by Lead Agency □ Signer   | d by Applicant   |         |
|  | ity cited: Sections 21083 and 21110, Public Resounce: Sections 21108, 21152, and 21152.1, Public       |  | -       |
|  |  | Hesources Code. MAY 3 0  | 2019    |